

St. Gertrude the Great Roman Catholic Church

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212 • Fax: (513) 645-4214 • www.sgg.org • www.traditionalmass.org

Easter V

St Pius V, PC

May 5, 2013



New at St. Gertrude's? Welcome! In the vestibule you'll find a pamphlet explaining the traditional rules for the reception of Holy Communion. There is also a Visitor's Card to fill out if you want more information on St. Gertrude's or on the traditional Catholic Faith and the Latin Mass. A free information packet is available to newcomers; ask an Usher or inquire in the **Gift Shop**. Stop by **Helfta Hall**, our social hall, after Mass for refreshments.

Dress Code: *Ladies & Girls*—Please wear a modest dress and a head-covering. No tight fitting, low-cut, short, slit, or sleeveless dresses. No pants or shorts. *Men & Boys*—Please wear a shirt and tie, with either suit coat, jacket or sweater, and dress shoes. No T-shirts, sweat shirts, sweat pants, tennis shoes, sneakers, shorts, jeans or sports logo jackets.



**The Most Reverend
Daniel L. Dolan, Pastor**

**The Rev. Anthony Cekada
The Rev. Charles McGuire
The Rev. Vili Lehtoranta**

**Traditional
Latin Mass**

Sunday Masses
7:30 AM Low Mass
9:00 AM High Mass
11:30 AM Low Mass
5:45 PM Low Mass

Weekday Masses
See THE CALENDAR inside

Registration: Please complete a card at the Gift Shop or phone the church. Collection envelopes will be mailed.

Mass Intentions: Individual Mass intentions as well as Purgatorial Society enrollments are available in the vestibule, and may be given in with the collection or at the church office.

Votive Candles: You may light candles before the numerous shrines located throughout the main church as well as in the baptistery. The suggested donation for a seven-day votive candle is \$5.00. The suggested donation for six-hour votives is 50 cents.

Confessions: Fridays at 10:55 AM, Friday evenings and Saturday mornings (*please consult THE CALENDAR inside for times*); most Sundays before the morning Masses.

Baptisms: Saturday morning by appointment. *At least one parent as well as the sponsor (only one sponsor is required) must be practicing Roman Catholics who do not belong to the Novus Ordo religion. Novus Ordo and non-practicing Catholics may not serve as sponsors. The Church will provide a sponsor in case of necessity.* The Churching of New Mothers follows the baptismal ceremony.

Blessing of Religious Articles: First Sunday of the month after all Masses.

Blessing of Expectant Mothers: Third Sunday of the month after all Masses.

Rosary Chain: To request prayers for special intentions, or to assist in the Rosary Chain, please call the office.

¶ ANNOUNCEMENTS

¶MAY 5, 2013 • EASTER V • ST PIUS V, PC •

Today is the *fifth* day of the *fifth* month (*Cinco de Mayo*), the *Fifth* Sunday after Easter, as well as the feast of great St. Pius the *Fifth*. It is also the first Sunday of the month, with our second collection for the Seminary. The blessing of religious articles will be given after all Masses. Sunday classes are at 10:40 AM, Vespers with May Devotions and Benediction at 4:45 PM.



¶ALTER CHRISTUS

The “little church” is in the vestibule today to receive your alms to help support the hard-working priests who labor in the Mexican and Eastern European missions.

¶MOTHERS DAY REMEMBRANCES

Mass remembrance envelopes are available in the pews. To have your mother, living or deceased, remembered in a special way at Mass on Mothers Day, fill out an envelope and return to an usher or the Gift Shop today, or drop it off at the church office by Friday, May 10th.

“When you have some trouble, something to suffer, quickly place it in My Wounds, and the pain will be alleviated.”

¶THE ROGATION DAYS

Each year on the three days preceding Our Lord’s admirable Ascension, the Church solemnly presents all her needs and petitions to Him, that He may take them to the Father when He goes home to Heaven on Ascension Thursday. This is the idea of the Rogation or *Asking* Days. The Rogation Day Processions of the Lesser Litanies are a beautiful and ancient part of the Church’s liturgy which draw down many needed graces for ourselves, our Church and our country. Join us **Monday, Tuesday and Wednesday** at 11:00 AM, to pray and process, followed by Holy Mass.

