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# St. Gertrude the Great Roman Catholic Church

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212 • Fax: (513) 645-4214 • www.sgg.org • www.traditionalmass.org

## Low Sunday

*(Dominica in Albis)*

### April 15, 2012

Today is known as “White Sunday” because on this day the newly-baptized laid aside the white baptismal garments they received on Holy Saturday and received an *Agnus Dei* made of white wax, to remind them always of their baptismal innocence and of the meekness of the Lamb Jesus.

*O Lord Jesus! Strengthen me by a lively faith in Thy divinity, so that I may not succumb in the spiritual combat against the world, the flesh and the devil, and be eternally lost.*

**New at St. Gertrude’s?** Welcome! In the vestibule you’ll find a pamphlet explaining the traditional rules for the reception of Holy Communion. There is also a Visitor’s Card to fill out if you want more information on St. Gertrude’s or on the traditional Catholic Faith and the Latin Mass. A free information packet is available to newcomers; ask an Usher or inquire in the **Gift Shop**. Stop by **Helfta Hall**, our social hall, after Mass for refreshments.

**Dress Code:** *Ladies & Girls*—Please wear a modest dress and a head-covering. No tight fitting, low-cut, short, slit, or sleeveless dresses. No pants or shorts. *Men & Boys*—Please wear a shirt and tie, with either suit coat, jacket or sweater, and dress shoes. No T-shirts, sweat shirts, sweat pants, tennis shoes, sneakers, shorts, jeans or sports logo jackets.



**The Most Reverend  
Daniel L. Dolan, Pastor**

**The Rev. Anthony Cekada  
The Rev. Julian Larrabee  
The Rev. Charles McGuire**

## Traditional Latin Mass

### Sunday Masses

**7:30 AM Low Mass  
9:00 AM High Mass  
11:30 AM Low Mass  
5:45 PM Low Mass**

### Weekday Masses

**See THE CALENDAR inside**

**Registration:** Please complete a card at the Gift Shop or phone the church. Collection envelopes will be mailed.

**Mass Intentions:** Individual Mass intentions as well as Purgatorial Society enrollments are available in the vestibule, and may be given in with the collection or at the church office.

**Votive Candles:** You may light candles before the numerous shrines located throughout the main church as well as in the baptistery. The suggested donation for a seven-day votive candle is \$5.00. The suggested donation for six-hour votives is 50 cents.

**Confessions:** Fridays at 10:55 AM, Friday evenings and Saturday mornings (*please consult THE CALENDAR inside for times*); most Sundays before the morning Masses.

**Baptisms:** Saturday morning by appointment. *At least one parent as well as the sponsor (only one sponsor is required) must be practicing Roman Catholics who do not belong to the Novus Ordo religion. Novus Ordo and non-practicing Catholics may not serve as sponsors. The Church will provide a sponsor in case of necessity.* The Churaching of New Mothers follows the baptismal ceremony.

**Blessing of Religious Articles:** First Sunday of the month after all Masses.

**Blessing of Expectant Mothers:** Third Sunday of the month after all Masses.

**Rosary Chain:** To request prayers for special intentions, or to assist in the Rosary Chain, please call the office.

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✠ APRIL 15, 2012 • LOW SUNDAY •

Today is the Octave Day of Easter. It is also the third Sunday of the month, with the **Blessing of Expectant Mothers** at the communion rail after all Masses. Sunday catechism classes for children and adults return at 10:40 AM. We hope **you** will return for Vespers and Benediction at 4:45 PM.

✠ CALLING ALL BOYS AND GIRLS

The Maidens of the Immaculate Heart meet in Helfta Hall Monday at 4:00 PM. The Knights of the Sacred Heart meet this Monday as well, with Fr. McGuire and Fr. McKenna in Keehner Park at 4:00 PM

✠ THIS WEEK

**Monday** we honor the patron saint of Forty Hours and the homeless, the remarkable St. Benedict Joseph Labre. Our young people meet this afternoon for fun with the fathers and volunteer mothers. Parents, bring your children! On **Wednesday** we sing the monthly Requiem, and the choir reports back for evening rehearsal. **Thursday** the children sing the Votive of the Blessed Sacrament, and **Friday** the Holy Cross. Don't forget Friday Novena and Benediction. Now is the time when nobody comes, so if you're a nobody (*c.f. Emily Dickinson*) you'd be welcome. Our First Communicants have their testing and First Confession on **Saturday** morning at 9:00 AM.

