

## ANNOUNCEMENTS

JULY 8, 2007 - PENTECOST VI - ST. ELIZABETH, QUEEN OF PORTUGAL, W

### DR. THOMAS DROLESKEY SPEAKS

Beginning tomorrow evening in Helfta Hall, Dr. Thomas A. Droleskey, the editor-publisher of www.ChristorChaos.com, will present a comprehensive review of the Catholic Faith, *"Living in the Shadow of the Cross,"* beginning at 7:00 PM and running until 9:00 PM. The program is being presented to help Catholics to see themselves and the world more clearly through the eyes of the true Faith. Those who attend do not have to be parishioners of Saint Gertrude the Great Church. Indeed Catholics across the ecclesiastical divide are very welcome to attend. Free will offerings will be asked from those who attend these lectures.

This week's topics are:

**Monday - July 9th:** *"The Nature of Truth as Examined by Reason and Attacked by Conciliarism."*

**Tuesday - July 10th:** *"The Nature of Truth as Understood by Divine Revelation."* (This lecture includes a discussion of the Nature of God and what constitutes His Divine Revelation through the Catholic Church, leading up to a treatment of Special Creation and the Fall.)

**Wednesday - July 11th:** *"The Aftermath of the Fall."* (A review of the effects of Original Sin and Actual Sins on the souls of men and their societies; the Flood, the call of Abraham, the bondage of the Hebrew people in Egypt, the first Passover and the Mosaic Covenant).

**Thursday - July 12th:** *"This is the Love of God: That You Keep His Commandments."* The first of eleven specific lectures on the Ten Commandments, given by God to Moses on Mount Sinai but entrusted to and explicated infallibly by the Catholic Church. This night's lecture will deal with the First Commandment and its precepts and prohibitions.

Dr. Droleskey and his family are traveling missionaries of Christ the King, itinerant evangelists, entirely dependent upon your charity. Please check on [Christ or Chaos - Donations](#) in order to make a donation, or you may help them through St. Gertrude the Great. Offerings through the church are tax deductible.

### THIRTEEN TUESDAYS OF ST. ANTHONY



We continue our traditional summer devotion of the 13 Tuesdays of St. Anthony this week after the 11:30 AM and 5:45 PM Masses. Come to participate in this powerful devotion every Tuesday this Summer!

### FATIMA ROSARY PROCESSION



Friday, July 13th, is the third of our Fatima Rosary Processions.

Following the 5:45 PM Mass and Benediction, at approximately 7:00 PM, members of the Rosary Confraternity, and all parishioners, are asked to drive or carpool to the parking lot of the First Watch Restaurant at the corner of Union Center Blvd. and Floer Dr. The address is 9233 Floer Dr. Floer Drive runs parallel with Muhlhauser Road. You may enter Floer Drive from either Union Center Blvd. or Muhlhauser Road. Please make a sacrifice to pray this public rosary with us. Your witness and your prayers are sorely needed for our Church, our country and our families.

### NEXT SUNDAY

*Set your missal: July 15th Seventh Sunday after Pentecost,* with the commemoration of St. Henry II, Emperor of Germany, C. PREFACE of the Holy Trinity.

### UPCOMING EVENTS

• **July 24th - 26th:** Boys' Camp

SUNDAY - JULY 15, 2007

#### Masses

7:30 AM Joe Andreotta, Tom Kamphaus, John Wiesman, Kent Maki  
9:00 AM Dale Wilker, Jim Gebel, Richard Smith, John French  
11:30 AM Bob Uhlenbrock, Dennis Hille, Kirby Bischel, Tim Carney  
5:45 PM John Seyfried

JULY 9, - JULY 15, 2007

#### Offertory

•TUE 07/03 11:30 AM Low: F. Puglielli, D. Wnek  
5:45 PM Low: G. Keaveney  
•WED 07/04 6:30 AM Low: C. & T. Simpson  
5:00 PM Low: J. Bayer  
•THU 07/05 5:00 PM Low: G. Keaveney  
•FRI 07/06 5:45 PM Low & BENE: Keaveney, Briggs, Ritze, Bayer  
•SAT 07/07 6:30 AM Low: C. & T. Simpson  
8:00 AM Low: G. Keaveney, M. Briggs  
•SUN 07/08 7:30 AM Low: D. & S. Brueggemann  
9:00 AM HIGH: MC: A. Lotarski; ACs: T. Simpson, F. Puglielli;  
TH: J. Lotarski; TORCH: A. Richesson, G. Wnek, N. Puglielli, T. Kunkel  
11:30 AM Low: S. & S. Cozzens  
5:45 PM Low: G. Miller