Ushers: MAY 9, 2013

5:45 PM John Seyfried

MAY 12, 2013

7:30 AM Scott Pepiot, Kent Maki, Volunteer

9:00 AM Mike Briggs, Mark Lotarski, Steve Weigand, Paul Arlinghaus

11:30 AM Bob Uhlenbrock, Dennis Hille, Kirby Bischel, Volunteer

5:45 PM John Seyfried

¶ASCENSION THURSDAY – HOLY DAY

All are bound to assist at Mass under pain of mortal sin. Holy Day **Masses** are at **7 AM** (*special sermonless Mass for workers*), **9 AM** and **5:45 PM**. Vespers will be recited at 4:30 PM, with confessions and Rosary at 5:15 PM. Benediction with May Devotions follows the 5:45 PM Mass.

“Each time you offer the merits of My Wounds to the Father, you win an immense fortune.”

¶NEXT SUNDAY – MOTHERS DAY

The **May Crowning Procession** follows the High Mass at approximately 10:30 AM. *First Communion children should wear their Communion outfits, and must be in the vestibule by 8:45 AM. Rosary Confraternity members should sit in the reserved pews behind the children on Our Lady’s side.* No Sunday classes. Vespers with Benediction and May Devotions are at 4:45 PM.
Set Your Missal: Sunday within the Octave of the Ascension, with commemoration of the Octave and of St. Nereus & Companions; *Vidi Aquam*, Ascension Preface and Communicantes.



Please pray for the repose of †Patrick Henry Omlor, whom God called into eternity on May 2, 2013, the feast day of St. Athanasius, the great champion of orthodoxy in the face of near universal heresy. We remember with gratitude Patrick Omlor’s nearly solitary pen which pointed out, in the darkness of the post-conciliar revolution, the invalidity of the new English Canon, as well as many other errors of the new religion. May God richly reward this intrepid Catholic writer and apologist. We extend our sympathy to his bereaved family with the promise of our grateful prayers.

¶NEW INTERNET RADIO SERIES

Listen on-demand to Bishop Dolan’s latest program, on the Scapular devotion, at blogtalkradio.com/restorationradio in the first program of a new monthly series.

¶ THE POETRY CORNER

The Forty Days

Is it then naught that Heaven’s high host awaits

To welcome Him – death’s victor and its king?

All day the angelic choirs His glories sing,

While on their golden bars the pearly gates

Are striving with the souls, like rushing straits,

That pour from Limbus’ bounds, who from them fling

The weeds of time, and close at portals cling

With all the ecstatic joy that love creates.

But He delights to pause where lilies white

Bloom fair within His mother’s heart; to sigh

With stricken one, to fill with hope the span

Of days, to heal the blinded one with light,

To teach His own to live, to love, to die –

And Heaven waits while God remains near man.

– Marie Mullein

Servers: MAY 6 - 12 2013

MON 5/6 11:00 AM: School Servers, P. Omlor

TUE 5/7 11:00 AM: School Servers, S. & L. Arlinghaus

WED 5/8 11:00 AM: School Servers, Simpkins

THU 5/9 7:00 AM Low: J. Gunsher
9:00 AM HIGH: School Servers, Simpkins
MC: R. Vande Ryt
5:45 PM Low & BENEDICTION: A. & P. Lawrence, G. Miller

FRI 5/10 5:45 PM Low: Friday Night Servers

SAT 5/11 7:30 AM Low: Simpkins
8:10 AM Low: M. Briggs

SUN 5/12 7:30 AM Low: Brueggemann Bros.
9:00 AM HIGH: CHAPLAINS: R. Vande Ryt,
J. Soli ACs: P. & A. Lawrence TH: N. McClorey
TORCH: M. Simpson, N. & P. McClorey, T. Lawrence, J. Lacy, A. Soli BANNER: S. Arlinghaus CROSS: L. Arlinghaus
11:30 AM Low: A.D. Kinnett, R. Greenwell
4:45 PM VESPERS & BENEDICTION: G. Miller
5:45 PM Low: G. Miller

Collection Report

Sunday, April 28th.....\$3,623.00

✠ FIVE MINUTES FOR A PRIEST, AND FOR THEE! ✠

The Feast of the Five Wounds

Dear Wounds, it is not mine to see you bleed,

As Magdalen saw you. Where He reigns above, You shine in glory. Yet, in very deed, Remain, as then, five rosy mouths – to plead

With Him for mercy, and with me for love.

