

# ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212 • www.sgg.org • www.SGGResources.org  
 Traditional Latin Mass: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM



Most Reverend Daniel L. Dolan, Pastor  
 Rev. Anthony Cekada, Rev. Charles McGuire,  
 Rev. Vili Lehtoranta, Rev. Stephen McKenna

## February 23, 2014 Sexagesima Sunday Saint Paul Sunday

St Peter Damian, BpCD



THE SEED IS THE WORD OF GOD

### ¶ TODAY

Today is Sexagesima Sunday, as we count only 60 days until Easter, and continue our preparation for the Season of Lent. Stop in to the Gift Shop to pick up some good Lenten reading. Bishop Dolan will be answering your questions about the Catholic faith, following the High Mass this morning, beginning about 10:45 AM in Helfta Hall.

### THE SORROWFUL MOTHER NOVENA



with Blessing of the Sick continues on **Friday** following the evening Mass (approx. 6:30 PM). Please contact the church office with the *first* names of your sick, who you wish remembered during the Novena.

*Blessing and glory and wisdom and thanksgiving, honor, might and power be unto our God for ever and ever. Amen.*  
 (An indulgence of 500 days; Raccolta No. 17)

### ¶ FIRST SATURDAY – MARCH 1ST

St. Joseph's month opens with another "detached" First Saturday. The schedule is as follows:

- 7:10 AM** Rosary & Confessions
- 7:30 AM** Low Mass
- 8:10 AM** First Saturday devotions, Benediction
- 8:30 AM** Low Mass

*First Saturday intention: In reparation for the blasphemies of those who publicly seek to place in the hearts of children indifference or scorn, or even hatred, towards the Blessed Virgin Mary.*

### Lumen Christi

*The Sanctuary Lamp will burn before the Blessed Sacrament for the next fortnight for the following intention:*

**To the glory of God**  
 (A grateful parishioner)

### ¶ NEXT SUNDAY

The blessing of religious articles will be given after all Masses. Our second collection is for the seminary. Sunday Classes as usual; Vespers at 4:45 PM.

**Set Your Missal:** Quinquagesima Sunday with collects of Our Lady and All Saints, and celebrant's choice. Trinity Preface.



### ¶ IMPORTANT SCHEDULE CHANGE!

**Parents** of First Communion children, please note: *First Confessions & Testing* will take place on **Saturday, April 5th**. Registration form and baptismal certificate (if child not baptized at St. Gertrude's) **must** be submitted before that date.

*A tender devotion towards the Immaculate Mother of God is one of the most powerful means of counteracting within us the effects of the virus emanating from the fatal tree of the terrestrial paradise.*

– Ildefonso Schuster

### Collection Report

Sunday, February 16th .....\$4,342.00

*Thank you for your generosity!*

### ¶ OUR SICK

Please remember Pat Harpen, who is in the hospital and very gravely ill, and Kim LeBlanc, also hospitalized with dialysis difficulties. Richard and Elizabeth Smith have a very heavy cross in their illness and need the support of our prayers. Remember, too, Gary Amyx and all of those for whom we've been asked to pray.

### A SUNDAY SEVEN FOR THE SICK

- ℟. Our Lady of Sorrows, pray for us!**  
 When it's hard to rely on others for care: **℟.**  
 When envy arises toward those who are healthy: **℟.**  
 When pessimism or cynicism holds sway: **℟.**  
 When anguish is intensified by the need for reconciliation: **℟.**  
 When sickness is mistaken for punishment: **℟.**  
 When loved ones are far away: **℟.**  
 When sickness causes financial hardship that leads to worry or despair: **℟.**

### ¶ MARK YOUR CALENDARS NOW!

- ★ **Girls' Camp**  
**Wednesday, July 9th–Friday, July 11th**
- ★ **Boys' Camp**  
**Tuesday, July 22nd–Thursday, July 24th**

