
ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

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THE MOST REV. DANIEL L. DOLAN, PASTOR, THE REV. ANTHONY CEKADA
THE REV. JULIAN LARRABEE, THE REV. CHARLES MCGUIRE

JULY 25, 2010 • ST JAMES THE GREATER, AP • • PENTECOST IX •

¶**Blessing of Religious Articles:** First Sunday of the month after all Masses, at communion rail.

¶**Blessing of Expectant Mothers:** Third Sunday of the month after all Masses.

¶**Prayer Chain:** To request prayers for your special intentions or needs, or to assist in the Prayer Chain, please call the office.

¶**Baptisms:** Saturday morning by appointment. At least one parent as well as the sponsor (only one sponsor is required) must be practicing Roman Catholics who do not belong to the Novus Ordo Religion. Novus Ordo and non-practicing Catholics may not serve as sponsors. The Church will provide a sponsor in case of necessity. The Churaching of New Mothers follows the baptismal ceremony. Please make arrangements through the church office.

¶**Mass Intentions:** Individual Mass intentions as well as Purgatorian Society enrollments are available in the vestibule, and may be given in with the collection or at the office.



TRADITIONAL LATIN MASS

SUNDAY MASSES

7:30 AM LOW 9:00 AM HIGH

11:30 AM LOW 5:45 PM LOW



Thou hast not known the time of thy visitation.

¶**Dress Code:** Ladies—Please wear a modest dress and a head-covering. No tight fitting, low-cut, short, slit, or sleeveless dresses. No pants or shorts. Men & Boys—Please wear a shirt and tie, with either suit coat, jacket or sweater, and dress shoes. No T-shirts, sweat shirts, sweat pants, tennis shoes, sneakers, shorts, jeans or Sports logo jackets.

¶**New at St. Gertrude's?** Welcome! In the vestibule you'll find a pamphlet explaining the traditional rules observed here for the reception of Holy Communion. There is also a Visitor's Card to fill out if you want more information on St. Gertrude's or on the traditional Latin Mass. A free information packet on the traditional Latin Mass is available to newcomers. Stop by the Social Hall after Mass for refreshments.

¶**Catholic Books & Religious Articles:** A fine selection is available in the Gift Shop after the Masses on Sunday.

¶**Registration:** Please complete a card at the Gift Shop or phone the church. Collection envelopes will be mailed.

¶ JULY 25, 2010 • ST JAMES THE GREATER • PENTECOST IX • ST CHRISTOPHER •

Confessions are heard at all Masses today. **The Blessing of Cars** follows Mass, so don't leave the parking lot right away. Father will come out and sprinkle the cars with Holy Water.

Today is the middle day of our **Triduum** in honor of **St. Anne**. **Festive Vespers of St. James**, with **Benediction** are at **4:45 PM**.

¶ THIS WEEK

Our Boys' Camp begins on **Monday**, feast of **St. Anne**. There is a special Mass at **9:00 AM**, as well as **5:00 PM**. Come to church on **Tuesday** and find out why pants are named after **St. Pantaleon**. **St. Anthony Devotions** follow the Masses at **8 AM** and **5 PM**. The **Octave Day of St. Mary Magdalen** is her busy sister's feast, **St. Martha**, on **Thursday**. Our **Purgatorial Society Requiem Mass** for July is at **5:45 PM** on **Friday**. The great warrior for Christ the King, **St. Ignatius** ends our month of July on **Saturday**.

¶ NEXT SUNDAY

St. Peter's Chains, Titular of the Cathedral and Metropolitan Province of Cincinnati.

Blessing of Religious Articles is available after Masses. The **Special Second Collection** for our Seminary takes place at all Masses.

Set Your Missal:

St. Peter's Chains (August 1), commemoration and Last Gospel of Pentecost X.



Collection Report

Sunday July 18th\$3,031.00

*Thank you for your generosity!
Remember St. Gertrude's in your will!*

The Sons of Martha

1907

The Sons of Mary seldom bother, for they have inherited that good part;
But the Sons of Martha favour their Mother of the careful soul and the troubled heart.
And because she lost her temper once, and because she was rude to the Lord her Guest,
Her Sons must wait upon Mary's Sons, world without end, reprieve, or rest.