"Behold, upon my Hands I have graven thee!"

Yea, lord; on Thy feet, and on Thy heart.

Thou canst not look on them and not see me.

In all Thy woes – from dark Gethsemane

To Calvary's spear – I bore my cruel part.

Sweet Wounds! Ah, home me! Hide me evermore

From sin and self. I ask to live and die

Hidden in you. For there is all my store

Of wisdom as of merit. Other lore

Than that you teach shall pass unheeded by.

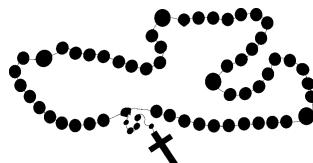
– Benjamin Dionysius Hill, C.S.P.



Pius, admirable Shepherd, ever mindful of thy sheep, before the highest Judge do thou intercede for all believers.

FATIMA ROSARY PROCESSION

Monday, May 13, 2013 – 7:15 PM



We open our annual series of Rosary Processions of Reparation, praying for peace, on **Monday, May 13th at 7:15 PM**. The processions will be held on the 13th of each month from May through October, in honor

of Our Lady of Fatima, and in accordance with Her requests. Show your love for Our Lady, your Queen and Mother, and join us!

We meet just a short drive from St. Gertrude's, at Union Centre Blvd. & Floer Drive in the parking lot in front of the First Watch / Jimmy John's restaurants. The Rosary Procession will commence at 7:15 PM.

(In the event of rain, the Rosary will be recited in church.)

"Pray the Rosary every day, in order to obtain peace for the world..."

– Our Lady of Fatima, May 13, 1917

Sponsored by the Rosary Confraternity of St. Gertrude the Great Church

ADOPT A PRIEST

The program is simply this... 'adopt' one priest for whom you promise to pray. Offer a decade or two for him from time to time; offer up a small sacrifice; have a Mass offered.

Our list of candidates continues:

Fr. Francis Miller, OFM
Fr. James Thielen
Fr. David Baryj
Fr. Joseph Bachtiger
Fr. Xavier Grossin
Fr. Medina
Fr. Jocelyn LeGal
Fr. Thomas LeGal
Fr. Raphael Trytek
Fr. Kevin Vaillancourt
Fr. Gerald Kasik

Living by Love

(Verse 10)

Living by Love means...Master! to implore

You spread Your Fires in priestly souls. For him,

Your chosen, holy Priest – let him be more

Pure in his spirit than the seraphim.

Glory upon your Deathless Church confer,

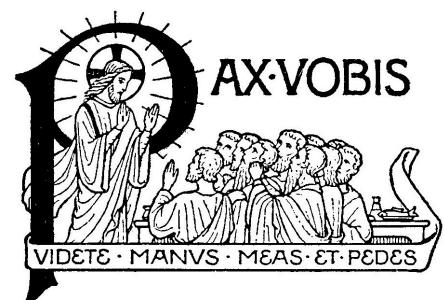
I beg You ev'ry moment, as I cry: 'Her child, I immolate myself for her:

Love, I live by.'

– St. Thérèse of Lisieux

An Act of Oblation

O Jesus, humbled in the Eucharist to be the source and center of charity of the Catholic Church and the strength of souls, we offer Thee our prayers, our actions, our sufferings on behalf of Thy priests, to the end that each day may behold the wider extension of the Kingdom of Thy Sacred Heart.



✚ FIVE MINUTES FOR THANKSGIVING ✚

The "Easter Part" of the Mass

(Continued from April 21, 2013 bulletin)

The Communion Versicle

After the Eucharistic banquet is over, the priest goes to the side of the altar and reads the versicle called the Communion. The Communion Versicle is symbolic of the joy of the Apostles after the resurrection. At a High Mass the Communion is sung by the choir while the priest recites it. It is a song of gladness at Communion time, in accord with the spirit of that holy action.

Monsignor Gaume explains the symbolism in these words: "The festivals of the kings of earth are accompanied by songs and music; should not harmonious chants arise during the sacred feast to which God Himself, at once the host, the food, and the guest, invites His children?"