✠ BEHOLD THE LAMB!

Parents, be on the lookout for the lambs outdoors on Good Shepherd Sunday, April 22nd, before and after the High Mass. This will be a good opportunity for city children to see a real, live lamb.

✠ NEXT SUNDAY

Morning classes and afternoon vespers are as usual. The Rosary is prayed at 7:05 and 11:05 AM. **Set Your Missal:** Easter II, collects of our Blessed Lady and Ss. Soter & Caius, *Vidi Aquam*, Paschal Preface.

✠ PRAYERS NEEDED

Please pray for our sick, especially Barb Steinmetz and Fr. Saavedra's father, and for the repose of the soul of all the faithful departed, especially †Martha Ellis (mother-in-law of the Smiths' daughter) and †Mary Schroer (the lady in the wheelchair who would sometimes come to St. Gertrude with granddaughter Christie Theman).

✠ THE PASCHAL SACRAMENTS

- *First Confessions & Testing:* **Saturday, April 21st.**
- *Obligatory Day of Recollection for First Communion Children:* **Thursday, May 24th.**
- *Confirmation:* **Saturday, May 26th.**
- *First Communion:* **Sunday, June 10th.**

**Spring School Program**

**Join us Sunday, April 29th, 2012**  
at 12:45 PM

for a Spring Entertainment Program  
presented by the Students of St. Gertrude the Great School, which follows directly  
our Spring Spaghetti Dinner!



\$5 Adult  
\$3 Child  
\$20 Family

**Dessert served afterwards**

**All proceeds go to support St. Gertrude the Great School.**

- Servers: APRIL 16-22, 2012
- FRI 4/20 5:45 PM LOW: Regular Friday Servers
  - SAT 4/21 7:30 AM LOW: Simpsons  
8:10 AM LOW: M. Briggs
  - SUN 4/22 7:30 AM LOW: Brueggemann Bros.  
9:00 AM HIGH: CHAPLAINS: R. Vande Ryt, R. Hill  
TORCH MC: B. Lotarski ACS: A. Richesson, S. Arlinghaus  
TH: A. Lawrence TORCH: J. Lacy, M. Simpson, P. Omlor, J. Morgan, T. Lawrence, L. Arlinghaus  
11:30 AM LOW: A.D. Kinnett, N. McClorey  
4:45 PM VESPERS & BENEDICTION: Simpsons, G. Miller  
5:45 PM LOW: G. Miller

- Ushers: APRIL 22, 2012
- 7:30 AM Scott Pepiot, Kent Maki, Volunteer
  - 9:00 AM Mike Briggs, Mark Lotarski, Steve Weigand, Paul Arlinghaus
  - 11:30 AM Bob Uhlenbrock, Dennis Hille, Kirby Bischel, Volunteer
  - 5:45 PM John Seyfried

**Truth**

Came varnished,  
prepackaged, required  
scissors to break the seal.  
Worn raw from use, reuse  
it put up splinters.  
I sanded it, wiped it  
clear with turpentine.  
Liked the look of it  
newborn. Thought about  
polyurethane, two coats  
at least—varnish is old hat.  
Rethought the climate:  
cutting, quick to punish.  
Went out for more varnish.

-Maxine Kumin

**Evidence**

“A great deal of anecdotal evidence suggests that we respond positively to birdsong.” (*Scientific researcher quoted in the Daily Telegraph 8.2.2012*)

Centuries of English verse  
Suggest the selfsame thing:  
A negative response is rare  
When birds are heard to sing.

*What's the use of poetry?*  
They ask. Well, here's a start:  
It's anecdotal evidence  
About the human heart.

-Wendy Cope

*Two fine modern poems, worth thinking about...I always associate birdsong with Easter, hearing the birds serenade the unknown hour of Christ's Resurrection, as I'm up and stirring for early Matins.*

-Bishop Dolan



Collection Report

Sunday, April 8th .....\$7,137.00

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## ✠ FROM THE MOUTHS OF BABES ✠

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It is not uncommon today for parents to feel awkward about bringing young children to Mass. If, when they are in the church, the toddlers or infants begin to fuss and cry, the parents often struggle to quiet their little ones before other parishioners become annoyed. Many parishes now have cry-rooms to segregate these noisy kids from the rest. For me, as a priest, the sound of crying children calls to mind the mystery of the sacrifice of the Mass.