Collection Report

SUNDAY, JULY 1, 2007 ..... \$4095.32  
SPECIAL SECOND COLLECTION ..... \$1263.00

*Thank you for your generosity!  
Remember St. Gertrude's in your will!*

## POETRY CORNER

*Who can rightly fathom*

*the Mother's sorrow*

*when she saw the precious body*  
*of her Son*

*which she knew was*

*utterly holy and free of all blemish*  
*stretched out on the wood of a cross*

*and the head of Jesus*

*in whose presence the angels trembled*  
*crowned with thorns*  
*or when she saw His hands and feet*  
*pierced with nails*

*His side*

*split wide open by a soldier's lance*  
*and a flow of blood running down*  
*on every part of His body?*

Truly mother most loving,  
the word of His suffering pierced through  
your soul.

yet despite being wounded  
to the very depth of your being  
by a sorrow  
without comparison and beyond  
description

you stood there

as He hung from the cross  
and witnessed how so powerful, innocent,  
good and loving a Son  
was put to so horrible a death.

You saw Him  
lashed savagely by torturers.

You saw

how irreverently

He was reckoned among thieves.

And yet

despite your great anguish and sorrow  
did you not think of mercy  
—His mercy—

as He redeemed you and the whole world?

Did you not rejoice  
with unbounded happiness  
knowing with a faith that was certain and  
unshakable

that your Son's Precious Blood  
had redeemed the whole world;  
that hell had been despoiled;

that the devil

—though strong—  
had been chained;

and that the door to the kingdom of heaven  
had been thrown wide open?

—STEPHEN OF SAWLEY

MARY MOST HOLY - Meditating With the Early Cistercians

## ✠ THE CALENDAR

MON	07/09/07	<b>FERIAL DAY - OUR LADY QUEEN OF PEACE - Ss JOHN FISHER, BP &amp; THOMAS MORE, MM - MARTYRS OF GORKUM - ST MARIA GORETTI</b>
	8:00 AM	<b>Low Mass Our Pastors (A Friend)</b>
	4:15-6:00 PM	Knights of the Sacred Heart (Sharonville Park)
	7:00 PM	St. Angela Merici Girls' Group (Sharonville Park)
TUES	07/10/07	<b>Living In the Shadow of the Cross</b>
	11:30 AM	<b>SEVEN HOLY BROTHERS, MM - Ss RUFINA &amp; SECUNDA, VvMM</b>
	5:45 PM	<b>Low Mass &amp; 13 Tuesdays of St. Anthony - IV, To St. Anthony for Several Intentions He Helped to Answer (Bill &amp; Pat Benda)</b>
	7:00 PM	<b>Living In the Shadow of the Cross</b>
WED	07/11/07	<b>ST PIUS I, PM</b>
	6:30 AM	<b>Low Mass †Mrs. J. M. Abella - 22nd Anniversary (Tom &amp; Stella Simpson) (From 7/7)</b>
	5:00 PM	<b>Low Mass †Robert W. Niehaus - 25th Anniversary of Death (S. &amp; C. Niehaus)</b>
	7:00 PM	<b>Living In the Shadow of the Cross</b>
THUR	07/12/07	<b>ST JOHN GUALBERT, AB - Ss NABOR &amp; FELIX MM - ST VERONICA, V</b>
	5:00 PM	<b>Low Mass Gerry Keaveney in Thanksgiving (Dominic Wnek)</b>
	7:00 PM	<b>Living In the Shadow of the Cross</b>
FRI	07/13/07	<b>ST ANACLETUS, PM</b>
	5:15 PM	Confessions & Rosary
	5:45 PM	<b>Votive Low Mass of the Immaculate Heart of Mary, Sacred Heart Novena, Benediction, Confessions †Mr. George Vanderyt (The Hille Family)</b>
	7:00 PM	Fatima Rosary Procession
SAT	07/14/07	<b>ST BONAVENTURE, BpCD</b>
	N.B.:	<b>Summer Schedule</b>
	6:30 AM	<b>Low Mass, Confessions Intentions of Richard Vanderyt</b>
	7:45 AM	Confessions
	8:00 AM	<b>Low Mass, &amp; Confessions The Poor Souls (Bernie B.)</b>
SUN	07/15/07	<b>PENTECOST VII - ST HENRY II, EMPEROR OF GERMANY, C - DIVISION OF THE TWELVE APOSTLES</b>
	7:30 AM	<b>Low Mass Poor Souls In Purgatory (Dale Anthony Cardamone)</b>
	9:00 AM	<b>High Mass In Thanksgiving for Our Catechism Teachers (The Briggs Girls)</b>
	11:30 AM	<b>Low Mass †Special Intention - D.M. (Gus &amp; Sue Kurtz)</b>
	5:45 PM	<b>Low Mass For the People of St. Gertrude</b>

