

✠ ANNOUNCEMENTS

JULY 30, 2006 - PENTECOST VIII - SS ABDON & SENNEN, MM.

✠ A BOUQUET OF FEASTS

Again this week we have an opportunity to celebrate several beautiful feasts as we begin the month of August - dedicated to the Immaculate Heart of Mary.

We open the week on **Monday, July 31st**, with the feast of **St. Ignatius of Loyola**, founder of the Society of Jesus.

Tuesday is the feast of the titular of the Cathedral of Cincinnati, **St. Peter in Chains (5:45 PM)**. August 1st is also called "*Lammas Day*" and marks the end of Petertide, which began June 29th with the feast of Ss. Peter and Paul. At the altar of St. Peter Ad Vincula, where St. Peter's chains are kept, it was formerly the custom on this day to offer the first bread from the wheat harvest of the year. This gave to the feast its popular name of "Loaf Mass" or *Lammas*.

Tuesday *St. Anthony is honored, of course*, at **5:30 PM** before Mass.

Wednesday we honor **St. Alphonsus Liguori**, founder of the Redemptorists.

Thursday is **FIRST THURSDAY** and the feast of **St. Stephen, Protomartyr**, the saint of forgiveness.

Friday is **FIRST FRIDAY** and the feast of **St. Dominic**, the founder of the Order of Preachers.

FIRST SATURDAY fittingly falls on the feast of **Our Lady of the Snows**.

Finally our week of feasts ends on: **✠ Sunday—Feast of the Transfiguration of Our Lord**, with **Exposition of the Blessed Sacrament at 7:00 AM**. All the morning Masses will be before the Blessed Sacrament exposed and *exposition will continue all morning*. Our day on the Mount ends with **Vespers and Benediction** beginning at **1:10 PM**.

Find time this week to attend an extra Mass. Surely one of these lovely feasts will draw you to spend some time with Our Eucharistic Lord and His Immaculate Mother.

✠ FIRST FRIDAY

Friday is the First Friday of the month. The schedule is as follows:

11:00 AM - Confessions

11:30 AM - High Mass

5:15 PM - Confessions & Rosary

5:45 PM - Low Mass, Exposition, Novena, & Confessions

ADORATION CONTINUES ALL NIGHT

7:00 PM - Potluck Supper

8:00 PM - Rosary Confraternity Holy Hour

8:45 PM - Holy Communion

The intention for the All Night Adoration is: For Jesus Transfigured to be adored on the Altar and seen in those who receive Him in Holy Communion.

✠ FIRST SATURDAY

Reparation Intention: To console the Immaculate Heart of Mary for the outrages received from sinners.

7:00 AM - Confessions

7:30 AM - High Mass

8:10 AM - Rosary & First Sat. Devotions, Benediction, Holy Communion, Confessions

4:30 PM - Confessions

✠ NEXT SUNDAY

Next Sunday is the First Sunday of the Month. The Special Second Collection is for *Our Seminary and Mission Support*. The **Blessing of Religious Articles** follows all Masses. **Vespers and Benediction** are at **1:10 PM**.

Set your missal: August 6th. The Transfiguration with the commemoration of Pentecost IX. **PROPER LAST GOSPEL: Pentecost IX. PREFACE: Nativity.**



AUGUST 06, 2006

✠ Servers

7:30 AM Kent Maki, John Wiesman, Joe Andreotta, Joe Bayer
9:00 AM Dale Wilker, Richard Smith, Jim Gebel, Bernie Brueggemann
11:30 AM Bob Uhlenbrock, Kirby Bischel, Dennis Hille, Tim Carney
5:45 PM John Seyfried

✠ Servers

JULY 31, - AUGUST 6, 2006
***TUE 8/01 5:45 PM HIGH: Keaveney, Ritze**
***FRI 8/04 5:45 PM LOW: Briggs, Bayer, Ritze, Keaveney**
***SAT 8/05 7:30 AM HIGH: C. & T. Simpson**
***SUN 8/06 7:30 AM LOW: T. Simpson & J. Bayer**
9:00 AM HIGH: MCs: R. VandeRyt, J. Lotarski; AC: S. Schappacher, John Lotarski; TH: P. Lotarski; TORCH: B. Lotarski, T. Simpson, Poeppelman Bios.