The Dominus Vobiscum

When the priest has finished the Communion Versicle, he goes to the center, turns to the people and says, "*Dominus Vobiscum*" (The Lord be with you). He extends his hands and shows his heart.

Here our thoughts should turn to our Lord, when, after eight days, *Jesus appeared again, within the walls of the Last Supper room, to console His Apostles and to show Thomas the wounds of His hands and of His side.* We remember the words Jesus addressed to Thomas on that occasion: "*Put in thy finger hither, and see My hands, and bring hither thy hand and put it into My side; and be not faithless, but believing.*"

Thomas believed and said: "My Lord and my God." But Jesus said to him – and His words are intended also for us: "*Blessed are they that have not seen and have believed.*"

(to be continued)



I leave the world and go to the Father

HOLY COMMUNION

Our reception of Holy Communion, like our reception of baptism, should not be a mere passive reception. As with the Mass itself, we must also give something, make our contribution to the offering made by the Lord in the Holy Sacrifice. In order to receive worthily, we must place ourselves in a sacrificial state of mind, as St. Paul so often reminds us. Just before the Eastern Rite Catholics receive the Sacred Host and the Precious Blood from the priest, they cross both arms on their breasts in the form of a cross. Thus they remind themselves of their duty to offer themselves as a sacrifice when they receive. In Holy Communion we receive all and we must give all. Is that truly our attitude? We should make our own the sentiments expressed by the famous French bishop, Bossuet:

Come to me, O holy body of my Redeemer. Come, O burning coal, and purge my lips. Inflame my soul with the love that impelled Thee to accomplish my redemption. Come, O precious blood which flowed forth from the sacred body, and envelop my heart with Thy fire. O my Savior, this is truly Thy body which was so cruelly lacerated. Would that I might share each of Thy wounds with Thee! For through them Thou hast poured forth Thy blood for me. The world will have none of me, and it were much better for me had I nothing to do with it. We are estranged, the world and I. Now I live for Christ, and He lives in me. At least it should be so. This should be the fruit of my Holy Communion. Alas, that I am yet so far from this ideal!

There is the tragedy. We receive Holy Communion so often, and yet offer to God and our Savior little more than a negligent, worldly life.

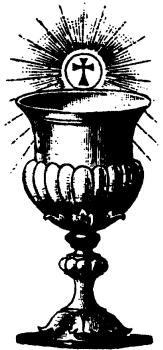
Prayer: We beseech Thee, O Lord, that through the reception of Thy most holy Sacrament we may be made into a new creature in Christ our Lord. Amen.

Clip and save? These are good thoughts and prayers for Holy Communion.

Lumen Christi

*The Sanctuary Lamp will burn before
the Blessed Sacrament for the next fortnight
for the following intention:*

Keith & Mary Christensen's intentions
(Keith & Mary Christensen)



¤ FIVE PRAYERS, FIVE PROMISES, FIVE WOUNDS ¤

Almost invariably the Lord showed himself to me in his risen body and it was thus, too, that I saw him in the Host. Only on occasions, to strengthen me when I was in distress, did he show me his wounds.... On a few occasions I saw him wearing the crown of thorns and sometimes he would also be carrying the Cross...

Once when I was holding in my hand the cross of a rosary, he put out his own hand and took it from me, and, when he gave it back to me, it had become four large stones, much more precious than diamonds-incomparably more so . . . on the cross, with marvellous workmanship were portrayed the **five wounds**. He told me that from henceforth it would always look like that to me, and so it did ...

O Jesus Christ, Son of the Eternal Father, our Lord, true King over all things! What didst thou leave in the world for thy descendants to inherit? What didst thou ever have, my Lord, save trials, pains and insults ? Indeed thou hadst only a beam of wood to rest upon while drinking the bitter draught of death. Those of us, then, my God, who desire to be thy true children and not to renounce their inheritance, must never flee from suffering. ***Thy crest is five wounds.*** So, my children, let that too be our device if we are to inherit his kingdom. Not by ease nor by comfort nor by honour nor by wealth can we gain that which he purchased for us with so much blood...