## ✠ ST. ELIZABETH CONVERTS HER HUSBAND

St. Elizabeth made it her principal study to pay to her husband the most dutiful respect, love, and obedience, and bore his injuries with invincible meekness and patience. Though King Denis was a friend of justice, and a valiant, bountiful, and compassionate prince, yet he was, in his youth, a worldly man, and defiled the sanctity of the nuptial state with abominable lusts. The good queen used all her endeavors to reclaim him, grieving most sensibly for the offense of God, and the scandal given to the people; and she never ceased to weep herself, and to procure the prayers of others for his conversion. She strove to gain him only by courtesy, and with constant sweetness and cheerfulness cherished his natural children, and took great care of their education. By these means she softened the heart of the king, who, by the succor of a powerful grace, rose out of the filthy puddle in

## ✠ BISHOP'S CORNER

We have many ways of calculating Summer's arrival around here. In addition to June 21st, we start our summer at the end of our school year, Corpus Christi Sunday, and, finally, after the last of the Summer Solemnities, Our Blessed Lady's Visitation. It is now officially by all counts Summer. We had a very beautiful Precious Blood Sunday, with a wonderful Solemn High Mass & Vespers to conclude things for awhile. Summer is here!



But that does not mean no work is being done. Mothers and children, and other devoted souls have been sorting out the remnants of our Rummage Sale, and preparing packages of clothing to be sent to Fr. Mardones in El Paso for the poor Mexicans. Eldon's crew is cleaning up the cloister, whose ceiling will then be painted. The cloister floor will be sealed after it is cleaned. The lawn is nice and green, and the flowers are looking good again.

Much work is being done within as well, as we prepare for a busy summer with our camps, and try to catch up with some of our "desk work" too long neglected. Information requests come in daily from all around the world, and must be answered.

Daily Holy Mass and frequent devotions continue as well. Some of our standard volunteers and church workers will be assuming more work this summer in Sister's absence.

I thank them and all of our workers, and thank again all who helped with the Rummage Sale, which netted over \$1400 for our church, as well as some good publicity for St. Gertrude the Great, and boxes of very nice clothing for the poor in Mexico.

Please keep Sister Mary Magdalen in your prayers tomorrow for a successful surgery and a quick and restful recovery period. Do remember Anne McMahon as well, and the McMahon family at this difficult time of their mother's serious illness.

Take some time off from your work to hear Holy Mass during the week. Should your duties permit, by all means make an extra Mass. If you or your children are here at church helping for some project, remember to take a little "Mass break." So near is all of the richness of the King of Heaven! Don't go home from church empty handed. When you go to church, be sure to go to church!

Have a wonderful Summer Week. I send a blessing in the Precious Blood.

—Bishop Dolan

which he had wallowed for a long time, and kept ever after the fidelity that was due to his virtuous consort. His extraordinary virtues, particularly his liberality, justice, and constancy, are highly extolled by the Portuguese, and after his entire conversion, he was the idol and glory of his people.

The characteristical virtue of St. Elizabeth was a love of peace. Christ, the prince of peace, declares His spirit to be the spirit of humility and meekness; consequently the spirit of peace. To find the way of peace we must be meek and patient, even under the most violent provocations; we must never resent any wrong, nor return railing for railing, but good for evil; we must regard passion as the worst of monsters, and must judge it as unreasonable to harken to its suggestions as to choose a madman for our counselor in matters of concern and difficulty. *Blessed are the peacemakers*, and all who love and cultivate this virtue among men; *they shall be called the children of God*, whose badge and image they bear.



## MOST HOLY TRINITY SEMINARY NEWSLETTER MAY 2007

My dear Catholic people,

In April we saw the doctrine of Limbo reduced to ashes by the Theological Commission, a branch of the so-called Congregation for the Doctrine of the Faith. Its job, believe it or not, is the protection of the doctrine of the Faith — Catholic dogmas — from corruption. It would be hard to imagine any agency in the world more inept in doing its job.

