

St. Gertrude the Great Roman Catholic Church

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**Traditional
Roman Catholic
Latin Mass**

The Most Reverend Daniel L. Dolan, Pastor
The Rev. Anthony Cekada **The Rev. Charles McGuire**
The Rev. Vili Lehtoranta **The Rev. Stephen McKenna**

Sunday Masses

7:30 AM Low Mass **9:00 AM High Mass**
11:30 AM Low Mass **5:45 PM Low Mass**

Weekday Masses: See THE CALENDAR inside

July 21, 2013

Pentecost IX
St Praxedes, V
St Daniel the Prophet



Seeing the city, He wept over it

✠ ANNOUNCEMENTS

¶ The blessing of expectant mothers is available at the communion rail after all Masses today. Vespers and Benediction are at 4:45 PM.



¶ ALTER CHRISTUS

Thank you for your almsgiving this month. \$111.00 was received for the support and sanctification of priests.

¶ THIS WEEK

Quiet **Monday** is dedicated to the great **Mary Magdalen**, patroness of penitents and contemplatives and those who love Our Lord. On **Tuesday** we begin our *Boys' Camp* with 8:00 AM Mass, followed by the Summer Novena. We mark **Wednesday's** Vigil of the great **St. James** with a sung Mass. The feast itself closes the camp on **Thursday. St. Christopher**, who watches over our travels all year long, is honored as well. Once the boys go, it's time to move in Granny for **St. Anne's day** on **Friday**. The patroness of grandmothers will be honored at 8:00 AM and 5:45 PM. The evening services include novena and

Benediction. On **Saturday** we turn to *Our Lady, Mother of Mercy*, as we keep the feast of **St. Pantaleon**, whose very name means "all merciful." Come get some mercy for you and your family.

"When I see Magdalene wash with her tears the feet of the Master whom she meets for the first time, I feel that her heart understood the abyss of Love and Mercy in the Heart of Jesus."

— St. Thérèse of Lisieux

¶ NEXT SUNDAY

The blessing of automobiles in honor of St. Christopher will be given after all Masses. The Vespers will be sung at 4:45 PM, and Benediction given.

Set Your Missal: Pentecost X, with commemoration of Ss. Nazarius & Celsus, Victor I and Innocent I, and Our Lady and all Saints. Trinity Preface.

"God can make use of all sorts of ways to show His will to man."

— St. John Bosco

¶ PRAYERS, PLEASE

Please pray for Ron Boehm, Les Pomerville, Bea Lutkehaus, Helen Mahsling, Florence Scott, Mary Safrey, and all our sick and shut-in.

¶ I WAS IN PRISON...

A prisoner writes a good word about Fr. Palma.

Dear Bishop Dolan: When Fr. Palma learned that I was in Florence, Arizona (he e-mails my mother, who is in New York), he called the chaplain here and we had a visit on June 1st. We actually had Mass in an empty classroom here. I sat on a chair behind Fr. Palma saying the responses for Mass. I cannot tell you how grateful I am to Father for his willingness to visit and the massive amount of good work he has done here in Arizona. I understand the parish (*Our Lady of the Sun in Sun City*) has grown quite a bit. He has done a fantastic job and we make sure that we send him money to cover his expenses.

Sincerely yours in Christ, — J.G.

¶ DRESS CODE

Summer is here and the temperature is high, but modesty does not take a vacation, and neither does our dress code. *Ladies and girls*, please remember Mary-like modesty: dresses and skirts must be below the knee, and no sleeveless, "cap" sleeved, sheer or revealing tops are to be worn in church *at any time*. Your head must be covered. *Men and boys must wear*

a coat and tie to Sunday and Holy Day Mass. Our church is kept cool so that you can easily follow this common sense dress code, which reflects the basic rules of Catholic modesty, fraternal charity, and the reverence and respect that is due to Our Lord in the Blessed Sacrament.