11:30 AM LOW: G. Miller, I. French
1:10 PM VESPERS & BENEDICTION: G. Miller
5:45 PM LOW: C. Ritze

Collection Report

SUNDAY, JULY 23, 2006 \$4385.65

*Thank you for your generosity!
Remember St. Gertrude's in your will!*

✠ POETRY CORNER

ALLINGTON CROSS

I keep thinking how we wait all year and possibly longer (because not every summer contains such days) for such days.

Because when summer is at its very height its poise is the pause of a church bell suspended rim-up after the stroke, mouth open.

At Allington Cross the whole landscape was a bell mouth open, ah, the luminous untrammelled now of it, rim-up and poised:

and paused at the crossroads in the liquefying high-sky heat I understood the composer who cycled round and round the square so as not to miss a note of the broadcast symphony.

—HELEN FARISH



SLEEPING DOGS

The satisfied are always chewing something; like eternal daybreak their smiles remain constant. They think they travelled far to get here. In fact, it was two or three steps. Their definitions surround them like a kennel contains a hound. Let's say you rattle their gate. Let's say you become a flea nibbling the delicate skin of their belief. One eyelid rolls up, a raised lip reveals a tooth.

Like a thrown stone imagining it will not fall their explanations work to keep the world fixed. And here you've come with your trumpet. Did you think they would like your music? Your accusers are blameless. They press their paws to their soft ears. Why share their kennel if you won't let them sleep?

—STEPHEN DOBYNS

Just a good, modern poem.

✠ ANNOUNCEMENTS (CONT'D.)

¶ HOLY HELPER VOLUNTEERS

Thursday, August 3rd: Jeanne Hille, Katie Bischak

Saturday, August 5th: Katie Bischak, Wilker Family.

¶ UPCOMING EVENTS

• **August 15th** - Feast of the Assumption - Procession, Blessing of First Fruits and Flowers, Childrens' Assumption Day Breakfast.

SUMMER MODESTY

Ladies, please remember, in spite of the weather there can be no compromise of Catholic modesty. Dresses that are sleeveless, tight, sheer or do not reach below the knee are unbecoming anywhere, but especially at Divine worship. As you know, the church is quite cool so that you can dress properly.

Modesty and decorum are for men and boys as well. Do not wear jeans to church. Wear a shirt, trousers, jacket and tie! Men, give the example of respect!



¶ IN YOUR CHARITY...

"Please pray for the repose of the soul of

Dr. Rama P. Coomaraswamy, a well-know traditional Catholic writer, as well as a prominent surgeon and psychiatrist.

His devotion to the traditional Catholic faith, as well as his charity towards many individuals, will not soon be forgotten, and will recommend him to our charitable prayers. RIP."

—Bishop Dolan / Father Cekada

THE JUDGMENT

When on judgment day
the angels call the artists in,
they will be so proud
of their share
in God the Father's power
of creation,
that the Son
will find it hard
to judge them strictly,
because poets especially
remind Him of His Father.

—D.H.C.

COLLECT FROM THE DIVINE OFFICE OF ST. IGNATIUS OF LOYOLA

O GOD, Who, to set forward the greater glory of Thine own Name, didst through blessed Ignatius strengthen Thy Church in her earthly warfare, with the succor of a new regiment, grant unto us so to fight here upon earth with his help and after his example, that we may worthily hereafter be crowned with him in heaven. Who livest and reignest with God the Father, in the unity of the Holy Ghost, one God, world without end. Amen.



"You are ransomed...with the Precious Blood of Christ."

(Pet 1:18, 19)

"The least portion of His Body, the tiniest drop of His Blood is deserving of the adoration of heaven and earth."

(St. Peter Julian Eymard)

"Looking at a picture of Our Lord on the Cross, I was struck by the Blood flowing from one of the Divine Hands. I felt a great pang of sorrow when thinking this Blood was falling to the ground without anyone's hastening to gather it up. I was resolved to remain in spirit at the foot of the Cross and to receive the divine dew [Precious Blood]."