But we know that their intention is not to preserve Catholic dogma, but instead to adapt Catholic dogma to the principles of Modernism. The most they will do is to apply the brakes to an overheating Modernist theologian, knowing, as all heretics do, that going to fast can get you into trouble. The spoon-feeding approach to the changes has worked very well for them since the 1960's; most people who call themselves Catholic have wholeheartedly embraced the new religion, and would be loath to see the return of the true Faith.

It is not to be forgotten that Ratzinger, as head of this Congregation, promulgated the heretical document *Dominus Iesus*, in which he elaborated his unorthodox doctrine of the nature of the Church of Christ, *albeit under the cloak of condemning some excessively fast-moving tendencies*. Ratzinger also promoted the Joint Declaration on Justification between the Lutherans and the Novus Ordo, the most boldly heretical document to be published thus far.

The hors d'oeuvre to this recent statement of the Theological Commission on Limbo was on December 28, 2005 — the feast of the Holy Innocents — in which it was announced that Limbo was to be discarded.

Fr. Michel, an outstanding theologian of the twentieth century, calls the doctrine of Limbo *theologically certain*.

What does this mean? It is a technical term among theologians indicating that a doctrine, although not *de fide*, is nonetheless absolutely certain because it is deduced from revealed doctrines in a perfectly certain manner. These doctrines are, furthermore, admitted by all theologians as certain. To deny a doctrine *theologically certain* means that you adhere to a doctrine which is certainly erroneous.

In addition, to deny a doctrine which is theologically certain also casts suspicion on your orthodoxy, for every theologically certain doctrine contains in its reasoning at least one element of revealed dogma. Sometimes it is deduced from two revealed dogmas. It is a general principle in logic that if you deny the conclusion, you must also deny the principles which caused the conclusion. So what does Ratzinger deny in the causes of the conclusion of Limbo?

The reasoning which produces the doctrine of Limbo is the following. We believe by *divine and Catholic faith*, defined solemnly by the Council of Florence, that no one who dies in the state of mortal sin or original sin can go to heaven, but in fact goes to hell: "*The souls of those who depart in actual mortal sin or in original sin only, descend immediately into hell, but to undergo punishments of different kinds.*" Now it is possible that adults be released from original sin and actual mortal sin through acts of supernatural faith, supernatural perfect contrition, and supernatural charity, even before they are baptized. Provided that they make these supernatural acts, and at the same time have an at least implicit desire for holy Baptism, they could be saved if they should die before being baptized. This fact is based on Sacred Scripture, Tradition, and the universal teaching of the Church, and is commonly known as *baptism of desire*.

But children before the age of reason are not capable of these justifying acts. So how would they be justified without either Baptism or these acts? The answer is that they cannot. So they go to hell in the sense that they go to a place where they are deprived of the vision of God. But at the same time, they do not deserve any punishment for actual sin, and so theologians conclude to Limbo, a place where there is no vision of God, but at the same time no punishment for actual sin.

The only way to deny Limbo would be to construct a theory that somehow God brings them out of original sin *before they die*. There is not a shred of evidence of this in revelation or the teaching of the Church. Because the theologian must base everything he says ultimately upon what is revealed by God, the theory that God justifies them before death has about the same evidence for it as the moon's being made of green cheese.

The "theologians" of the Theological Commission said that Limbo does not reflect Christ's special love for the "little ones." They furthermore suggested that it would be against the justice and mercy of God that the souls of these children be consigned to a place like Limbo. "People find it increasingly difficult to accept that God is just and merciful if he excludes infants, who

have no personal sins, from eternal happiness."

Against the justice and mercy of God? If we know from the Council of Florence that those who die in the state of original sin go to hell, how could it be against the justice and mercy of God to will that the souls with original sin go to hell?

The implication of this statement of the theological commission is that the very notion of original sin is against the justice and mercy of God. If it is wrong that God punish the "innocent" child for original sin, why would it not be wrong also that the child contract the first sin of Adam on his soul? Would that not also be unjust and unmerciful? In other words, Limbo is the direct effect of original sin. If Limbo is unjust and unmerciful, then why would not the cause of Limbo also be unjust and unmerciful?

It must never be forgotten that God, who is at once all-just and all-merciful, inexorably attached the fate of the whole human race to Adam. As the children of Adam would have been conceived in grace, had Adam persevered in grace, so the children of Adam are now conceived in sin, as Adam sinned. The human race is, in a sense, merely an extension of Adam.