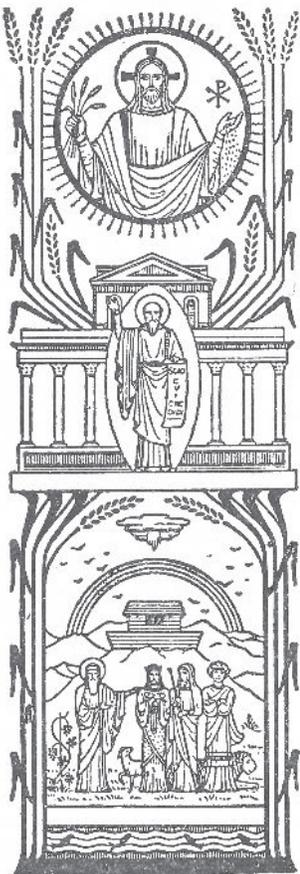


### Servers: FEBRUARY 24 - MARCH 2, 2014

FRI	2/28	5:45 PM	LOW: Friday Night Servers
SAT	3/1	7:30 AM	LOW: Simpsons
		8:30 AM	LOW: M. Briggs
SUN	3/2	7:30 AM	LOW: Brueggemann Bros.
		9:00 AM	HIGH: CHAPLAINS: B. Lotarski, T. Simpson
		ACS: P. Omlor, J. Lacy	
		TH: A. Richesson	TORCH: M. Simpson, C. Richesson, C. Arlinghaus, C. Rios
		11:30 AM	LOW: A.D. Kinnett, Nathan McClorey
		4:45 PM	VESPERS & BENEDICTION: G. Miller
		5:45 PM	LOW: G. Miller

**SEVEN priceless gifts which cost us little**

1. A happy face, a kindly smile.
2. A happy gentle manner, a thoughtful act.
3. An impatience suppressed, a cheerful word.
4. A grateful thanks for trifling services.
5. Service without looking for gratitude.
6. Honestly acknowledging that we are unprofitable servants.
7. Willingly sharing our blessings with others.



*The design gives the three sowers featured in the liturgy of Sexagesima Sunday: Noe, with his three sons, the ark, rainbow, and vine; Paul, the great herald of Christ; and our Blessed Savior who is both the Sower of good seed and wheat to be eaten in the Eucharist.*

**Saint Walburga** (February 25th)

Born in the British Isles, Walburga, daughter of St. Richard the Pilgrim, a West-Saxon underking, was at the age of eleven sent to the Benedictine abbey of Wimborne for her education. Walburga spend 26 years at Wimborne, during which time she gained a reputation for her austerity and learning. She wrote a biography of her brother, St. Winibald, in Latin, and is considered by some to be the first female author of England and Germany.

When St. Boniface, Walburga's uncle, began his work of evangelizing the German peoples, he sent for Walburga and her brothers. Walgurga entered the new monastery founded in Heidenheim and eventually became its abess. She died there in 777. Her remains were translated to Eichstätt around 870, and reports of miracles due to her intercessions led to the development of a robust following. A story is told of her journey to Germany and the ferocious storm that rocked the ship on which she sailed. St. Walburga knelt to pray on the deck and immediately the storm ceased. She is invoked against severe storms.

*St. Walburga is the patroness of the Benedictine Sisters in Kentucky, who once were a fine congregation of nuns, educating many Catholic girls.*



**CATECHISM CORNER: Read after Mass**

THE MASS is a real sacrifice, made by Jesus, as real and actual as the sacrifice of His Life unto death on Calvary. How? Why? Both on Calvary in His suffering Body and on the altar in His Sacramental Body, *Jesus is ever offering, ever offered* as Priest and Victim before His Eternal Father. On Calvary Jesus suffered a physical death when His Blood was drained from His Body. In the Mass there are two separate consecrations; one for His Body, the other for His Blood. These words of consecration are like a sword, which of *themselves* would actually separate His Blood from His Body. However, in point of fact Jesus is entirely present, Body and Blood, Soul and Divinity under each appearance of bread and wine. This mystical death of Jesus on the altar can express His willingness to die again just as much as His real death on Calvary. Moreover, on the altar, Jesus is present in the state of a victim, once immolated on Calvary and now offered again in the Mass. All this makes the Mass a real sacrifice.