It is their care in all the ages to take the buffet and cushion the shock,
It is their care that the gear engages, it is their care that the switches lock.
It is their care that the wheels run truly; it is their care to embark and entrain,
Tally, transport, and deliver duly the Sons of Mary by land and main.

They say to mountains, "Be ye removed." They say to the lesser floods, "Be dry."
Under their rods are the rocks reproved—they are not afraid of that which is high.
Then do the hill-tops shake to the summit—then is the bed of the deep laid bare,
That the Sons of Mary may overcome it, pleasantly sleeping and unaware.

They finger death at their gloves' end where they piece and repiece the living wires.
He rears against the gates they tend: they feed him hungry behind their fires.
Early at dawn, ere men see clear, they stumble into his terrible stall,
And hale him forth like a haltered steer, and goad and turn him till evenfall.

To these from birth is Belief forbidden; from these till death is Relief afar.

They are concerned with matters hidden—under the earthline their altars are—
The secret fountains to follow up, waters withdrawn to restore to the mouth,
And gather the floods as in a cup, and pour them again at a city's drouth.

They do not preach that their God will rouse them a little before the nuts work loose.
They do not teach that His Pity allows them to drop their job When they darn—well choose.
As in the thronged and the lighted ways, so in the dark and the desert they stand,
Wary and watchful all their days that their brethren's days may be long in the land.

Raise ye the stone or cleave the wood to make a path more fair or flat—
Lo, it is black already with blood some Son of Martha spilled for that!
Not as a ladder from earth to Heaven, not as a witness to any creed,
But simple service simply given to his own kind in their common need.

And the Sons of Mary smile and are blessed—they know the Angels are on their side.
They know in them is the Grace confessed, and for them are the Mercies multiplied.
They sit at the Feet—they hear the Word—they see how truly the Promises runs.
They have cast their burdens upon the Lord, and—the Lord He lays it on Martha's Sons!

—Rudyard Kipling

✠ THE CALENDAR

| | | |
|------|---------|--|
| MON | 7/26/10 | BOYS' CAMP ST ANNE, MOTHER OF OUR LADY 9:00 AM Low Mass Dave Heckenkamp (<i>Steve Heckenkamp</i>) Closing of Triduum 5:00 PM Low Mass †William Garner (<i>Bishop Dolan</i>) |
| TUE | 7/27/10 | BOYS' CAMP RESUMED MASS OF SUNDAY ST PANTALEON, M 13 TUESDAYS - ST ANTHONY DEVOTIONS AFTER BOTH MASSES 8:00 AM Low Mass †Fr. Urban Snyder 5:00 PM Low Mass Poor Souls - Gratitude Bishop Dolan, Fr. Cekada, Fr. Larrabee, Fr. McGuire (<i>DJR</i>) |
| WED | 7/28/10 | BOYS' CAMP SS NAZARIUS & CELSUS, MM ST VICTOR I, PM ST INNOCENT I, PC 8:00 AM Low Mass †Ivan Landry - Anniversary (<i>Joan Landry</i>) 5:00 PM Low Mass Wilma White (<i>Bob & Becky Uhlenbrock</i>) |
| THUR | 7/29/10 | ST MARTHA, V ST FELIX II, PM ST SIMPLICIUS & COMPANIONS, MM 8:00 AM Low Mass Poor Souls - Gratitude - Rose Voelker (<i>DJR</i>) 5:00 PM Low Mass †Fr. Theodore Voll |
| FRI | 7/30/10 | SS ABDON & SENNEN, MM 8:00 AM Low Mass Poor Souls - Gratitude - Reparation and Gratitude to the Most Precious Blood (<i>DJR</i>) 5:15 PM Confessions and Rosary 5:45 PM Requiem High Mass Purgatorial Society Sermon, Novena & Benediction, Confessions |
| SAT | 7/31/10 | ST IGNATIUS OF LOYOLA, C 7:15 AM Confessions 7:30 AM Low Mass Thank you to the Charles Simpson Family (<i>Bishop Dolan</i>) 8:00 AM Sermon and Low Mass In Honor of St. Michael special intention (<i>Frances Mattingly</i>) Confessions |
| SUN | 8/1/10 | PENTECOST X ST PETER'S CHAINS THE HOLY MACHABEES 7:30 AM Low Mass Katie Bischak - Happy Birthday (<i>The Fathers</i>) 9:00 AM High Mass For the people of St. Gertrude the Great 11:30 AM Low Mass Special Intention - For souls in Purgatory (<i>Kirby & Jean Bischel</i>) 4:45 PM Vespers and Benediction 5:45 PM Low Mass Souls of all loved ones in Purgatory (<i>Frances Mattingly</i>) |