To object that Limbo is against the justice and mercy of God is to imply that grace and salvation are *owed* to us, that somehow the human race has a *right* to be redeemed.

It should be remembered that Karl Rahner, the mentor of Ratzinger, held that man is "inconceivable without grace," i.e., that a good relationship with God is something connatural to the human being.

Some might object that many babies do not have the opportunity of getting baptized, and therefore should not be penalized for something that they could not help. I respond that they are *conceived* in a state which requires punishment. They contract original sin in conception, and together with their first parents and the rest of humanity, owe the debt of punishment for original sin. Furthermore their justification, whether it is through the Sacrament of Baptism, or through the baptism of blood — they being incapable of baptism of desire — is necessarily part of God's decree of predestination to glory, i.e., God's plan and intention to bring some souls, but not all, to heaven. When He so wills, He wills for them all the means necessary to achieve this end.

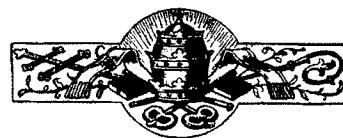
To say, therefore, that it is against the justice and mercy of God to send the unbaptized infants to Limbo, is to implicitly undermine the doctrine of original sin. For if it were true that it is against His justice and mercy to will that they be conceived in original sin.

The statements of the Theological Commission also implicitly deny the necessity of



# WARNING - "POLITICS & RELIGION: DANGEROUS MIX!"

WE DON'T MEAN TO OFFEND, BUT COULDN'T RESIST. —BISHOP DOLAN



(Continued from Page 3)

## VICTIMS OF AMERICAN SOCIAL ENGINEERING (Conclusion)

By THOMAS A. DROLESKEY

As we pray for the persecuted and displaced Catholics of Iraq, let us keep these words of Pope Pius XI, contained in *Ubi Arcano Dei Consilio*, in mind:

"Since the Church is the safe and sure guide to conscience, for to her safe-keeping alone there has been confided the doctrines and the promise of the assistance of Christ, she is able not only to bring about at the present hour a peace that is truly the peace of Christ, but can, better than any other agency which We know of, contribute greatly to the securing of the same peace for the future, to the making impossible of war in the future. For the Church teaches (she alone has been given by God the mandate and the right to teach with authority) that not only our acts as individuals but also as groups and as nations must conform to the eternal law of God. In fact, it is much more important that the acts of a nation follow God's law, since on the nation rests a much greater responsibility for the consequences of its acts than on the individual.

When, therefore, governments and nations follow in all their activities, whether they be national or international, the dictates of conscience grounded in the teachings, precepts, and example of Jesus Christ, and which are binding on each and every individual, then only can we have faith in one another's word and trust in the peaceful solution of the difficulties and controversies which may grow out of differences in point of view or from clash of interests. An attempt in this direction has already and is now being made; its results, however, are almost negligible and, especially so, as far as they can be said to affect those major questions which divide seriously and serve to arouse nations one against the other. No merely human institution of today can be as successful in devising a set of international laws which will be in harmony with world conditions as the Middle Ages were in the possession of that true League of Nations, Christianity. It cannot be denied that in the Middle Ages this law was often violated; still it always existed as an ideal, according to which one might judge the acts of nations, and a beacon light calling those who had lost their way back to the safe road."

Naturalists worldwide, including the naturalist leaders of the United States of America, reject this out of hand. So do the conciliarists, who believe in the United Masonic Nations and in inter-denominationalism as legitimate "paths" to peace, believing, as Joseph Ratzinger himself has said during his false "reign" as Benedict XVI, that Talmudic Judaism and Mohammedanism can contribute to building the "better," "more peaceful" world, thus prolonging the agonies produced by a world steeped in the consequences of the overthrow of the Social Reign of Christ the King and Mary our Immaculate Queen.

May our efforts to promote more widespread and more fervent devotion to Our Lady, including promoting Total Marian Consecration, help to undo the failed efforts of naturalist and relativist social engineers worldwide, including in the United States of America. May our efforts to promote the Rosary and Our Lady's Fatima Message, including devotion to the Five First Saturdays, help to bring about the day when Catholicism is seen by one and all as the only foundation of personal social order, when all hearts, consecrated to the Most Sacred Heart of Jesus through the Sorrowful and Immaculate Heart of Mary, will exclaim with great and exuberant joy:

*Viva Cristo Rey!*

infant baptism. If God, in all cases, because He is bound by His infinite mercy, remits original sin before the death of these infants, then why would it be necessary to baptize these infants? Infant baptism would not be necessary for the child's salvation, but merely a formality, since the child would go to heaven in any case.