**THE SOWER**

Ye sons of earth prepare the plough,  
Break up your fallow ground;  
The sower is gone forth to sow,  
And scatter blessings round.

The seed that finds a stony soil  
Shoots forth a hasty blade;  
But ill repays the sower's toil,  
Soon wither'd, scorch'd, and dead.

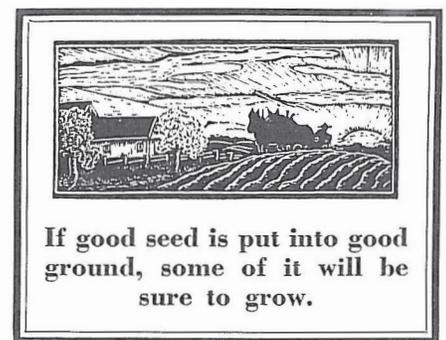
The thorny ground is sure to balk  
All hopes of harvest there;  
We find a tall and sickly stalk,  
But not the fruitful ear.

The beaten path and high-way side,  
Receive the trust in vain;  
The watchful birds the spoil divide,  
And pick up all the grain.

But where the Lord of grace and power  
Has blessed the happy field,  
How plenteous is the golden store  
The deep-wrought furrows yield!

Father of mercies, we have need  
Of thy preparing grace;  
Let the same Hand that give me seed  
Provide a fruitful place.

*- William Cowper*



*Most Holy Trinity, we adore Thee  
and through Mary we implore Thee.  
Give unto all mankind unity in the faith  
and courage faithfully to confess it.*

*(An indulgence of 300 days; Raccolta No. 30)*



**Heavenly Father, through the  
intercession of Saint Walburga,  
grant me total trust in You,  
even in the midst of deadly storms.**

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## ✠ THE BISHOP'S CORNER ✠

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Every year I calculate the opening of our Friday evening Sorrowful Mother Novena by counting back nine weeks from her feast in Passiontide. Then I think, "Gulp! Holy Week is only nine weeks out!" and then Easter, and May, and the end of the season with Corpus Christi....May we keep these

days of grace well!

The Church does the same thing (but without the gulping), counting at first the days until Easter, until she settles with forty, Quadregesima (which is Lent in Latin), the perfect number for the struggle which is earthly life lived in view of winning eternity.

So, a week ago this past Friday a handful of us braved one of the last snows of the season to pray to our Sorrowful Mother, and for the sick. The next morning after Mass much the same crew sang a sweet strong hymn to bid farewell to the Alleluia, which we will not meet again until Holy Saturday. Its sound of triumph is muted for the struggle which awaits us.

It looked like Winter back then, but we knew Spring was on its way. I think this thought cheered the faithful to Church for Septuagesima through the fresh fallen snow. Courage! It's almost over. Since then, first sun and then rain have put away Winter's snowy blanket. We stand ready for Spring, struggle though it spells both for nature and for the soul. Now it is only two months until Easter.

Every Sunday, though, is a little Easter. That is why we come to Mass. Remember this, and come dressed respectfully, modestly, neatly, in your best. Men and boys must wear a tie and proper shoes. Resist the revolution! Church is not a basketball court. Oh, and also: go to the bathroom before Mass. If you miss one of the three principal parts of the Mass (Offertory, Canon, or Priest's Communion) you commit a mortal sin, *unless* there is an emergency. Children form the bad habit of bathroom breaks, even frequent ones, when bored or antsy. Help them to focus. Make sure they, and you, have a prayer book. Talk about what the Mass is!

Parents, train your children when young to these good habits, which will last a lifetime (proper dress *for* Mass, staying put *at* Mass, praying *the* Mass). Remember, training is your job, and pushing the limits is a child's job. Let's embrace the holy discipline which, when taught young, may last all through life. 'Tis the season!