— St. Teresa of Avila

INVOCATIONS FOR THE CHAPLET OF THE HOLY WOUNDS

On the large beads: Eternal Father, I offer Thee the Wounds of our Lord Jesus Christ to heal the wounds of our souls. (*300 days Indulgence*)

On the small beads: My Jesus, pardon and mercy through the merits of Thy Holy Wounds. (*300 days Indulgence*)

Sr. Mary Martha Chambon (1841-1907) was a lay Sister of the Visitation Order. Jesus Himself is said to have revealed to her the above two invocations, giving her the double mission to adore and invoke the Sacred Wounds unceasingly and to revive this devotion in the hearts of creatures.

FIVE of the many promises of Our Lord for those who practice this devotion:

1. "At each word that you pronounce of the Chaplet of the Holy Wounds, I allow a drop of My Blood to fall upon the soul of a sinner."
2. "I will grant all that is asked of Me through the invocation of My Holy Wounds.... With My Wounds and My Divine Heart, everything can be obtained."
3. "My Wounds will repair yours. My Wounds will cover all your faults. Those who honor them will have a true knowledge of Jesus Christ. In meditation on them, you will always find a new love. My Wounds will cover all your sins."
4. "The soul who during life honored the Wounds of Our Lord Jesus Christ and has offered them to the Eternal Father for the Souls in Purgatory, will be accompanied at the moment of death by the Holy Virgin and the angels; and Our Lord on the Cross, all brilliant in glory, will receive her and crown her..."
5. "The invocations of the Holy Wounds will obtain an incessant victory for the Church."

Prayer of St. Gertrude in honor of the Holy Wounds

Glory be to Thee, most gracious, sweetest, most benign, sovereign, transcending, effulgent, and ever peaceful Trinity, for the roseate Wounds of Jesus Christ, my chosen and only love.

*When St. Gertrude had recited this prayer 5,466 times, in honor of all the Wounds of our Lord Jesus, He appeared to her in vision, having on each Wound a rose flashing with a golden splendor, and greeted her tenderly, saying: "Behold, I will appear to thee, in this resplendent form at the hour of thy death, and I will cover all thy sins, and adorn thee with a glory, like that with which thou hast adorned My Wounds by thy salutations; and all who use this or any similar devotion shall receive the like favor." In order to make up this number, and become a partaker of this promise, you may say the prayer **five** times a day for three years, adding the **oblation**, which our Lord directed to St. Mechtilde to repeat after each division of **five**.*

OBLATION (*To be said after each five repetitions*): O Lord Jesus Christ, Son of the Living God, accept this prayer, with that surpassing love, with which Thou didst endure all the Wounds of Thy most Holy Body. Have mercy on me, and on all sinners, and on all the Faithful, living and departed. Grant them grace and mercy, remission of sins and everlasting life. Amen.

Five Prayers of St. Pius V

- I. O my Lord Jesus Christ crucified, Son of the most blessed Virgin Mary, open Thine ears, and listen to me as Thou didst listen to the Eternal Father on Mount Tabor. *Credo.*
- II. O my Lord Jesus Christ crucified, Son of the most blessed Virgin Mary, open Thine eyes, and look upon me as Thou didst look from the tree of the cross upon Thy dear Mother sorrowing and afflicted. *Credo.*
- III. O my Lord Jesus Christ crucified, Son of the most blessed Virgin Mary, open Thy blessed mouth, and speak to me as Thou spakest to St. John when Thou gavest him for son to Thine own most beloved Mother. *Credo.*
- IV. O my Lord Jesus Christ crucified, Son of the most blessed Virgin Mary, open Thine arms and embrace me as Thou didst open them upon the cross to embrace the whole human race. *Credo.*
- V. O my Lord Jesus Christ crucified, Son of the most blessed Virgin Mary, open Thy Heart and receive therein my heart, and hear me in all that I ask of Thee, if it be agreeable to Thy most holy will. *Credo.*

✠ THE BISHOP'S CORNER ✠

Last Sunday afternoon was a study in contrasts, with short dark showers giving way to sun, and back again. At Vespers we sang about Our Lord leaving us already “and sadness filled our hearts.” Still we went on bravely to chant *Alleluia* again and again in the near-empty church, giving Our Lord the full tribute of His day.