I need not mention that the practice of the Church has always been to go to great lengths, even heroic acts, in order to baptize dying babies. The Church even approves the practice of baptism in the uterus, when there is danger that a child may be born dead.

In summary, the denial or doubt of Limbo, although not heresy, is certainly a grave error, and implicitly denies the necessity of baptism. The reason cited, that it is against God's justice and mercy to send unbaptized infants to Limbo, or contrary to Christ's love of children, is a far worse error, because it implies that original sin, the cause of the deprivation of the Beatific Vision in Limbo, is itself a cruelty on God's part.

The Theological Commission was careful to state that there was only a *hope* of salvation for these infants, and no certitude. But such a qualification does not remove the damage done to the great dogmatic principles which are the underpinning of the doctrine of Limbo.

Sincerely yours in Christ,

Most Rev. Donald J. Sanborn  
Rector

*(Did you enjoy this newsletter? You could be receiving similar information every month...)*

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20120 BARNETT ROAD  
BROOKSVILLE, FLORIDA 34601  
Consider making our Seminary  
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# Living In The Shadow Of The Cross



In July and August 2007, Dr. Thomas A. Droleskey, the publisher of [www.ChristOrChaos.com](http://www.ChristOrChaos.com) website and a college professor of political science in various places around the nation between January of 1974 and 2007, will be delivering a series of twenty-nine two hour-lectures at Saint Gertrude the Great Church, **4900 Rialto Road, West Chester, Ohio 45069**, starting on Monday, July 9, 2007. The lecture program, entitled "Living in the Shadow of the Cross," is a review of the Catholic Faith from The Book of Genesis to our own day, examining very carefully, for example what the Catholic Church teaches about each of the Ten Commandments and how they apply in our daily lives. Droleskey, who ran for lieutenant governor of New York on the Right to Life Party line in 1986 and challenged then Senator Alfonse D'Amato in a primary election in the same party in 1998, has spoken extensively throughout the nation in the past twenty-five years, concentrating on the doctrine of the Social Reign of Christ the King and of Mary our Immaculate Queen.

No admission fee will be charged. However, a free will offering will be asked of those who attend the lectures to support Dr. Droleskey's work. Please spread word about this comprehensive lecture series.

# Living In The Shadow Of The Cross

## by: Dr. Thomas A. Droleskey

### Week One:

1. Monday, July 9, 2007: "The Nature of Truth as Examined by Reason and Attacked by Conciliarism."
2. Tuesday, July 10, 2007: "The Nature of Truth as Understood by Divine Revelation" (this lecture includes a discussion of the Nature of God and what constitutes His Divine Revelation through the Catholic Church, leading up to a treatment of Special Creation and the Fall.)
3. Wednesday, July 11, 2007: "The Aftermath of the Fall" (a review of the effects of Original Sin and Actual Sins on the souls of men and their societies; the Flood, the call of Abraham, the of the Hebrew people in Egypt, the first Passover and the Mosaic Covenant).
4. Thursday, July 12, 2007: "This is the Love of God: That You Keep His Commandments," the first of eleven specific lectures on the Ten Commandments, given by God to Moses on Mount Sinai but entrusted to and explicated infallibly by the Catholic Church. This night's lecture will deal with the First Commandment and its precepts and prohibitions.

### Week Two:

5. Monday, July 16, 2007: "This is the Love of God: That You Keep His Commandments," part 2, a review of the Second and Third Commandments.
6. Tuesday, July 17, 2007: "This is the Love of God: That You Keep His Commandments," part 3, a review of the Fourth Commandment (the nature of the family, the obligations of parents to children and children to parents, the nature of authority and its limits, the nature of the civil state and its obligations to God and His true Church.)
7. Wednesday, July 18, 2007: "This is the Love of God: That You Keep His Commandments," part 4, a continuation of a review of the Fourth Commandment.
8. Thursday, July 19, 2007: "This is the Love of God: That You Keep His Commandments," part 5, a thorough discussion of the Fifth Commandment.