Happily, many parishioners and priests recognize that the sound of young children is the sound of the future of the Church. What a joy it is to hear children at Mass! If we are pro-life, how can we possibly be upset by the presence of an infant? And, if any should respond that he would be happy to welcome quiet babies but not noisy ones, I reply that his love is a matter of words only, since quiet babies hardly exist. In any case, we must love the child in our midst, not merely the “perfect” child who exists only in our mind.

Certainly, parents need to teach their children, and discipline them (in all meekness and clemency). Parents must instruct these little ones in how to pray during Mass.

Still, one can hardly expect that infants and toddlers would be anything other than noisy and distracted. There is no sin, nor even slight fault, in an infant crying at Mass. But there is sin in the adult who, in his heart, passes judgment on that child’s parents.

“But Father,” you say, “the kids cry so loud, I can’t stand it!” I reply: There are several things one can consider when we hear children crying. They are the future of our parish. Their noisy cries call to mind the inaudible lament of the souls in purgatory, for whom we ought to

pray. Such noises teach us patience. And so forth. But I will show you a yet greater way.

When you hear a child crying during Mass, let the sound of those tears call to mind the mystery of the Cross. The Holy Mass is, of course, one with the true sacrifice offered by Christ once for all upon the Cross at Golgotha. Consider: Who was weeping at the Cross? And who was insensitive to those sounds of weeping?

When St. Thomas Aquinas chronicles the torments which our Savior suffered in his ignominious Passion, the Angelic Doctor ends with this pain, which was most grievous of all: “*Christ suffered in all His bodily senses...in sight, by beholding the tears of His Mother and of the disciple whom He loved.*” [ST III, q.46, a.5].

Let the sound of toddlers and infants weeping (and even wailing) call to mind for you the tears shed by the Sorrowful Mother of our Savior, and by St. John the Beloved. Can you hear the wailing of St. Mary Magdalene, she who was overcome with grief? Consider also the other devout women, who wept strait through from Friday till early Sunday morning. Think even of poor St. Peter, far away now, weeping alone—having betrayed the Lord whom he loved, more even than all the others.

And who was it that did not weep? The soldiers, ignorant and brutal; the crowd, fickle and unloving; the priests, scribes and Pharisees, filled with hate. Of these, it was the Jewish authorities more than the others who took offense at the noise of those who wailed and wept. These ones, righteous in their own estimation, had not even the charity to be touched by the tears of the Blessed Mother.

And how can I, or any, cast a

spiteful glance in the direction of a crying child (or his parents)? How can I, or any, wish these children to be exiled from my presence? Am I, or you, so holy as to be above charity?

For the love of our Saviour, let the sounds of these crying children call these thoughts to mind. From the lips of babes, our Lord has found praise—and we will have been instructed in the sublime mystery of the Cross.

*The above is excerpted from a thought-provoking internet article by a novus ordo priest. We were blessed with many babies at Easter, so I thought it would be a fitting reprint for Low Sunday. The author shows that “pious imagination” we should use to **use** our distractions for greater devotion.*

*Balance is everything. Parents should train their children, with patient discipline, and be considerate of others. Others should be **happy** we have babies, and remember they were babies once, and perhaps parents as well. We all belong at Mass, and charity should abound in church.*

*The one sad thing is that of children who are not trained early to behave in church; then they miss the “toddler grace period” which comes around two years. Children at that age see, absorb, and imitate everything at the altar, and will even play Mass at home. But if they’re still involved in a baby power struggle in the back, they miss it! Train your children at home, parents, talk up the Mass, and let them sit up front “if they’re good,” and light a candle afterwards.*

*Take some time, too, to walk the babies through church and show them the statues and shrines. They absorb **everything**, and the true Catholic Church has so much to give them!*

*God bless our babies, and our patient, hardworking parents!*

*—Bishop Dolan*

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*Plus ça change,*

*Plus c'est la même chose!*

Formerly it was the power of Islam which threatened the Christian polity. Now, instead, the danger comes from the Jews, a people which has no country, and which, therefore hates the fatherland of others, allied as it is with Freemasonry. Jews and Freemasons together make war on Catholicism and on Europe, and their attack is all the more dangerous and difficult to meet by reason of its secrecy.