“Like a busy bee She (Our Lady) descended from the triumphant to the militant Church, charged with the flower-dust of charity, to construct the honeycomb of the love of God for the nourishment of the little children of the primitive Church. She raised them up to manhood, so robust and consummate in perfection that they formed a foundation abundantly strong enough for the high edifice of the holy Church (Eph. 2:20).”

– Ven. Mary of Agreda, *The Mystical City of God*

SAINTS OF THE SEASON

The 25th of this month is dedicated to St. James the Great, Apostle; and there is an old saying in Herefordshire that *“Till St. James’ Day is past and gone, There may be hops or there may be none.”* Another proverb declares that whoever eats oysters on St. James’ Day will never want money. It is both curious and interesting, in this association of oysters with our saint, to trace the ancient badge of the scallop shell adopted by pilgrims to his famous shrine at Compostella. Tradition says that St. James preached the Gospel in Spain, and afterwards, returning to Palestine, was made the first Bishop of Jerusalem. During the Ages of Faith, his shrine at Compostella was visited by crowds of devout pilgrims from all parts of Christendom; many English Peers carried scallop shells in their arms. St. James’ Day has ever been considered auspicious to the arms of Spain. In fact, the Spaniards deem it a lucky day.

St. Anne, the mother of Our Lady, whose feast we keep on July 26th, was held in the highest veneration in the days when England was called the Dowry of Mary, her stainless child. The proof of this, if proof were needed, is to be found in the love of our Catholic forefathers for this name, and the many maidens, from the highest to the lowest, who bore it.

– *The Ave Maria (July, 1919)*

To Saint Anne.

When Mary was a little child
You taught her how to pray,
And told her of the Saviour, Christ,
Who was to come one day.

Her young heart quickened at your words,
A light shone on her face –
Little she thought that she would be
God’s very dwelling place.

And later, when in Nazareth
The little Christ Child grew,
She did for Him the many things
That she had learned from you.

O good Saint Anne, who, day by day,

Watched over Mary mild,
Will you not intercede for me,
A little wayward child?

Will you not ask that I may grow
As Holy Mary grew,
Performing gladly every task
That parents bid me do?

– Eric West



*“If you wish to be a saint, it is not hard.
Have one aim, to please Jesus and to unite
yourself more intimately to Him.”*

– St. Thérèse of Lisieux

Servers: JULY 22 - 28, 2013

FRI 7/26 5:45 PM LOW: Friday Night Servers

SAT 7/27 7:30 AM LOW: Simpsons
8:10 AM LOW: M. Briggs

SUN 7/28 7:30 AM LOW: Brueggemann Bros.
9:00 AM HIGH: CHAPLAINS: J. Soli,
B. Lotarski. ACS: P. Omlor, N. McClorey
TH: S. Lawrence TORCH: N. & P. McClorey,
M. Simpson, A. Soli
11:30 AM LOW: F. & N. Puglielli
4:45 PM VESPERS & BENEDICTION: G. Miller
5:45 PM LOW: G. Miller

Collection Report

Sunday, July 14th\$3,893.00

Magdalen

The Hebrew girl, with flaming
brow,
The banner-blush of shame,
Sinks at the sinless Saviour’s Knees
And dares to breathe His name.
From the full fountain of her eyes
The lava-globes are roll’d –
They wash His feet; she spurns
them off
With her ringlet-scarf of gold.
The Meek One feels the eloquence
Of agonizing prayer,
The burning tears, the suppliant
face,
The penitential hair;
And when, to crown her brimming
woe,
The ointment box is riven –
“Rise, daughter, rise! Much hast
thou loved,
Be all thy sins forgiven!”

Dear God! The prayer of good and
pure,
The canticles of light,
Enrobe Thy throne with gorgeous
skies,
As incense in Thy sight;
May the shivered vase of Magdalen
Soothe many an outcast’s smart,
Teaching what fragrant pleas may
spring
From out a broken heart!

– James Ryder Randall



OFFERING OF THE PRECIOUS BLOOD

Eternal Father, we offer Thee the Precious Blood of Jesus, poured out on the cross and offered daily on the altar, for the poor, the sick and the afflicted, and for all who rely on our prayers.