### Week Three:

9. Monday, July 23, 2007: "This is the Love of God: That You Keep His Commandments, part 6, a continuation of a discussion of the Fifth Commandment, with special emphasis on Capital Punishment and the Just War Theory (including a practical application to the madness in Iraq).
10. Tuesday, July 24, 2007: "This is the Love of God: That You Keep His Commandments," part 7, a review, conducted within the bounds of modesty of speech, of the precepts of the Sixth and Ninth Commandments.
11. Wednesday, July 25, 2007: "This is the Love of God: That You Keep His Commandments, part 8, a review of the Seventh Commandment and each of its precepts, including a thorough discussion of the evils of naturalistically-based systems of economic enslavement (Capitalism, Socialism, Communism) and the obligations to use wealth justly and to live according to the spirit of the Holy Family, that is, without seeking inordinately and being attached to the things of this world.
12. Thursday, July 26, 2007: "This is the Love of God: That You Keep His Commandments, part 9, a review of the Eighth and Tenth Commandments (special attention here is given to gossip, especially as communicated through "chat rooms" today).

### Week Four:

13. Monday, July 30, 2007: "From The Desert to the Incarnation," an examination of the events that transpired as Our Lord prepared the Jewish people for His own entrance into human history at the moment of His Incarnation in Our Lady's Virginal and Immaculate womb by the power of the Holy Ghost.
14. Tuesday, July 31, 2007: "From the Incarnation to Bethlehem to Egypt to Nazareth," a careful exploration of the meaning of the Incarnation, explaining that the Holy Sacrifice of the Mass is Incarnational of its very nature, and that no man on the face of this earth can be indifferent to the fact that Word became flesh, and dwelt amongst us. Also explored are the mysteries of the Visitation, the Nativity, the Presentation--and the first three Sorrows of Our Lady's Immaculate Heart.

### Week Four (cont):

15. Wednesday, August 1, 2007: "The Public Ministry of Our Lord," a summary of Our Lord's teaching and how it is meant to transform every element of the lives of men and their nations.
16. Thursday, August 2, 2007: "The Passion, Death, Resurrection and Ascension of Our Lord," a methodical lecture on how our sins caused Our Lord and His Most Blessed Mother to suffer unspeakable horror during His Passion and Death; the forty days after the Resurrection; the preparation for the descent of the Holy Ghost on Pentecost Sunday and the birth of Holy Mother Church.

### Week Five:

17. Monday, August 6, 2007 (if there are no evening festivities connected with the Feast of the Transfiguration): "Converting the Nations," a review of the efforts of the Apostles and the early missionaries to convert men and nations to the true Faith; the rise of Christendom.
18. Tuesday, August 7, 2007: "The Glories of Christendom," a review of a subject that has been discussed at Saint Gertrude's before, this time in the context of a systematic review of Church history.
19. Wednesday, August 8, 2007: The Attacks Upon Christendom," part 1: a discussion of the influence of Niccolo Machiavelli on "thinking" in the decades before Martin Luther; Luther's revolt against the Divine Plan God Himself instituted to effect man's return to him.
20. Thursday, August 9, 2007: "The Attacks Upon Christendom," part 2: a discussion of the influence of John Calvin and the Protestant Revolt in England and its after-effects; a complete examination of the false beliefs of John Locke.

### Week Six:

21. Tuesday, August 14, 2007: "The Attacks Upon Christendom," part 3, a continuation of the examination of John Locke's false beliefs; a review of Jean-Jacques Rousseau, Voltaire and the rise of Judeo-Masonry as the forces of naturalism begin to coalesce and assert themselves in the English colonies in the Americas and during the French Revolution, whose basic precepts will be explored in this lecture.
22. Thursday, August 16, 2007: "Catholic America," Christopher Columbus, Our Lady of Guadalupe, the conversion of the Americas, the rise of Christendom, especially in Lima, Peru; the Catholicization of French Canada and efforts by the North American Martyrs to convert the savages.
23. Friday, August 17, 2007: "Americanism," part 1, a thorough review of the flawed premises of the American Founding and how it would lead in due course to *Dignitatis Humanae*.

### Week Seven:

24. Monday, August 20, 2007: "Americanism," part 2, the assimilation of the European immigrants into the ways of American naturalism; conflicts between the American hierarchy and Rome in the Nineteenth Century; *Longqua Oceani* and *Testem Benevolentiae*.
25. Tuesday, August 21, 2007: "Americanism," part 3, a continuation of the exegesis of *Testem Benevolentiae*; further accommodations by the American bishops to the civil state (from World War II to the present time).\\
26. Wednesday, August 22, 2007: "Of Marx and Lenin," parallels between Communism and the statism practiced in the United States of America (and the collectivism practiced by the conciliar church).
27. Thursday, August 23, 2007: "GIRM Warfare," a review of the beauty of the Mass of Tradition as opposed to the horrors of the abomination known as the *Novus Ordo Missae*.
28. Friday, August 24, 2007: "Conciliarism and Catholicism," part 1, a systematic exploration of the differences between the false religion of the One World Church and the true Faith.
29. Saturday (morning, if possible): August 25, 2007: Conciliarism and Catholicism," part 2, a continuation of the lecture above. Concluding remarks on the Rosary, Total Consecration to the Immaculate Heart of Mary and devotion to the Most Sacred Heart of Jesus.