Against this tremendous peril we must have recourse to the invincible power of prayer, and, as we are not allowed to hate anyone but are rather commanded to love all men, even our enemies, let us on this day pray for the conversion of all those erring souls, those especially who let loose the terrible scourge of a war from which they alone reaped anything of advantage; so that being all brought to repentance, "Ecclesia . . . tranquilla devotione laetetur."

O wondrous right hand of the Most High! In order to accomplish great marvels he uses of choice the humblest instruments, sometimes even those that appear the least efficient and the most despised by men, that the result may not be attributed to the creature but to the Creator alone.

Thus in the fifteenth century, when the humanist influence was strongest, and the Christian Powers themselves, instead of listening to the voice of the supreme Pastor and joining forces against the Crescent which was threatening to overpower the liberties of the civilized world, were intriguing subtly against each other, God raised up a poor son of St Francis, who, emaciated, barefoot, and lacking all earthly resources, aroused half Europe by his fiery



*Nihil novum sub sole*

words, and led her to victory under the walls of Belgrade: *Digitus Dei est hic.*

—Cardinal Schuster, *Liber Sacramentorum*

*Thoughts inspired by St. John Capistrano after World War I. Now, our situation is far worse, so our trust in prayer must be greater.*



**Prophetic Voice**

More and more in later years we have been engaged in the silly undertaking of trying to build a Federal organization to function as a general governmental agency of all the people. By the very nature of that sort of government, it is inevitable that there shall be extravagance, wastefulness and tyranny. It is inevitable that there shall be more and more government by directives, issued by appointed, not elected personnel, working without supervision. We have all but reduced the states to governmental vassals....It is time for the states to reassert themselves and re-establish their sovereignty as responsible agents of general government.

—Rep. Hatton W. Sumners, Democrat of Texas  
Speaking at the second New England Conference,  
Boston, November 19, 1943

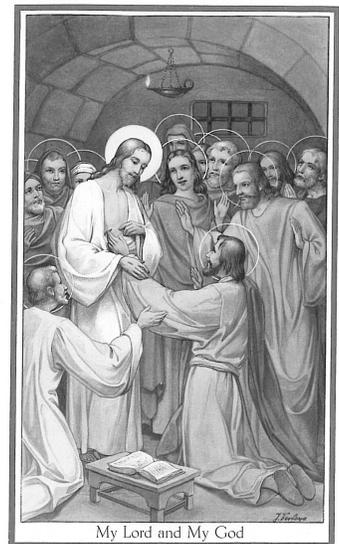
*(This was spoken by a Democrat, way back in 1943.)*



**Painting Penalty**

A law passed by the British Parliament in 1670 and never repealed would cause quite a stir in a court room today if some judge were to try to enforce it. It reads as follows: "All women of whatever age, rank, profession or degree, whether virgins or widows, that shall, from the passing of this act, impose upon and betray into matrimony any of his Majesty's male subjects by scents, paints, cosmetics, high-heeled shoes, or bolstered hips, shall incur the penalty of the law now in force against witchcraft." It is a far cry from the days when these simple intrigues were considered evil, to the present-day styles when modesty is scarcely known among some of our younger generation. What, we wonder, would the people of that past generation think of young ladies who drank highballs and smoked cigarettes in public dining-rooms, or of those who stood on the street corner to make up their faces, to say nothing of the styles in vogue on our modern bathing beaches? What an epidemic of "burnings-at-the-stake" there would be if the law of witchcraft were invoked against the habits of the modern girl!

*(An interesting contribution from an old Ave Maria magazine published in the early 20th Century.)*



**Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?**

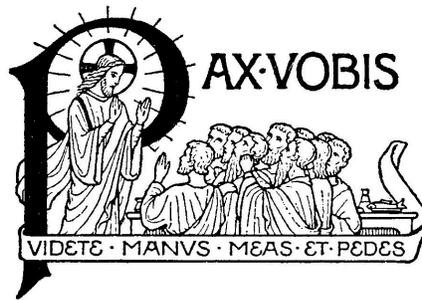
(1 St. John 5)

As in his gospel, so in his epistles, and especially in today's epistle, St. John proves the divinity of Christ which had been denied by some heretics. He says that Christ had come to purify all men from sin by water and blood, that is, by His blood shed on the cross for our reconciliation, and by the water of baptism to which he has given the power, the divine effect of His blood, and has thus proved Himself the divine Redeemer. This His divine dignity is attested by the Holy Ghost who lived in Christ and worked through Him with His fullness, and when sent by Him after our Lord's Ascension, produced most wonderful effect in the apostles and the faithful.