✠ THE BISHOP'S CORNER ✠

On the spur of the moment the other Sunday, **Fr. Cekada** decided to ask for a memorial donation for the cloister fountain. Three people immediately volunteered after Mass, enough to cover as well the beautiful black marble shrine to Christ the King in the corner of the cloister, as well as two more of the statues shortly to be installed along the nave. God reward your generosity. July is a good month for fountains, as we draw near with adoration to the Fountain of the Precious Blood.

Be sure to visit this handsome addition to the cloister after Mass today. (The other One you will first visit *during* Mass.) The antique stone matches the cloister perfectly, and it's quite in proportion to the garden. The fountain itself will draw the weary to its restful waters. We hope the unwary children, however, will give it wide berth! In a lighter moment, some of the staff were speculating who would be the first to fall in. Of course, last week's gruesomely hot weather would probably make a cool dip an inviting prospect. It's awfully hot, but it *is* July.

The girls had good weather for the second day of their camp, and that night's camping. It was even a little cool, a welcome relief. Everyone was charmed by Sunday's presentation, consisting of the little St. Zita play and the singing. Also charming was the accent this year on character formation and courtesy, as befits young ladies. It showed right away. Thank you, Sisters and ladies for a wonderful Summer camp for our girls, and for all of the good lessons imparted.

It's the boys' turn this week, and **Fr. McKenna** has a whole program of wholesome and entertaining pastimes planned for them. The Fathers thank the fathers and the young men who will be helping these days. Nothing done for children is ever wasted. Thanks again for your generosity.

My Michigan trip went well, although it was a lot of driving for Fr. McKenna, about 1,000 miles combined with his Midwestern missionary peregrinations earlier in the week. It's always nice to see family again, even under sad circumstances.

The weather was very hot and humid in Lafayette, Louisiana, but again it was so good to have a chance to see "family" after many months – the faithful I've known for so many years at Our Lady of the Rosary. **Fr. Francis Miller, OFM** and I had a good visit as well. Whenever he takes me out for a meal, someone always "gets the check" for the brown-robed friar and his guest.

When we wear Our Lady's scapular we show ourselves to be part of *her* family, symbolically wearing the Carmelite habit, sign of our consecration to the Immaculate Heart. The scapular feast, Our Lady of Mt. Carmel, coincided with our Summer Novena (St. Anthony and Our Lady of Perpetual Help) last week. All told some 20 souls heard one of the three Masses that day. By St. Gertrude standards (especially for Summer) that is a good number. Our little morning congregation comes regularly, and from time to time I am pleasantly surprised to have someone, or even a family, at the five o'clock afternoon Mass.

God bless you, you who are numbered among the "little flock" by Our Savior Himself. Persevere, and fear not! Plunge into the Fountain of His Precious Blood.

– Bishop Dolan

PS: We mustn't forget about last Saturday's Our Lady of Fatima Rosary Procession. I am told all of the usual suspects showed up, for which I am duly grateful. I hope to join you in August. May Our Lady forward our prayers to Heaven, and leave many a blessing on earth.



SAINT PIUS V

Our unique and wonderful statue of St. Pius V stands quietly next to the pulpit, holding what looks like a commemorative plate of the Battle of Lepanto. I've never seen the great Pope of the Mass and the Rosary available before or since we purchased it via Internet from California years ago. This rare and precious statue is slated to be one of our nave saints, and has never been sponsored or donated as a memorial. Your offering could honor a loved one, living or dead, as well as help defray the costs of this latest project to beautify the House of God. Speak to me or Fr. Cekada.



– Bishop Dolan

BREAKFAST BUG

Some careless little breakfaster last Sunday, seated in the last pew on St. Joseph's side, left a little goldfish cracker behind. Days later the bright orange cracker was intact on the floor, and caught my eye as I was praying Matins during Mass. I moved to retrieve it. A little bug must have had the same thought. We crossed paths. I squashed the bug, and deposited the goldfish in the trash with a sigh.

If you must snack during Mass, please don't share your breakfast with our bugs. They'll get spoiled, or maybe smashed.