(St. Therese of Lisieux)

¶ THE MONTHLY RECTORY FUND

As you can see by looking at the numbers for the month of June and July, we are behind in the needed contributions to responsibly continue work on the rectory, and eventually the convent. This appeal is *monthly*, and on-going. It is Summer, and June was very busy and there were a lot of activities going on at church to distract from the immediate need (*an extra donation*) and July typically is vacation and-travel time. However, we *really do* need your \$25.00 a month donation, and it would help significantly if more of you could donate. (The numbers say it all!) Before you decide whether to donate this or month, or whether to become a regular monthly donor, consider this—the cost of one dinner at Mc Donalds for a family of four is approximately \$25.00!

OUR GOAL

100%

75%

50%

25%



JULY RECTORY FUND UPDATE

June Monthly goal	\$5000.00
Received to date	\$3759.00
Percent of goal received	75.18%
Possible contributors	200
Contributors to date	82
Percent contributing	40%

Your support is needed and appreciated!

OUR GOAL

100%

75%

50%

25%



JUNE FINAL RECTORY FUND UPDATE

June Monthly goal	\$5000.00
Received to date	\$3756.00
Percent of goal received	75.12%
Possible contributors	200
Contributors to date	99
Percent contributing	49.50%

Your support is needed and appreciated!

✠ THE CALENDAR

✠ BISHOP'S CORNER

- MON. 07/31/06 ST IGNATIUS OF LOYOLA, C**
11:30 AM Low Mass *Special Intention for Isabelle & I (Barb Steinmetz)*
- TUES 08/01/06 ST PETER'S CHAINS - The Holy Machabees**
TITULAR OF THE CATHEDRAL OF CINCINNATI
5:30 PM Tuesdays of St. Anthony VII
5:45 PM High Mass *Rose's Intention for the Poor Souls*
- WED 08/02/06 ST ALPHONSUS LIGUORI, BPCD - St Stephen I, PM**
11:30 AM Low Mass †*Rev. James T. Deery, O.S.A. (Sheila Hagerty & Joe Praszak)*
- THUR 08/03/06 FINDING OF ST STEPHEN, PROTOMARTYR**
FIRST THURSDAY
11:30 AM Low Mass *Sanctification of Priests (Alter Christus)*
- FRI 08/04/06 ST DOMINIC, C - FIRST FRIDAY**
11:00 AM Confessions
11:30 AM High Mass *Mary Sawchuck in Honor of St. Dominic*
5:15 PM Confessions & Rosary
5:45 PM Low Mass, Exposition & Novena *The Men Who Comprise the Monthly Guard of Honor @ the Throne of His Most Sacred Heart*
- ADORATION CONTINUES ALL NIGHT**
7:00 PM Rosary Confraternity Potluck Supper
8:00 PM Rosary Confraternity Holy Hour
8:45 PM Holy Communion
- SAT 08/05/06 DEDICATION OF OUR LADY OF THE SNOWS -**
FIRST SATURDAY
7:00 AM Confessions
7:30 AM High Mass *Poor Souls Intentions of Janet Schramke (Marge Kitchen)*
8:15 AM Rosary, First Saturday Devotions, Benediction, Holy Communion, Confessions
4:30 PM Confessions
- SUN 08/06 /06 THE TRANSFIGURATION - Pentecost IX - Ss**
Xystus II, P & Companions, Mm
7:00 PM Exposition, Rosary
ALL MORNING ADORATION OF THE BLESSED SACRAMENT
7:30 AM Low Mass †*Brandon Garnett (Ken & Regina Gilliam)*
9:00 AM High Mass *Poor Souls of Soldiers in Purgatory (The Duff Family)*
11:30 AM Low Mass *In Thanksgiving to St. Theresa (Sharon Patton)*
1:10 PM Closing Vespers & Benediction
5:45 PM Low Mass *For the People of St. Gertrude's*

Tomorrow the month of the Precious Blood concludes with "God's Fireman," St. Ignatius of Loyola, in whom the Church never had more intrepid a defender. Offer the Precious Blood to the Eternal Father frequently for the needs of Holy Mother Church.



This week offers three founders of Religious Orders as saints, as well as Our Lady of the Snows. We will be offering much adoration of the Most Blessed Sacrament this coming weekend. Along with the love of Mary Immaculate, there is no better way to begin imitating the saints than by frequent reception and adoration of Jesus in the Holy Eucharist.