✠ BISHOP'S CORNER

As I write this, our Boys' Camp plans are still evolving, but I am confident that our young men will have good fun and edifying days together this week. Please keep them in your prayers, as well as the fathers who are helping, and Fr. McGuire and Fr. Larrabee. Fr. Roger in France is having his camps now as well. They are far more serious affairs, lasting two weeks each for boys and girls. I am sure that our newly ordained Fr. Hecquard is already a big help to Fr. Roger in his very busy apostolate.

I want to thank our cooks for cooking (in the Summer!) and kindly dropping off delicious meals for the priests. They are appreciated. Could you help from time to time? Just access our Cucina Clerical online, or (old way) call the office. Many thanks.

Bishop Sanborn has written another excellent newsletter for Seminary donors, in which he points out that Ratzinger is ever the modernist, although the Pius X Society seeks to portray him as Catholic. I hope to reprint some of this valuable information during August. You can receive this very important monthly publication by donating regularly to Most Holy Trinity Seminary. Let us support our future!

Speaking of writers, we have another published author in our midst, in addition to Fr. Cekada. Donna Patton has written **In Search for the Madonna**, a childrens' book many adults will enjoy. This book will also be available through the gifts shop. St. Francis De Sales, patron of Cincinnati and of writers, has certainly inspired some excellent writing of late.

The last week of July opens with St. James the Apostle, and St. Christopher, both of whom are travel saints. May they, and all of Heaven, bless your travel and keep it safe, your Summer and keep it holy.

With a blessing,

—Bishop Dolan

Our Lady of Pellevoisin

September 9. The vision was seen at about three in the afternoon. "You deprived yourself of my visit on August 15, because you were too upset. You are very French in your wish to know everything without the labor of learning it. For a long time has my Son's treasury been open. If people would only pray!" Then Our Lady lifted up the piece of white wool that she wore on her breast, and Estelle saw that a red heart was imprinted on the material. "**The scapular of the Sacred Heart,**" she thought. Then, pausing between the sentences, Our Lady said: "**I love this devotion. By it I will to be honored.**"

September 10. While the Vesper bells were ringing, Our Lady showed herself and said: "If people would only pray! I give them the example." Then she joined her hands and was gone.

Vesper Bells will ring this afternoon ... if only people will pray!
—Bishop Dolan



A Morning Prayer for July

Verse: O Loving God, let my morning prayer rise up to You.

Reading: Isaiah 55:1-3a

**Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.**

Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

**Incline your ear, and come to me;
listen so that you may live.**

Prayer

**Our highest Love,
You have appeared in me.
Remain in me.
Embrace me in Yourself.**

Keep me in You so that I cannot bend from You.

Fill my hunger with Your love.

**Feed my soul with heavenly being
and give it as drink the blood of my Redeemer
Jesus Christ.**

Let it drink from Your fountain.

—Jacob Boehme

Verse: Holy Spirit of God, guide my way today.

“It is good not to get angry, but if this should happen, the Apostle does not allow you a whole day for this passion, for he says: “Let not the sun go down.” (Eph. 4.25) Will you wait till all your time is ended? Why hate the man who has grieved you? It is not he who has done the wrong, but the devil. Hate sickness but not the sick person.”