– Bishop Dolan

✠ INTOLERANT . . . AND PROUD OF IT! ✠

A PLEA FOR INTOLERANCE

America, it is said, is suffering from intolerance. It is not. It is suffering from tolerance: tolerance of right and wrong, truth and error, virtue and evil....The breakdown that has produced this (rampant) broad-mindedness is mental, not moral: the tendency to settle issues not by arguments but by words, the unqualified willingness to accept the authority of anyone on the subject of religion, and lastly the love of novelty.

The science of religion has a right to be heard scientifically through its qualified spokesmen, just as any other science. Religion is a science despite the fact that some would make it only a sentiment. But the false notion of tolerance has obscured this fact from the eyes of many who are as intolerant about the smallest details of life as they are tolerant about their relations to God. Another evidence of the breakdown of reason is the passion of novelty, as opposed to the love of truth. Truth is sacrificed for an epigram, the Divinity of Christ for a headline. Many a modern preacher is far less concerned with preaching Christ and Him crucified than he is with his popularity with his congregation. Bending the knee to the mob rather than God would probably make them scruple at ever playing the role of John the Baptist before a modern Herod. No accusing finger would be leveled at a divorce or one living in adultery; rather would we hear: "Friends, times are changing!"

Belief in the existence of God, in the Divinity of Christ, in the moral law, is considered passing fashions. The latest thing in this new tolerance is considered the true thing, as if truth were a fashion, like a hat, instead of an institution like a head. The final argument for modern broad-mindedness is that truth is novelty and hence "truth" changes with the passing fancies of the moment. The nature of certain things is fixed, and none more so than the nature of truth. Truth may be contradicted a thousand times, but that only proves that it is strong enough to survive a thousand assaults.

The giggling giddiness of novelty, and the unnatural fear of hard thinking, conjoin to produce sophomoric latitudinarians who think there is no difference between God as Cause and God as a "mental projection"; who equate Christ and Buddha, and then enlarge their broad-mindedness into a sweeping synthesis that says not only that one Christian sect is as good as another, but even that one world-religion is as good as another.

In the face of this false broadmindedness, what the world needs is intolerance. The world seems to have lost entirely the faculty of distinguishing between good and bad, the right and the wrong.

Tolerance is an attitude of reasoned patience toward evil and a forbearance that restrains us from showing anger or inflicting punishment. But the important point here is this: Tolerance applies only to persons, but never to truth. Intolerance applies only to truth, but never to persons. Tolerance applies to the erring; intolerance to the error. Our Blessed Lord Himself asked that we "love those who calumniate us, for they are always persons," but He never told us to love the calumny.

In keeping with the Spirit of Christ, the Church encourages prayers for all those who are outside the pale of the Church and asks that the greatest charity be shown towards them. Charity, then, must be shown to persons and particularly those outside the fold, who by charity must be led back, that there may be one fold and one Shepherd. Shall God, Who refuses to look with an equally tolerant eye on all religions, be denied the name of "Wisdom" and be called an "Intolerant" God?

The dogmas of the Church are like bricks, solid things with which a man can build, not like straw, which is "religious experience," fit only for burning. The Church has been and will always be intolerant so far as the rights of God are concerned, for heresy, error, and untruth affect not personal matters but a Divine Right in which there is no yielding. The truth is divine; the heretic is human. Due reparation made, the Church will admit the heretic back into the treasury of Her souls, but never the heresy into the treasure of Her Wisdom. Right is right even if nobody is right; and wrong is wrong if everybody is wrong.

The attitude of the Church in relation to the modern world on this important question may be brought home by the story of the two women in the courtroom of Solomon. Both of them claimed a child. The lawful mother insisted on having the whole child or nothing, for a child is like truth – it cannot be divided without ruin. The unlawful mother, on the contrary, agreed to compromise. She was willing to divide the babe, and the babe would have died of broad-mindedness.