Some of the 11:30 faithful last Sunday went afterwards to visit H.O. Hinton and prayed part of the Rosary with him. Visiting the sick is a charitable Sunday activity, complementing and carrying out the Holy Mass. Why not make it part of your Sunday some time, especially (but not only) for Lent?

Bee Lutkehaus had plenty of visitors the other day. **Fr. McGuire** tries to see her every week with Holy Communion, but Fr. Greenwell was there for the same purpose! We were surprised at this because we thought our faithful were supposed to be denied Holy Communion. In the old days this would probably be called "sheep rustling," but I'm sure there was a misunderstanding. Poor Bee! How confusing! Fr. Greenwell commenced a little talk for Fr. McGuire about "Thucite Bishops" and at this point our priest quietly withdrew. The confusion of old age and fading memory is hard enough to bear without being asked to chose between conflicting clergymen. How unseemly.

Fr. Jenkins thinks that our priests are not validly ordained, you see, or real Catholics, and we fear that Fr. Greenwell may not be validly ordained, either, come to mention it. It all has something to do with saintly Archbishop Thuc, whose Latin was excellent, and Bishop Mendez or Gonzalez, who repeatedly stumbled over an essential word in the form of the Ordination rite years ago.

Really, careful theological and canonical research and calm application of Catholic principles of sacramental theology is all that it would take to clear up the matter. Oh, better add a bit of good will and some humility too, because these disagreements always have a strong personal element. Let us pray for an end to such truly scandalous scenes, which only hurt and confuse the faithful, young or old. No wonder the sick need our prayers. Schism is splitting the very Body of Christ, one of the many sins with which we are chastised during these days of the Church's eclipse. If all we can do is to withdraw in dignified silence, let us do that, adding a prayer. Today's Introit seems fitting for our needs: "Arise, why sleepest Thou, O Lord? Arise, and cast us not off to the end."

Speaking of schisms, another sad split, fresh enough to be still quite sore, is the St. Albert Chapel started by Fr. Ramolla and now maintained by Bishop Pivarunas as St. Thérèse of Lisieux Church. This small group of our former parishioners meet in different hotels and are surely very devoted to their (continued, inside back cover)



***The Conversion of Saint Paul,***  
Michelangelo Merisi da Caravaggio (1571-1610)

### **Prayer to St. Paul**

*Mighty apostle of Jesus Christ, burning with love and zeal, unwearying toiler for the salvation of souls, obtain for us all, through the great power of your intercession with the Heart of Christ whom you loved so much on earth, and whose friendship you so greatly share in heaven, an immense love of God and an unwearying zeal for the salvation of souls. Make us share, great Apostle of the Gentiles, in the power of your words, the depth of your sympathy, the tenderness of your love for souls.*

*Teach us to use, in this day and age, the means you found so powerful to convert the world. Give us a great appreciation of the efficacy both of the spoken and the written word, to propagate the truth of the gospel. Help us to promote Catholic organizations, so much needed in our time, for the conversion and salvation of souls. Stir us up to courage and fidelity in the face of the allurements and temptations of the world, as you encouraged and animated the Christians of your own apostolic age.*

*Raise up, by your prayers before the throne of God, many apostolic vocations, so that the white harvest of the fields may receive many courageous laborers, and that your desire to bring all nations to the feet of Jesus Christ may at last receive its happy fulfillment. We ask of you this intercession in the hour of our great need, that you may win for us abundant and effective graces from Jesus Christ, our Lord, who, with the Father and the Holy Ghost, lives and reigns one God, world without end. Amen.*

### **CARAVAGGIO AND CONVERSION**

It is Caravaggio's dramatic use of light and shadow that leaves a deep impression on the viewer. For the play of light and darkness is a visual meditation on the forces of sin and grace in the human heart. A warm golden light bathes both Saul and the extended arms of Christ, inviting his response of faith. And the source of light in the painting is none other than the Lord himself. For the one who calls Saul is Christ, the light of the world. His coming into history and into our lives dispels the darkness of human sin, alienation, and loneliness apart from God.