St. Syncretica

Taking Up Our Cross

In the center of the garden is planted the tree of the most holy cross, the resting place of the spotless Lamb. He bathes and waters this glorious garden, irrigating it with His Blood; and He Himself bears the mature fruit of true solid virtues. If you want patience, He is the bedrock of meekness, since not a murmur of complaint was heard from the Lamb. He is the bedrock of deep humility, since God stooped to the shameful death of the cross. If you want charity, He is that charity - and even more, for it was the power of love and charity that kept Him nailed fast to the cross. The cross and nails could never have held the God-Man, had not the power of charity held him. I'm not surprised that those who make of themselves a garden through self-knowledge are strong in the face of the whole world, for they are conformed and made one with supreme strength. They truly begin in this life to have a foretaste of eternal life. They control the world by making light of it. The devils are afraid to get near a soul on fire with divine charity.

So up!... I don't want you sleeping any more in irresponsibility... No, with a boundless blazing love get up and take a bath in Christ's blood, hide in the wounds of Christ crucified. I'll say no more, I'm sure that if you live in the cell I've been talking about you will discover none other than Christ crucified... Keep living in God's holy and tender love.

—Saint Catherine of Siena

Saint Catherine of Siena († 1380) was a Dominican stigmatist, and papal counselor.

Imitate the publican, and you will not be condemned with the Pharisee. Choose the meekness of Moses and you will find your heart which is a rock changed into a spring of water.'

—St. Syncretica

✠ **ALTER CHRISTUS**

Another thank you is due to the generous souls who gave \$67.00 for Masses for Priests.

✠ **OUR PRAYERS**

Please remember all of our sick, shut in, fallen away, and special intentions in your prayers.

✠ **DRESS CODE**

Summer is here and the temperature is warm, but ladies please remember to dress modestly and not wear sleeveless, sheer or revealing tops to church. Men must wear a coat and tie to Sunday Mass. Our church is kept cool so that you can easily follow this common sense dress code.

Precious Blood of Jesus, our love, cry unto the Divine Father for mercy, pardon, grace, and peace for us, and for all the world.



Ushers

AUGUST 1, 2010

7:30 AM Kent Maki, Scott Pepiot, Volunteer, Volunteer
9:00 AM Mike Briggs, Mark Lotarski, Steve Weigand, Paul Puglielli
11:30 AM Bob Uhlenbrock, Dennis Hille, Kirby Bischel, Volunteer
5:45 PM John Seyfried

Servers

JULY 26 - AUGUST 1, 2010

•MON 7/26 8:00 AM Low: J. Lacy
•TUES 7/27 8:00 AM Low: B. Lotarski
 5:45 PM Low: J. Gunsher
•THU 7/29 8:00 AM Low: A. Richesson, N. McClorey
•FRI 7/30 8:00 AM Low: J. Lacy
 5:45 PM: Simpsons
•SAT 7/31 7:30 AM Low: Simpsons
 8:00 AM Low: M. Briggs
•SUN 8/1 7:30 AM Low: A. & S. Brueggemann
 9:00 AM HIGH: CHAPLAINS: J. Lotarski, R. VandeRyt
 TH: T. Simpson ACS: S. Arlinghaus, A. Richesson
 TORCH: N. McClorey, J. Lacy, J. Simpson, A. Arlinghaus
 CROSS: B. Lotarski
 (TRAINING: Stephen and Philip Lawrence)
 11:30 AM Low: F. & N. Puglielli
 4:45 PM VESPERS: G. Miller
 5:45 PM Low: G. Miller

When reciting the beads must one speak the words or form them with the lips, or may one just think the prayers or say them mentally?

All prayers must be said with the lips, ejaculatory prayers (short prayers) excepted, in order to gain the indulgences attached to them. Short prayers or invocations may be made mentally only.

You must not speak any prayers aloud, nor must you hear yourself, as the people often put it, but the words must be formed by the lips, a real silent enunciation of each word.

Is it a sin to say "go to hell"?