Sadness filled my heart Sunday afternoon to see so many people leaving the 5:45 Mass early, seven all told who couldn’t wait. It wasn’t as though we were running late, but still it was not short enough for them. Perhaps they had someplace *very important* to be, more important than the House of that God with whom, presumably, they hope to pass eternity. Perhaps they were simply bored, and figured enough was enough. Five to eight minutes more, until the end, were just too much. They were mostly visitors, but even they should know better. *Five* minutes! How many five minutes we waste. What difference would it make to give God His due, and let man wait for *five* minutes? Well, a difference for eternity, where we will be asked about all of those wasted, or withheld, five minutes.

Fr. Cekada has produced another excellent little film on the New Mass, this time on Teilhard de Chardin and the Novus Ordo offertory, the one with Jewish table blessings. See it, send it on, buy the book. Be an apostle. This newest installment is Video No. 11 at: www.youtube.com/user/WorkoffHumanHands.

Last week Spring finally sprang in some days of irresistible beauty, leading into Mary’s month of May. Dale and Eldon are doing the many garden beds. Any helpers out there? Connie and the grandchildren helped with getting the Grotto ready on Monday. Gino is installing caps for the cloister; St. Michael should be up for his feast, and the down spouts should be down soon after. Jim reports progress on the altar. We were going over our collection of wood carved symbols which will be gold leafed and incorporated into the new altarpiece.

Poor **Puccini**, cat *emeritus*, was bettered by a bunny the other day, done in by his desire for play. Puccini pranced into the garden on Monday afternoon with his prey, but then set it down, and proceeded to play with his new friend. With a squeal it escaped, and finally fled through the hole in the wall. Had the crafty cat simply set himself to the business of butchering the bunny, he would have eviscerated him in no time, but cats are not that way. Half the fun is the play. They won’t be rushed. They would give the extra five minutes.

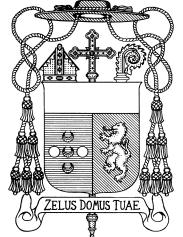
The word must be out about the bunnies, as a bobcat came by at dusk. He was sighted by **Fr. McKenna**, who is our official wildlife spotter and all-round animal expert. Father was on watch for a skunk. (Don’t ask.) We were concerned for the cats, but Father assured us that these beasts favored bunnies. Still, Puccini was taking no chances, and willingly retired into the convento, as a cat *emeritus* should. It’s curious how many wild animals manage to thrive with us as neighbors. I’ll have to ask Fr. McKenna about it.

I close with a ferverino for the week. This is one of those prayer weeks which will enable us to make up for all of the “five minutes” of our wasted and misspent time, as well as to pray, just to pray, and to pray at a price for the priceless graces given free to those who come and stay. The **Lesser Litanies** are sung for the Rogation Days **Monday** through **Wednesday** at 11:00 AM. Masses are offered all day for the **Holy Day on Thursday**, Our Lord’s Ascension. The next day we begin our annual Pentecost Novena to the Holy Ghost for the Catholic Church. And next Sunday we’ll all meet for the May Crowning procession for Mother’s Day. Keep your processing shoes out for the next day. Monday the 13th of May marks the first of our annual Fatima Rosary Processions for peace. Let us pray.

I send a blessing your way, with every prayer for a blessed month of May, and for all of the fives we mark today.

I close in the marks He bears still for us in His glorified body at the Father’s right hand,

– Bishop Dolan



Where can our weak bodies find a sure place of refuge except in the wounds of our Lord? I remain there with so much the more security because he is so powerful to save me. The world may rage, the body oppress me, the devil extend his snares for me; but I do not fall, since I am on firm rock. If I should commit some grave fault then my conscience will afflict me with remorse, no doubt, but I shall not despair because of it, remembering the wounds of my Lord, for he has been covered with wounds for my sins.