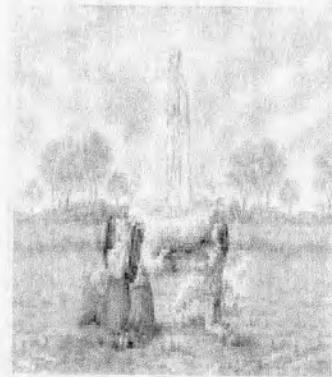
# OUR LADY OF FATIMA ROSARY PROCESSION

Our Lady of Fatima implores us to pray the Rosary  
The Most Holy Rosary is the KEY to our salvation

Please join us to pray for our  
Families, Church, and Country

FRIDAY EVENING

JULY 13, 2007



After the 5:45 p.m. Mass, approximately 7:00 PM; Starting in the  
First Watch parking lot, corner of Union Center and Floer Dr.

# Boys' summer camp news

July 24 to 26, 2007

Last day to sign up is July 8, 2007!

Dear parishioners:

Thanks to God's graces, we are happy to announce that we are offering the second annual Summer Camp. The camp will open with Holy Mass on July 24th at 9:00 A.M., and includes camping overnight on July 24th and July 25th (Tuesday and Wednesday). The camp will conclude on Thursday afternoon at approximately 4:00 P.M. Please consider sending

ing your boys 6 years and older to this spiritually enlightening and socially wholesome opportunity for young boys.



Please register your children by July 8, 2007 to allow us an accurate count for

estimating our food needs. If you have any difficulties with the schedule or with the idea of camping overnight, please let me know, and I'm sure we can work something out! But most importantly, please find a way for your children to make it to this camp. Remember that your boys could come along with their father for some or all of the time.

## Help

I'll need some help with: 1) Transportation for the three days. From the church to the park at about 11:00 A.M., and from the park to the church at about 6:00 P.M.; 2) For breakfast at the church; 3) To prepare sack lunches to carry out to the park; and 4) To prepare dinner at the Camp ground site.

As you can see, the boys' fathers are requested to help with dinner at the Camp ground-site. Mothers and all others, please help us out with the other camp needs.

penses of the food and drinks.

For our friends from other parishes, if you need more information please contact the office of Saint Gertrude the Great Church (513-645-4212) or Fr. Saavedra's e-mail: [prosaavedra@hotmail.com](mailto:prosaavedra@hotmail.com)

## Thanks

Fr. Saavedra

### Our Camp will consist of the following :

**Religious Activities**  
The Holy Sacrifice of the Mass at Saint Gertrude the Great Church. There will be other clergy assisting at the church and at the camp ground site to give invaluable spiritual talks and spiritual direction to the young minds. Do not forget your Rosary.

**Sport Activities**  
We will play sports in which everyone has fun participating, and incorporates all their different abilities, especially the ones requiring discipline, unity and cooperation by all the players.

**Three places:**  
Our camp ground site will be a large lot, which is walking distance from the church, while our main sports activities will take place at Sharon Woods Park.

**Eating schedule**  
Light breakfast after Holy Mass in the social hall, followed by lunch at the park, and finally dinner (around 6:30 p.m.) at the camp ground site. Boys please come ready with your lunch on Tuesday July 24, (the starting day). The rest of the meals will be provided.

**Dress Code**  
Short hair. Presentable clothing for Mass. At the park: tennis shoes and sport clothing. Bring two or three sets of clothing, or as many as you think you need for the two nights and three days. \* Electronic games or other electronic devices are not allowed.

**Camping**  
Bring your camping equipment and all other things you need to spend two nights and three days.

Restrooms and showers will be rented facilities.

\*If you have sports equipment for soccer or baseball please bring them!



**SAINT GERTRUDE MISSION ASSOCIATION**

**4900 RIALTO ROAD**

**WEST CHESTER, OHIO 45069**

**KNIGHTS OF THE SACRED HEART**

**BOYS' SUMMER CAMP**

**JULY 24 – 26, 2007**

**REGISTRATION FORM:**



Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_