That will depend upon whom you are asking to go there. If you are sending the devil there, telling him to go to hell, as many do when they are tempted to sin, you are doing nothing else but telling a stray visitor to move on and go home. Hell is the devil's home, you know, so why not chase him back home when he annoys you? No sin at all, just good business.

If, however, you are sending a human being there, it is quite a different story. Hell is no place for any soul redeemed by the Precious Blood of Christ, which He shed to keep men out of hell. Sending them there is a slap at Christ's work. Your remark may be due to thoughtlessness or anger or excitement. If it is, think more, control your temper and keep down your excitement. It is a very damnable expression. A thinking man or woman will never use it. Some smart guys, in the poverty of their vocabulary, fall back on that vulgar and uncharitable phrase; but a real Christian gentleman like yourself will never utter it. Rather send the folks you dislike to Heaven in advance; that will keep them from annoying your dear life here, and when you meet them later on, you will have forgotten your pin points of trouble and will rejoice with your friend and neighbor whom you have sent ahead to save yourself from soul annoyances. How about trying that method?

Isn't it rather narrow to say that our Church (Catholic) is the only way to salvation? Some of my friends are not Catholics and you would go far to find better men and women.

Truth and sentiment are poor bedfellows. What Christ says is never narrow, which is your way of thinking means unfair. Christ is truth and He established a Church and gave His own support to it with the promise of being with it to the end of time, guiding it, watching over it. And He ordered that Church to preach what He preached and He uttered these very significant words: "He that hears you, hears Me; and he that despises you, despises Me."

Now, if God came down upon earth to show mankind the way to Heaven and happiness, He surely knew what He was talking about and Christ's words may not be taken lightly by anyone. The Catholic Church of today goes back historically to the same Church which Christ founded and in which He laid down all His teachings, — the chart to Heaven.

Many people who are not Catholic, possess much natural virtue which is theirs for many reasons: living with Catholics, the faith that was once theirs in their ancestors (and such traces are rarely eliminated entirely); a high reverence for God; and an inborn regard for sacred and religious thought, are a few of these reasons. The fact that they are not members of the Catholic Church may not be due to any fault of theirs; circumstances, family traditions, respect for the opinions and religious tendencies of their immediate forefathers, the lack of proper information and hundreds of other natural reasons may account for the fact. We know that, if they believe sincerely that their way of serving God is correct, they really are members of the Catholic Church — they belong to the soul of the Church — and will be

saved because of their sincerity. No one is condemned except by his own fault; there must be a deliberate resistance to the known truth, a wilful rebellion against God which always presumes a knowledge of truth to the contrary. It is one's own will that condemns, not one's knowledge of the truth.

It is pity that the "people who are so good that you would go far to find better ones" are not Catholics. Incidentally, did you ever make an effort to win them over to the Church? Are you sufficiently well grounded in your faith to enlighten them and to show them the real road to Heaven? Do you pray for them? A good Catholic's life is the best sermon and the best argument for conversion. Remember, that these "very good people" would be very much better people, if they had the faith.

While no one wishes to condemn others, be they Catholics or not, it is well to remember that outward respectability is not always a sign of interior virtue or goodness. God alone is the judge of the souls of these people. Real supernatural virtue is not possible without the grace of God and the Sacraments through which it is conferred.

*Love's Lantern
(For Aline)*

*Because the road was steep and long
And through a dark and lonely
land,
God set upon my lips a song
And put a lantern in my hand.*

*Through miles on weary miles of night
That stretch relentless in my way
My lantern burns serene and white,
An unexhausted cup of day.*

*O golden lights and lights like wine,
How dim your boasted splendors
are.
Behold this little lamp of mine;
It is more starlike than a star!*

✠ THIS AND THAT

Comments on **Work of Human Hands**

What hit me like a ton of brick was the *Table of Contents*, and the *Index*. And wait 'til you see the *Bibliography* - AWESOME (I know - it's overused, but it's appropriate [here](#).)

This book starts *Ab Initio* - *From the Beginning*.