Light serves not only to illumine the painting, but to evoke the illumination of the human heart in graced moments of radical conversion.

For an artist whose personal life was marked by conflict, violence, and even murder, conversion was not an abstract ideal. Rather, interior and personal conversion was a daily reality that Caravaggio most likely wrestled with. Perhaps this explains the artist's vivid and strikingly intense image of this saint's conversion.

We may admire the mastery and skill of this remarkable Baroque painter. But we cannot remain mere spectators at this event in the life of Saint Paul. For Caravaggio's canvas is a poignant reminder that each of us also walks the path of Damascus, in our daily journeys of repentance, interior conversion, and trust in God's mercy.

Conversion, for Saul, came through a powerful encounter with the one who loved him in spite of his hostility to faith. And so does the invitation of grace come to all those who seek the life-giving message of the Gospel. For, like Saint Paul, our conversion of mind and heart, whether in one dramatic event or in the ordinary moments of everyday life, is always marked by our ongoing and personal encounter with the living Christ.

— Jem Sullivan, Ph.D.  
*The Magnificat, January 2012*



*All Sunday Masses, school day Masses, Friday evening and Saturday morning Masses are webcast at [www.sgg.org](http://www.sgg.org)*

- MON 2/24/14 ST MATTHIAS, AP**  
**8:00 AM Low Mass** Nadine's intentions (*C. Henry*)  
**11:20 AM High Mass** Poor Souls-esp. our loved ones & forgotten souls (*Boston parishioners*)
- TUE 2/25/14 FERIAL DAY**  
*ST WALBURGA, V BL SEBASTIAN OF APARICIO, C*  
*COMMEMORATION OF THE PASSION*  
**8:00 AM Low Mass** Poor Souls-gratitude-reparation (*DJR*)  
**11:20 AM Votive High Mass of the Passion** Alex Wilker (*D.W.*)  
**5:00 PM Low Mass** Poor Souls (*G. Keaveney*)
- WED 2/26/14 FERIAL DAY**  
*ST MARGARET OF CORTONA, PENITENT*  
**8:00 AM Low Mass** Patricia Antry (*Brendan Blase*)  
**11:20 AM Votive High Mass of St. Joseph** Poor Souls-esp. our loved ones & forgotten souls (*Boston parishioners*)
- THU 2/27/14 ST GABRIEL OF THE SORROWFUL VIRGIN, C**  
**6:00 AM Low Mass** Fabian Current family (*Samantha*)  
**11:20 AM High Mass** †Nellie Sutton (*Mike Briggs family*)  
**5:00 PM Low Mass** Special intention BKK (*G. Keaveney*)  
**6:30 PM Choir Practice**
- FRI 2/28/14 FERIAL DAY**  
**8:00 AM Low Mass** Poor Souls I (*John & Teresa Boyd*)  
**10:55 AM Confessions**  
**11:20 AM Votive High Mass for Peace** My family (*Sharon Patton*)  
**5:15 PM Confessions & Rosary**  
**5:45 PM Low Mass** Our Godparents (*Simpson children*)  
**6:30 PM Sorrowful Mother Novena, Blessing of Sick**  
**6:45 PM Sacred Heart Novena & Benediction**
- SAT 3/1/14 OUR LADY'S SATURDAY**  
**FIRST SATURDAY**  
*ST DAVID, BC*  
**7:10 AM Rosary and Confessions**  
**7:30 AM Low Mass** †José Abella-4th anniv. Feb. 21st (*Tom & Karen Simpson*)  
**8:10 AM First Saturday Devotions, Benediction**  
**8:30 AM Low Mass** Thanksgiving to St. Anthony (*Doloris Ritze*)
- SUN 3/2/14 QUINQUAGESIMA SUNDAY**  
*HOLY FACE SUNDAY*  
**7:05 AM Rosary**  
**7:30 AM Low Mass** Addie Wilker (*Mom & Dad*)  
**9:00 AM High Mass** Special Int. Elizabeth Smith (*G. Keaveney*)  
**10:40 AM Sunday Catechism Classes**  
**11:05 AM Rosary**  
**11:30 AM Low Mass** Carley Vande Ryt-Happy birthday! (*Aunt Rose*)