As now on earth three—the Spirit, water, and blood—give testimony of Christ's divinity and agree in it, so also in Heaven three—the Father, who calls Him His beloved Son, the Word, or the Son Himself, who wrought so many miracles, and the Holy Ghost, when He descended upon Him at the baptism in the Jordan—give testimony of His divinity, and these also agree with one another in their testimony. If Christ is truly God, then we must believe in Him, and this faith must be a living one, that is, it must prove fertile in good works, and this faith conquers the world by teaching us to love God above all, to despise the world with its pleasures, and to overcome it by indifference. Let us strive to have such faith, and we shall overcome all temptations and gain the eternal crown.

**“The Lord has truly risen,  
Alleluia”**

The Eastertide anthem, *Regina Caeli*, reminds us that through the Blessed Virgin Christ came to us, and once more made our entrance to heaven possible. Mary is its Queen because she is its Gate. In the story of Jacob's vision we read: “This is no other but the house of God and the gate of heaven;” and in Proverbs: “Blessed is the man...that watcheth daily at my gates....He that shall find me shall find life, and shall have salvation from the Lord.” These words the Church applies to the Blessed Virgin.



*Regina caeli, laetare, Alleluia  
Quia quem meruisti portare,  
Alleluia  
Resurrexit, sicut dixit, Alleluia  
Ora pro nobis Deum, Alleluia  
Gaude & laetare, Virgo Maria,  
Alleluia  
Quia surrexit Dominus vere,  
Alleluia*

*Queen of Heaven, Rejoice,  
Alleluia!  
For He whom thou didst merit to  
bear, Alleluia  
Hath risen as He said, Alleluia  
Pray for us to God, Alleluia  
Rejoice and be glad, O Virgin  
Mary, Alleluia  
For the Lord is truly risen,  
Alleluia.*

## Catechism Corner

*What Every Christian Must Believe  
(continued)*

12. We must believe that there is, in the Catholic or Universal Church of God, a Communion of Saints, by means of which we communicate with all holy persons and in all holy things. We communicate with the Saints in heaven, as our fellow members under the same head, Christ Jesus; we give thanks to God for His gifts to them, and we beg a share in their prayers. We communicate with all the saints upon earth in the same Sacraments and Sacrifice, and in a holy union of faith and charity. And we also communicate with the faithful who have departed this life in a more imperfect state,—and who by the law of God's justice are for a while in a state of suffering,—by offering prayers and alms and sacrifice to God for them.

13. We must believe that, by the full concession of Christ, there ever resides in the Church the active power of forgiving sin, and of granting Indulgences for the remission of the temporal punishments of sin; which may be applied to the souls both of the living and of the dead who have died friends of God and in the peace of Christ.

14. We must believe also the necessity of Divine Grace, without which we cannot make so much as one step towards heaven; and that all our good and all our merits are the gift of God; that Christ died for all men, and that His grace does not take away nor oppress our free will.



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## ✠ BISHOP'S CORNER ✠

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Everyone here rested a little for Easter Week, and I hope you did, too. By Easter Sunday we were all properly tired, I think, but still soldiered on for the great, high feast of feasts, the Resurrection, this year with one more Pontifical High Mass. I wish again to thank all who helped in so many ways to make for such a splendid, yet smooth and very spiritual Holy Week.

We had good attendance throughout, especially for the Maundy Thursday Mass and Maundy. It was wonderful to see so many little ones with us to assist at the Foot Washing service in the afternoon. The children got a bird's eye view. Good Friday is always well attended, and the Mass of the Presanctified went beautifully under the competent direction of John Vande Ryt, an annual tradition. His police skills come in handy in the sanctuary!