– St. Bernard

X THE CALENDAR

*All Sunday Masses and most weekday Masses are webcast
Please check our website!*

MON	5/6/13	ST JOHN BEFORE THE LATIN GATE ROGATION DAY	
	8:00 AM	Low Mass †Ray Trower (<i>Jane & Rob Brockman</i>)	
	11:00 AM	Lesser Litanies Procession	
	11:20 AM	High Mass Poor Souls-gratitude-our benefactors (<i>Darlene</i>)	
	3:10 PM	May Devotions	
	6:30 PM	Choir Practice	
TUE	5/7/13	ST STANISLAUS, BPM ROGATION DAY	
	7:00 AM	Low Mass †Melissa Kunkel (<i>The Duff family</i>)	
	11:00 AM	Lesser Litanies Procession	
	11:20 AM	High Mass Poor Souls-gratitude-Pat Patton's intentions (<i>Darlene</i>)	
	3:10 PM	May Devotions	
	5:00 PM	Low Mass Private intentions	
WED	5/8/13	APPARITION OF ST MICHAEL, ARCHANGEL ROGATION DAY VIGIL OF THE ASCENSION OUR LADY OF THE SACRED HEART	
	8:00 AM	Low Mass †Robert K. Duff (<i>Arthur & Grace Schneider</i>)	
	11:00 AM	Lesser Litanies Procession	
	11:20 AM	High Mass Honor of the Holy Ghost and St. Michael (<i>Frances Mattingly</i>)	
	3:10 PM	May Devotions	
	5:00 PM	Low Mass Private intentions	
THU	5/9/13	ASCENSION THURSDAY HOLY DAY	
	7:00 AM	Low Mass (<i>for workers-no sermon</i>) Holy Souls- Thanksgiving for prayers answered	
	8:30 AM	Confessions	
	9:00 AM	Solemn High Mass For the People of St. Gertrude the Great	
	4:30 PM	Ascension Vespers	
	5:15 PM	Confessions and Rosary	
	5:45 PM	Low Mass Thanksgiving-Holy Doctors of the Church (<i>The Prell family</i>) May Devotions, Benediction	
FRI	5/10/13	ST ANTONINUS, BPC Ss GORDIAN & EPIMACHUS, MM WITHIN THE OCTAVE OPENING OF THE PENTECOST NOVENA	
	8:00 AM	Low Mass †Melissa Kunkel	
	10:55 AM	Confessions	
	11:20 AM	High Mass †Victor Meyer (<i>Mr. & Mrs. Victor Ritze</i>) May Devotions	
	5:15 PM	Confessions & Rosary	
	5:45 PM	Low Mass Gerry Keaveney (<i>Victor Ritze</i>)	
	6:30 PM	Sacred Heart Novena & Benediction	

<i>Our Beloved Dead – May</i>	
Name	Date of Death
Jeffrey P. Tilford	5-03-1999
Diane Powell	5-04-2012
Arthur F. Moser	5-08-1991
Jean Boehm	5-11-2000
Anna M. Atanasoff	5-12-1987
Frank W. Wolf	5-14-1985
Rose Mary Jacobs	5-16-1982
Lena Goodman	5-19-1998
Honore E. Gerrard	5-21-1993
Jeffrey Robert Becker	5-25-1984
William J. Sandmayr	5-25-2011
John J. Bischak	5-26-1988
Anne McMahon	5-29-2009
Theresa C. Albert	5-30-1990

“What attracts me to the homeland of heaven is the Lord’s call, the hope of loving Him finally as I have so much desired to love Him, and the thought that I shall be able to make Him loved by a multitude of souls who will bless Him eternally.”
– St. Thérèse of Lisieux

SAT	5/11/13	WITHIN THE OCTAVE OUR LADY QUEEN OF APOSTLES PENTECOST NOVENA II
	7:15 AM	Confessions
	7:30 AM	Low Mass Poor Souls (<i>Simpson family</i>)
	8:10 AM	May Devotions, Low Mass Cecilia & Hervé (<i>Mike Briggs family</i>)
SUN	5/12/13	SUNDAY WITHIN THE OCTAVE OF THE ASCENSION MOTHERS DAY Ss NEREUS & COMPANIONS, MM PENTECOST NOVENA III
	7:05 AM	Rosary
	7:30 AM	Low Mass †Melissa Kunkel (<i>Ken & Regina Gilliam</i>)
	9:00 AM	High Mass For all of our Mothers whose names are on our Altar
	10:30 AM	May Crowning Procession
	11:30 AM	Low Mass Jane Donadio (<i>Jane & Rob Brockman</i>)
	4:45 PM	Vespers, May Devotions, Benediction
	5:45 PM	Low Mass For the People of St. Gertrude the Great