(continued from page 3) cause. These souls are cared for by the CMRI Fathers, who come in from a great distance. They are very hard working priests. I am sure they must have many scattered faithful who do not have the Mass every Sunday as we do in Cincinnati, and so many Masses.

There have always been scandals and splits (knowing Church history is *such* a consolation), but a persevering charity on our part could go a long way towards a solution. Smile, be charitable, and leave the past to God's mercy. Pray, and highly value these dear souls. Remember the saints teach us that our enemies who speak and act against us are our *real* friends, not the friends who are kind and sweet to us. Treat your enemies as though they *were* your best friends, and maybe one day they will be!

As last month, First Saturday comes to us at week's end. With the Immaculate Heart of Mary, we begin the month of St. Joseph. Let us find refuge in her Heart, a true throne of grace.

– Bishop Dolan

PS: Don't forget your leeks for St. David's day (he's also good for skin problems) and make a little St. Joseph altar at home to remind your family to honor him daily during his month.



**JINGOISM AND THE GAMES**

The word "jingo" goes back to a popular 1878 English music-hall song of anti-Russian agitation stemming from Russia's victory over the Ottoman Empire in the Caucasus and Balkans:

*We don't want to fight but by Jingo if we do*

*We've got the ships, we've got the men, we've got the money too*

Why the outbreak of jingoism in the Obamaite press? The fundamental reason for the current anti-Russian jingoism is that—same as in a music hall in 1878—it's fun. Nationalism is a blast. It's a cliché to deplore conflict, yet human beings spend vast amounts of money arranging conflicts such as Olympic ice hockey. Likewise, nobody is negotiating to head off this coming summer's World Cup clashes in Brazil.

(The trick, of course, is to make sure you wind up hosting the Super Bowl, not the First Battle of the Marne.)

– Excerpt from *Russia Watch* by Steve Sailer [takimag.com](http://takimag.com) 2/19/14

● ————— ●  
**4:45 PM Vespers & Benediction**

**5:45 PM Low Mass** For the people of St. Gertrude the Great

DEPENDENCY, NOT POVERTY

There is no material poverty in the U.S. Here are a few facts about people whom the Census Bureau labels as poor. Dr. Robert Rector and Rachel Sheffield, in their study "Understanding Poverty in the United States: Surprising Facts About America's Poor" (<http://tinyurl.com/448fj8>), report that 80 percent of poor households have air conditioning; nearly three-quarters have a car or truck, and 31 percent have two or more. Two-thirds have cable or satellite TV. Half have one or more computers. Forty-two percent own their homes. Poor Americans have more living space than the typical non-poor person in Sweden, France or the U.K. What we have in our nation are dependency and poverty of the spirit, with people making unwise choices and leading pathological lives aided and abetted by the welfare state.

The Census Bureau pegs the poverty rate among blacks at 35 percent and among whites at 13 percent. The illegitimacy rate among blacks is 72 percent, and among whites it's 30 percent. A statistic that one doesn't hear much about is that the poverty rate among black married families has been in the single digits for more than two decades, currently at 8 percent. For married white families, it's 5 percent. Now the politically incorrect questions: Whose fault is it to have children without the benefit of marriage and risk a life of dependency? Do people have free will, or are they governed by instincts?