Tenebrae attendance seemed to be a little bit lighter this year, but especially beautifully sung by the choir, and exquisite solos by Fr. Nicholas Desposito and our own Charles Simpson for the Lamentations. The setting sun perfectly illuminated the final Stations of the Cross on the eastern wall, just as the choir was singing the moving "O vos omnes" ("All ye that pass by the way"), a plaint from the lips of our Lady of Sorrows.

On Saturday, young Thomas Simpson had a gadget for striking the spark for the new fire from stone, which he used to start the holy fire. Later on in the long morning service (a true vigil of four and a half hours) his brother Joseph was surprised at the Baptismal font when I splashed water on him, but the rubrics direct the celebrant to cast it to the four points of the compass, and our very competent candle-bearer was standing due east.

Marge and Jim Soli prepared a fine feast for after the Vespers which closed the Easter Vigil, and Lent of 2012. You all must have been hungry after so much praying, because the platters were practically licked clean!

It was nice to see the church full again at all of the Masses on Easter, and that mainly with family members, young and old, of the regular Sunday faithful. A few welcome old friends came for good measure, adding to our Easter joy. The perfect weather, sunny yet cool, did as well, and made so much easier the work we had to do those days of Holy Week and Easter.

On Easter Wednesday the Pattons invited me to accompany them to the Mt. Eden Art Museum. It was an enjoyable outing, as I was wanting to see the new and improved version, with the idea of taking our students sometime. The "good stuff" is mostly in one section, and can be seen and savored fairly expeditiously. The entire museum is a daunting task!

The religious art reminds us, as does Holy Week, and indeed our church of St. Gertrude the Great, of an age in which God came first, and we found our life's meaning, our highest achievements, the solace in our sorrow, as well as recreation and play, all in the field of the Faith, all with the saints, all for God's glory. How cold and ultimately meaningless the other eras in a museum, or a life, seem; away from the Faith, and God's glory first. The challenge of a Christian is to live by the Church's calendar, and to consecrate everything to God's glory, seeing and serving Him in the smallest details of life. He alone gives meaning to life, Our Risen Lord. How mean, how meaningless, is the post-Christian era which claims our interest, and yet offers nothing of substance...I think of the museum with a Campbell's Soup portrait on par with a Murillo or Tiepolo!

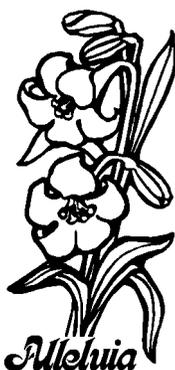
But Christ is Risen! He conquers, and yet also it is He who quietly colors in the corners of our life. To Him be all our efforts, for Him be all the glory!

—Bishop Dolan

### *The Angel at the Tomb*

*Oh, Mary, you come early, bringing spices!  
But Jesus is not here; behold His empty prison!  
Before sunrise,—ere morning sacrifices,  
The Sun of Righteousness in glory had arisen!*

—A.P.C.



### *At Emmaus*

*Not by His countenance serene and sweet,  
Nor by the words of fire that were said;  
But when He sat a guest with them at meat,  
They knew Him in the breaking of the bread.*

—B.K.E.

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Weekday webcast Masses are marked with a 