– Bishop Fulton Sheen (1931)



St James the Greater, Apostle (July 25th)

✠ THE CALENDAR

*All Sunday Masses and most weekday Masses are webcast
Please check our website!*

- MON 7/22/13 ST MARY MAGDALEN, PENITENT**
8:00 AM Low Mass Bernard H. Landry (*Mother, Joan Landry*)
9:00 AM Low Mass Special intention-D.P. (*Richesson family*)
- TUE 7/23/13 ST APOLLINARIS, BPM
ST LIBORIUS, BPC
Boys' Camp**
8:00 AM Low Mass Teachers, Clergy & school benefactors-Thank you! (*Dean & Carolyn McClorey*) **Summer Novena**
5:00 PM Low Mass †Diane Deitschel 4-9-13 (*M/M Victor Ritze*) **Summer Novena**
- WED 7/24/13 VIGIL OF ST JAMES
ST CHRISTINA, VM
ST FRANCIS SOLANO, C
Boys' Camp**
8:00 AM High Mass Fr. Larrabee (*Your family at SGG*)
5:00 PM Low Mass Bishop Dolan's intentions (*M/M Mark Lotarski & family*)
- THU 7/25/13 ST JAMES THE GREATER, AP
ST CHRISTOPHER, M
Boys' Camp**
8:00 AM Low Mass Happy Birthday Dad (*Jennifer Richesson*)
5:00 PM Low Mass Bishop Dolan's family's intentions (*Ken & Regina Gilliam*)
- FRI 7/26/13 ST ANNE, MOTHER OF OUR LADY
Opening of Triduum to St Anne**
8:00 AM Low Mass Joan Lotarski's intentions (*Tom Simpson*)
5:15 PM Confessions & Rosary
5:45 PM Low Mass †D and †M (*G. Keaveney*)
6:30 PM Sacred Heart Novena and Benediction
- SAT 7/27/13 OUR LADY'S SATURDAY
ST PANTALEON, M
OUR LADY MOTHER OF MERCY
Triduum to St Anne**
7:15 AM Confessions
7:30 AM Low Mass Mr. & Mrs. John Wiesman (*Frances Mattingly*)
8:10 AM Sermon, Low Mass Gratitude for answered prayers (*Hinton family*)
- SUN 7/28/13 PENTECOST X
SS NAZARIUS & CELSUS, MM, VICTOR I, PM,
INNOCENT I, PC
Closing of Triduum to St Anne**
7:05 AM Rosary
7:30 AM Low Mass †George C. Vande Ryt (birthday 5/28) (*Doloris Ritze*)
9:00 AM High Mass Congratulations-Felicity, Florence, Nick & Andrew (*Richesson family*)

Our Lady's Saturday

Many of the saints considered it an honor and a privilege to die on Saturday, and to obtain that grace they used to redouble their prayers on that day, as well as their alms and mortifications. St. Louis, the King, made it a constant practice to perform every Saturday the touching ceremony of washing the feet of several poor persons and of afterward waiting upon them at table. He also made provision for Masses to be celebrated on every Saturday of the year in the Church of Our Lady of Chartres, and desired, as far as the rubrics of the Church would permit, that these Masses should be votive Masses of the Blessed Virgin.

There exists in many places a charming custom, namely, that of lighting every Saturday, before an image of the Blessed Virgin, in private houses, or in a neighboring chapel, a lamp or candle, or several of them, and then meeting in company before this simple shrine to offer up together the holy Rosary.

You, too, should make the resolution to take upon yourself some such light and easy devotion every Saturday, or to persevere faithfully in what you have already begun, in order that the all-powerful Virgin may protect you in life and in death and lead you into a never ending Sabbath rest.