There may be some pinhead sociologists who blame the weak black family structure on racial discrimination. But why was the black illegitimacy rate only 14 percent in 1940, and why, as Dr. Thomas Sowell reports, do we find that census data "going back a hundred years, when blacks were just one generation out of slavery ... showed that a slightly higher percentage of black adults had married than white adults. This fact remained true in every census from 1890 to 1940"? Is anyone willing to advance the argument that the reason the illegitimacy rate among blacks was lower and marriage rates higher in earlier periods was there was less racial discrimination and greater opportunity?

No one can blame a person if he starts out in life poor, because how one starts out is not his fault. If he stays poor, he is to blame because it is his fault. Avoiding long-term poverty is not rocket science. First, graduate from high school. Second, get married before you have children, and stay married. Third, work at any kind of job, even one that starts out paying the minimum wage. And finally,

avoid engaging in criminal behavior. It turns out that a married couple, each earning the minimum wage, would earn an annual combined income of \$30,000. The Census Bureau poverty line for a family of two is \$15,500, and for a family of four, it's \$23,000. By the way, no adult who starts out earning the minimum wage does so for very long.

Since President Lyndon Johnson declared war on poverty, the nation has spent about \$18 trillion at the federal, state and local levels of government on programs justified by the "need" to deal with some aspect of poverty. In a column of mine in 1995, I pointed out that at that time, the nation had spent \$5.4 trillion on the War on Poverty, and with that princely sum, "you could purchase every U.S. factory, all manufacturing equipment, and every office building. With what's left over, one could buy every airline, trucking company and our commercial maritime fleet. If you're still in the shopping mood, you could also buy every television, radio and power company, plus every retail and wholesale store in the entire nation" (<http://tinyurl.com/kmhy6es>). Today's total of \$18 trillion spent on poverty means you could purchase everything produced in our country each year and then some.

There's very little guts in the political arena to address the basic causes of poverty. To do so risks being labeled as racist, sexist, uncaring and insensitive. That means today's dependency is likely to become permanent.

— Walter Williams, *townball.com* 2/12/14



WHAT DOES IT MATTER?

Why do we insist on converting people to the sedevacantist position? Some may be inclined to say: Why travel to England to convert people away from the SSPX to the sedevacantist position, when they already have the traditional Latin Mass from the SSPX?

The first reason: **it is the truth.** The Catholic Church is God's agency for the proposal of supernatural truth to the world. Catholic clergy can never remain indifferent when error concerning the faith, or what flows from the faith, is spreading among the faithful.

**The sedevacantist position is the only Catholic position in response to the Modernist takeover of Catholic institutions.** It squarely declares that Vatican II and its reforms are a substantial change of the Catholic religion. It is a whole new religion which has replaced the Catholic religion in all buildings which were once Catholic. In this the Novus Ordo is no different from the heresy of Anglicanism which invaded and took away from us the magnificent structures built for the Holy Sacrifice of the Mass and the Blessed Sacrament. Just like Protestantism, Modernism has stripped from the minds of people the Catholic faith, replacing it with a rationalistic and relativistic dogma-less Christianity.

Sedevacantism boldly declares that Modernism *will not pass, no, not ever*, for Roman Catholicism. The SSPX, on the other hand, regards Vatican II's Modernism and the reforms as a legitimate form of Roman Catholicism, since they have repeatedly expressed their desire and willingness to live in ecclesiastical communion and cooperation with the Modernists. Their insistence on regarding the Modernists as the legitimate hierarchy of the Catholic Church is an implicit admission that "Novus Ordo Catholicism" is indeed substantially Catholic. They have consistently sought to have a niche of tradition in the Novus Ordo cathedral, and they have not abandoned this idea to this day.

It must never be forgotten that when any true pope dies, *every Catholic must be a sedevacantist*, i.e., must say that the Roman See is vacant, in order to remain Catholic. If he were to regard some false pope as the true pope when the Roman See is vacant, he would place himself outside of the true Church by committing a sin of schism.

The truth, therefore concerning the non-papacy of the Vatican II "popes" is of extreme importance to Catholics.

— Bishop Donald Sanborn, *MHT Newsletter* January 2014