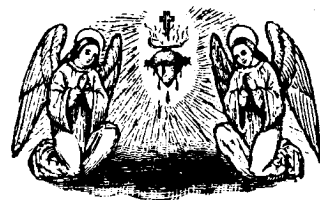
My nephew, who is just finishing college, proudly told me recently that he just bought his first suit. Until now he has made do with "hand me downs," but he needs to look good for job interviews. This made me think of the most important job a Christian has, that of seeing and serving His God each Sunday, as His Son offers Himself in Sacrifice. Men! Wear a suit or a jacket, and look your best for this weekly interview. Surely God is more important than an earthly employer?

Ladies, Girls! Dress sweetly, purely, modestly! Don't follow the fashions, lest you lead the souls of others into sin. Lead others, rather, by your imagination and good taste to an imitation of Mary, and the following of Jesus. The head covering really ought to cover your hair, as a mantilla or a hat does nicely.

So much for the outside. How is the inside coming? Daily Family Prayer and Rosary? Regular Confession and Holy Communion? The Scapular and devotion to Her Immaculate Heart? Some spiritual reading? Have the children been to Confession? Summer's no time to slack off! Let us offer Our Lord an abundant spiritual harvest —

God Bless You,

—Bishop Dolan



✠ FOR YOU AND FOR MANY

On account of the prominence assigned by the Apostles themselves to the Blood of Christ as the instrument and price of our redemption, and as the cause of the triumphs of the blessed in Heaven, this devotion is pre-eminently called the "Devotion of the elect." Thou has redeemed us, O Lord God, in Thy Blood, out of every tribe, and tongue, and people, and nation; and has made us to our God a kingdom and priests." (*Apoc. V, 9*).

At the consecration of the chalice the priest uses these words: "For this is the chalice of My Blood of the new and eternal testament, the mystery of faith which shall be shed for you and for many, to the remission of sins." While Christ indeed died for all men that all men without exception might be saved, the words, "for you and for many," imply that the fruits of His Precious Blood are not applied to all, because all men do not reach out for them, or co-operate with the proffered graces. In this sense we must also understand the prayer of Our Lord: "I pray for them whom thou has given me: because they are thine." (*John XVII, 9*).

"This is the chalice of My Blood which shall be shed for you." For me? My beloved Redeemer, I want to belong to those for whom Thou dost shed Thy Blood mystically every morning at Mass; for by this Blood I have become Thine own, "You are not your own, for you are bought with a great price. Glorify and bear God in your body" (*1 Cor. VI, 19-20*). By venerating Thy Sacred Blood in a special manner, O Jesus, I want to become Thine own, in a particular manner, and to participate in a greater measure in the fruits of the Redemption.

—From: *The Devotion of the Elect*

✠ THE INFINITE VALUE OF THE MASS



A CATECHISM OF THE CHANGES

By Most Rev. Donald J. Sanborn

(This week we continue with Bishop Sanborn's question and answer explanations of Vatican II, the Pope and the SSPX.)

32. Q. But what if you have no other Mass to go to?

A. It would not change the immorality of the *una cum* Mass. Our inconvenience does not make good what is objectively evil. For example, Catholics in Greece, even before Vatican II, had great difficulty in finding a true Catholic Mass offered in union with the pope, but very easily found schismatic Masses, which did not differ in any way from the Catholic Mass, except in that they were offered in union with the schismatics, and not in union with the true pope. Yet they could not attend these schismatic Masses.

If you have only an *una cum* Mass to go to, it would be better to stay home and say your Rosary.

33. Q. What if the priest means well, that is, does not intend to be schismatic?

A. The fact that he "means well" underscores the fact that what he is doing is objectively wrong. And if we know that it is objectively wrong, we cannot do it. If he means well, i.e., he has a good intention and does not know that he is doing wrong, then he commits no personal sin. But objectively it is a sinful act.

34. Q. What if we attend the *una cum* Mass, but do not agree with it internally?

A. It is still wrong, since you are consenting to make your central act of worship something which is offered in union with a false pope and a public heretic. Faith is what unites you to Christ as head of the Church, and heresy is what divides you from Him. If you are connected to heretics in your act of worship, you are divided from Christ.

Your active participation in the *una cum* Mass is a statement of consent to it.

(To be continued.)