The infiltration and subversion of the Liturgical Movement,
The identity of the main conspirators
The Pre-Vatican II changes
The Post-Vatican II changes

What changed? EVERYTHING. They gutted the Mass! Like gutting a fish. It still looks like a fish, but everything that gave the fish life - the innards - is gone. And the fish begins to stink!

I could list it all - the prayers, the gestures, the reverences, the vestments, the vessels, the buildings, the tabernacles, the statuary, the intentions, the sacredness, the beauty... and the blasphemies, the sacrileges, the heresies - the horror of it all.

But it's already been done - by the author, in one place, in one book.

Oh, and I forgot to mention the Chapter Summaries.

Buy the Book!



How many evils, and occasions of evils, has God protected you from by His providence, breaking the nets of the enemy, cutting short his movements towards you, giving no place for his endeavors and counsels?

Girls' Camp Epilogue

A Soup-Time Story
or Why a 6 - Year - Old Made Your
Dinner

A few weeks back, on a restful Sunday afternoon, I was taking a few quiet moments to read the church bulletin. The silence was broken by a conversation I heard happening in the kitchen between young Catie Lynch and her grandmother. Catie was apparently dismayed to find the dry soup mix made at Girls' Summer Camp in the pantry. "This should NOT be in the pantry" she said. "Why not, it's soup mix" responded my mother. "NO, IT'S NOT" exclaimed Catie, "it's a decoration." My mother sighed "It's a soup mix. If you don't believe me, ask your mother." I looked up from my reading to see Catie coming towards me from the kitchen, soup mix in hand. "This is NOT food. It's a decoration. I made it at summer camp. Look, it has rocks and shells in it." I looked at the soup mix. "Those are split peas and lentils. It's food. Soup mix. See, let's read the label." Together we read the label. I then reminded her that the theme for the Summer Camp was Corporal Works of Mercy and that the soup mix applied to the theme Feed the Hungry. Never one to be dissuaded, Catie said, "Well, then, it STILL should NOT be in the pantry. We should find someone who is hungry and feed it to them." I glanced down at my bulletin, and my eyes fell on the Bishop's plea for more cooks, to "feed the hungry." Problem solved. And it's never too early to train a new cook.

— Rhonda Lynch

Thanks again for the wonderful Girls' Camp, still bearing fruit in the form of soup for the priests' supper!

—Bishop Dolan



West Chester Township listed in top hot spots to live

West Chester Township has been named by Money magazine as one of the 100 best places to live in America.

The Butler County community of 60,000 residents was No. 32 on the list in the magazine's August issue. It is the only local community in the rankings released Monday.

West Chester was noted for its community gathering center, The Square at Union Centre, and for its location between Cincinnati and Dayton.

It is the first time a Greater Cincinnati community has appeared in the rankings since 2007, when Mason was ranked No. 81.

—Cincinnati Enquirer

Nobody mentioned West Chester's greatest attraction: St. Gertrude the great Church and School, but the downtown area near the Square at Union Center is great for our monthly Rosary Procession.

—Bishop Dolan

Look down upon me, good and gentle Jesus, while before Your face I humbly kneel.



O eternal Father, who in order to save sinners, has sent Your Only-Begotten Son from heaven to the earth, cast a look from heaven on the multitude of miserable sinners, and apply in their favor one drop of the Precious Blood which your Jesus has shed for them!

—Saint Joseph Cafasso

BOYS' SUMMER CAMP 2010 - THIS WEEK

THIS YEARS BOYS' CAMP WILL BE HELD AT ST. GERTRUDE THE GREAT CHURCH.

HELD BY OUR VERY OWN FATHERS MCGUIRE AND LARRABEE.

SOME OF OUR PARISH DADS WILL BE JOINING AS WELL!



DAILY MASS



Sports



Camping

**Parents of boys 6 and older
Looking for a safe place to send your boys this summer?
Why not bring your boy(s) to the
Knights of the Sacred Heart Summer Camp?**



**Boys, come join us this week July 26-28 for some good
Catholic fun!**

**Take advantage of this excellent opportunity, to make good
Catholic friends and gain an abundance of Spitual knowledge
as well as some exerise!**