MON	4/16/12	FERIAL DAY ST. BENEDICT JOSEPH LABRE, C
	8:00 AM	<b>Low Mass</b> Cucina Clerical-for our Cooks ( <i>The Fathers</i> )
	11:20 AM	<b>High Mass</b> Easter Novena IX
	4:00 PM	<b>Knights of the Sacred Heart Maidens of the Immaculate Heart</b>
	5:00 PM	<b>Low Mass</b> Fr. Lehtoranta's Novena IX for St. Hugh's
TUE	4/17/12	ST. ANICETUS, PM
	8:00 AM	<b>Low Mass</b> Repose of Souls in Purgatory ( <i>Tom &amp; Stella Simpson</i> )
	11:20 AM	<b>High Mass</b> Special Intention ( <i>John &amp; Rhonda Lynch</i> )
	5:00 PM	<b>Low Mass</b> In Honor of Our Mother of Perpetual Help & for Poor Souls ( <i>Patrick Omlor</i> )
WED	4/18/12	FERIAL DAY
	8:00 AM	<b>Low Mass</b> Special Intention ( <i>R. Uhlenbrock</i> )
	11:20 AM	<b>Requiem High Mass</b> Purgatorial Society
	5:00 PM	<b>Low Mass</b> Private Intention ( <i>Patrick Omlor</i> )
	6:30 PM	<b>Choir Practice</b>
THU	4/19/12	FERIAL DAY
	8:00 AM	<b>Low Mass</b> Poor Souls-Gratitude †Dolly Newman ( <i>DJR</i> )
	11:20 AM	<b>High Mass</b> Mark Lotarski family-Thank you ( <i>C. Simpson family</i> )
	5:00 PM	<b>Low Mass</b> †Virgil McCormick Birthday Remembrance ( <i>Margaret &amp; Albert Daniel Kinnett</i> )
FRI	4/20/12	FERIAL DAY
	8:00 AM	<b>Low Mass</b> †Stella Simpson ( <i>Bob &amp; Becky Uhlenbrock</i> )
	10:55 AM	<b>Confessions</b>
	11:20 AM	<b>High Mass</b> †My Parents ( <i>Rebecca Hinton</i> )
	5:15 PM	<b>Rosary and Confessions</b>
	5:45 PM	<b>Low Mass</b> Thanksgiving to the Sacred Heart ( <i>Gloria Zbilicki</i> )
	6:45 PM	<b>Sacred Heart Novena &amp; Benediction</b>
SAT	4/21/12	ST ANSELM, BPCD THE HOLY SEPULCHRE
	7:15 AM	<b>Confessions</b>
	7:30 AM	<b>Low Mass</b> †Stella Simpson ( <i>Patsy McConnell family</i> )
	8:10 AM	<b>Sermon, Low Mass</b> Repose of the Poor Souls ( <i>Michelle Cramer</i> )
	9:00 AM	<b>First Communion testing, First Confessions</b>
SUN	4/22/12	EASTER II
	7:30 AM	<b>Low Mass</b> †Stella Simpson ( <i>Katie Bischak</i> )
	9:00 AM	<b>High Mass</b> †Martha Ellis ( <i>Richard &amp; Elizabeth Smith</i> )
	10:40 AM	<b>Sunday Classes</b>
	11:30 AM	<b>Low Mass</b> Poor Souls in Purgatory ( <i>Patton family</i> )
	4:45 PM	<b>Vespers and Benediction</b>
	5:45 PM	<b>Low Mass</b> For the People of St. Gertrude

## HOW TO MAKE AN INESCAPABLE "LOVE GRIP" ON A TODDLER AT MASS

I learned a fantastic fatherhood tip from Stephen Wood's book *Legacy: A Father's Handbook for Raising Godly Children*. He explains the "death grip" (or rather, "love grip") that will keep your toddler from squirming without hurting or apply pressure to the child. The child cannot get out and dad doesn't even have to squeeze him or hurt him. Here's how it works:

1. Dad, sit down.
2. Place toddler on left thigh so that the child's legs straddle your thigh.
3. Take right arm and cross over the child and then grasp your left knee.
4. Take left hand and grab your right forearm (or right elbow if the child tries to fight).

That's it!

The great thing about this hold is that the father applies pressure to his own frame (dad's knees and elbows) so that there no pressure on the child. The child is stuck.

WARNING: Do **not** try this for the first time while at Mass. The child will quickly learn that he is stuck and if he's a fighter he'll start to move and try to get out—which could be embarrassing. He'll also scream and yell about it.

So when you're praying the Rosary at home, try it out. My three year old fought the "love grip" for 15 minutes without stopping. I was literally sweating and not able to concentrate on the Rosary. However, he learned that he could not get out of this grip. Finally, he submitted. Now during Rosary or Mass, when I put this grip on him, he knows it's over. He doesn't squirm. Resistance is futile!

—Dr. Taylor Marshall

*Putting your toddler down during Mass is asking for disaster. They'll want to stand on the kneeler, get up, get down, get up, get down, fall, cry, get up, get down. Resist the temptation to give them their freedom at Mass.*



### THE FOLLOWING PARISH MASSES WERE OFFERED BY FR. CEKADA:

Special Intention (*Paul Puglielli*)  
 †Stella Simpson (*Karen Mondro*)  
 In Thanksgiving to the Poor Souls (*Donna Patton*)  
 Tim Bischel family (*C. Simpson family*)  
 Poor Souls-Gratitude-Jean Vetran (*DJR*)  
 †Anna W. (*The people of St. Gertrude*)