HEARING THE MASS

According to St. Alphonsus

4. During the Mass we can obtain all the graces that we desire for ourselves and for others. We are unworthy of receiving any grace from God, but Jesus Christ has given us the means of obtaining all graces, if, while we offer Him to God in the Mass, we ask them of the Eternal Father in His name, for then Jesus Himself unites with us in prayer.

If you knew that while you pray to the Lord, the divine Mother, along with the whole of paradise, united with you, with what confidence would you pray? Now when you ask of God any grace during the Mass, Jesus (whose prayers are more efficacious than the prayers of all who are in heaven) prays with you, and offers in your behalf the merits of His Passion.

You will do well, then, to divide the Mass into four parts, as follows:

1. From the Beginning to the Gospel.

Offer the sacrifice of the Mass to honor God, saying:

My God, I adore Thy majesty. I would wish to honor Thee as much as Thou deservest; but what honor can a miserable sinner, give Thee? I offer the honor which Jesus renders to Thee on this altar.

2. From the Gospel to the Elevation.

Offer the sacrifice in satisfaction for your sins, saying:

Lord, I detest above every evil all the offenses that I have given Thee; I am sorry for them above all things and in satisfaction for them I offer Thy Son, who sacrifices Himself again for us on this altar, and to give me holy perseverance.

3. From the Elevation to the Communion.

Offer Jesus to the Eternal Father in thanksgiving for all the graces that He has bestowed upon you, saying:

Lord, I am unable to thank Thee; I offer Thee the Blood of Jesus Christ in this Mass, and in all the Masses that are at this moment celebrated throughout the world.

4. From the Communion to the End.

You will ask with confidence the graces that you need and particularly sorrow for your sins, the gift of perseverance, and of the divine love; and you will recommend to

*God, in a special manner, the persons with whom you live, your relatives, poor sinners, and the souls in purgatory. I do not find it amiss if you recite vocal prayers during Mass, but I desire that you should not fail at the same time to fulfill the four duties to God that I have pointed out to you; namely, honor, expiation, thanksgiving, and prayer. I desire you to hear as many Masses as possible. **Every Mass said in this manner will obtain for you a treasure of merits.***

Semper ora cum: Confidence • Humility • Fervent Desire

• Perseverance Et semper da: Thanksgiving



METHOD OF ASSISTING AT HOLY MASS

It is a common practice to limit our prayers to petition. This is a mistake. We owe God, first of all, adoration; secondly, gratitude. We can never thank Him sufficiently; though we were to employ eternity in so doing, for the innumerable gifts, material and spiritual, temporal and eternal, which He has bestowed upon us. Life, redemption, our Catholic faith, preservation from grave sin, the grace of conversion, health, relatives and friends—these are but a few of God's gifts. Let us rejoice, therefore, to thank God by means of the Holy Mass. After adoration and thanksgiving comes atonement. Prostrate at the foot of Calvary's cross, down which the most Precious Blood of Jesus Christ flows from His gaping wounds, we should beg pardon for our sins which have thus nailed Christ to the cross. Let us ask Him to pour His Precious Blood over our souls that they may be cleansed from their polluting stains. Prayer of petition should not be forgotten. In it we beg of God for the favors of which we stand in need.

OFFERING TO THE ETERNAL FATHER

ETERNAL FATHER, we offer Thee the Blood, the passion, and death of Jesus Christ, the sorrows of Mary most holy, and of St. Joseph, in satisfaction for our sins, in aid of the holy souls in Purgatory, for the needs of holy Mother Church and for the conversion of sinners. Amen.

✠ A SUNDAY AFTERNOON'S SPIRITUAL READING - FEENEYITES

FROM A NEW ZEALAND CORRESPONDENT:

Can you please remember Bishop Thomas Fouhy here in New Zealand? He turns 98 in August. He must be the oldest Sedevacantist Bishop in the world. (*Bishop Fouhy gave a Parish Mission at St. Gertrude's during the early 90's.*)

I gave the articles on the errors of Father Feeney by Father Cekada to a Feeneyite family. They have at last changed their ways. (*You never know! Have you tried this? Prayer first, then action.*)



A CORRESPONDENT SENDS IN THE FOLLOWING "TALKING POINTS" FOR THOSE CHARITABLY TRYING TO CONVERT FEENEYITES TO THE CATHOLIC FAITH.