— "Our Lady Book," Fr. F.X. Lasance



*"The more men scoff, the more will I believe
in Thee, the good God, the good Jesus,
the hidden Lord of life, who has done me
nothing else but good from the very first
moment that I began to live."*

— John Henry Newman

*Eternal Father, sign me with the
Blood of the Immaculate Lamb, as
Thou didst sign the dwellings
of Thy people.*

11:05 AM Rosary

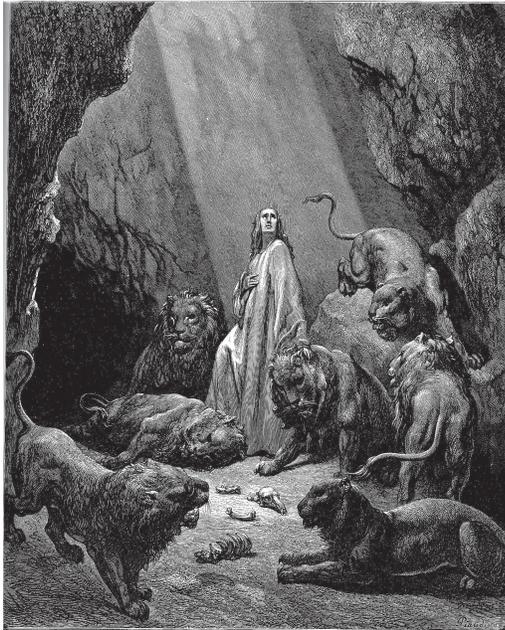
11:30 AM Low Mass Robert Uhlenbrock (*Capetillo family*)

4:45 PM Vespers and Benediction

5:45 PM Low Mass For the People of St. Gertrude the Great

Troparion of Daniel

Faith can accomplish great things. Through it, the Three Holy Children rejoice in the flames as if they had been in refreshing water, and DANIEL in the midst of lions is like a shepherd among his sheep. Through their intercession, O Christ our God, save our souls.



Kontakion of Daniel

Thy pure heart was enlightened by the Holy Ghost, so that it could become an instrument of prophecy: thou didst perceive distant events as if they were present. When thrown into the pit, thou didst stop the mouths of lions. Wherefore we honor thee, blessed and glorious Prophet DANIEL.

– Prayers from the Divine Liturgy of St. John Chrysostom
 Today is the feast of St. Daniel the Prophet

DARE TO BE A DANIEL

Standing by a purpose true, Heeding God's command,
 Honor them, the faithful few! All hail to Daniel's band!

Refrain: Dare to be a Daniel,
 Dare to stand alone!
 Dare to have a purpose firm!
 Dare to make it known.

Many mighty men are lost, daring not to stand
 Who for God had been a host by joining Daniel's band.

Refrain.

Many giants, great and tall, stalking through the land,
 Headlong to the earth would fall, if met by Daniel's band.

Refrain.

– Philip Bliss (1873)
 This hymn was banned from Turkey by the Sultan!

THIRTEEN TUESDAYS OF ST. ANTHONY – WEEK SIX



Meditation: Sins

Infirmity, leprosy and diseases oppress our body, but how much more should we feel the leprosy of sin, which destroys the beauty of the most noble part of our being, our soul? As the world deprived of the sun has to remain in darkness, so a man deprived of divine grace by mortal sin has to remain in darkness, unable to know himself and his Creator.

Sinner, arise from your sinful life, beg God to help you. Place yourself in the loving hands of St. Anthony. He will take care of you.

Here make your request.

Prayer: Glorious St. Anthony, who worked hard for the conversion of sinners, we beg of thee to obtain for us the grace of a true conversion, so that we may give ourselves entirely to God. Amen.

Prayer to Our Mother of Perpetual Help

Help: O Most holy Virgin Mary, my Mother! how sweet it is to cast myself at thy feet to implore thy perpetual help! If mothers on earth do not forget their children, how couldst thou, the most tender of Mothers, forget me! Grant me, I beseech thee, thy perpetual help in my sorrows, in my sufferings and above all in my temptations. But since we are thy children, I beseech thee to also grant thy perpetual aid to all who suffer. Help the weak, cure the sick, convert sinners, comfort those poor mothers who weep over their children. Open the gates of heaven to those who were dear to us and who suffer in Purgatory. Grant, O Lady of Perpetual Help, that having implored thy assistance here below, we may see thee eternally in heaven. Amen.



This meditation and prayer may be included in your private recitation of the Summer Novena devotions for Tuesday, July 23rd.



Our new cloister fountain