Trent in Session VI (On Justification), Chapter 4: "*By which words, a description of the Justification of the impious is indicated,—as being a translation, from that state wherein man is born a child of the first Adam, to the state of grace, and of the adoption of the sons of God, through the second Adam, Jesus Christ, our Saviour. And this translation, since the promulgation of the Gospel, cannot be effected, without the laver of regeneration, or the desire thereof, as it is written; unless a man be born of water and the Holy Ghost, he cannot enter into the Kingdom of God.*"

Feeneyites will say that Justification is not Salvation. This is quite true. After all I could be justified now, then fall into mortal sin and die that way. They will then make a claim, which is not supported by Trent that a person who dies Justified does not get saved if not baptized. Trent says the Justified state is a state of grace and adoption as a child of God.

Here is what you ask them: Is a person who dies a child of God and in a state of grace saved? The answer should be YES. Then show them the statement of Trent above. If they then say, "Well, there are no cases as such," then ask them, if such a case existed, would they be saved? To put them on your side, say you agree that we may doubt there are very many cases but clearly TRENT teaches that when such a case exists, they would go to

heaven. Ask them if they think they have the competency to define tighter than what the Church defines.

You will want to acknowledge Baptism of Desire in its proper meaning **consists of an act of perfect contrition or perfect love [that is Charity, which necessarily implies that one has the True Faith], and the simultaneous desire for baptism. It does not imprint an indelible character on the soul and the obligation to receive Baptism by water remains.** (From page 126 of *The Catholic Concise Encyclopedia*, by Robert Broderick, M.A., copyright 1957, Imprimatur by Francis Cardinal Spellman, Archbishop of New York, August 31, 1956.)

You will also want to acknowledge that provided one is in danger of death we of course want to emphasize the obligation of baptism. To encourage them (Feeneyites), you will want to agree where you can so they do not think you are saying baptism is unnecessary. You want to stress we are talking the exception rather than the rule.

I have found that arguing from the Council of Trent itself, without the opinions of theologians, I have been able to get the most "conversions" on this subject. You can affirm everything they believe which is defined by the Church and then if you can get them to see this one point on Justification you have them usually. Emphasize that we are talking



about the exception (rare cases) so that they don't write you off as a liberal.

THE FOLLOWING COMES FROM A CATHOLIC WRITING FROM AUSTRALIA, WITH THE HOPE IT MIGHT HELP SOME SOULS, SO CONFUSED AS TO SIN MORTALLY AGAINST THE FAITH BY DENYING BAPTISM OF DESIRE. PRAY FOR THEM!

On the so-called "three baptisms," that is a polemical term invented to prejudice the mind against the common doctrine of the theologians. There is only one baptism. There are three ways of receiving the grace of baptism. I have read all of the arguments. I read them many years ago and periodically somebody

pokes them under my nose again and I review them. The problem is not that the arguments are implausible—they are obviously very plausible as they have convinced good and intelligent men. But the problem is that these arguments are not made by ANY authorized expert in the Faith whose job it was to explain the Faith. Satan loves to trap us however he can, and his favorite (because it was his first) trick is to appeal to our vanity. He convinces us that we are competent to examine the arguments ourselves, instead of relying upon the theologians. We are "good" he tells us quietly. We want only to know the truth, he whispers. We should look at these arguments and see if they are sound, he urges us. No! We should ask the proponents of these strange theories to quote the theologians or stand self-condemned. And let them not quote a Father or two, and think that they have satisfied the requirements of humility. No, they must quote theologians from the past five hundred years and then, when they find that they cannot, they must admit that if their oh-so-plausible arguments are sound, then the Church herself has permitted her authorized experts to teach gross error for hundreds of years and she has never stopped them or even complained!

Such a church may suit people who want to do their own theology—be their own gods, in fact—but it doesn't suit Catholics, for whom the hierarchy is the proximate rule of faith to which we must conform our beliefs, however humiliating or painful it is to do so.

Sorry for the lecture. Your sentiments in general are really very Catholic and beautiful, and I do hope you can at least see that those of us who refuse to discuss the BOD/BOB arguments are not necessarily lacking charity, but rather we are zealous for the purity of the Faith and for the honor of Holy Mother Church, which is insulted by those who accuse her of not noticing error and heresy being taught in all of her schools and seminaries for hundreds of years. That is a blasphemy which pious ears should find deeply offensive.