

# ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212 • www.sgg.org • www.SGGResources.org  
Traditional Latin Mass: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM



Most Reverend Daniel L. Dolan, Pastor  
Rev. Anthony Cekada, Rev. Charles McGuire,  
Rev. Vili Lehtoranta, Rev. Stephen McKenna

## June 22, 2014 Solemnity of Corpus Christi

St Paulinus of Nola, BpC



THIS IS THE BREAD  
THAT CAME DOWN FROM HEAVEN

### ¶CORPUS CHRISTI SUNDAY

The Blessed Sacrament is exposed for adoration all morning. Our outdoor procession follows High Mass, with outdoor Benediction, as well as Benediction in church at its conclusion.

Exposition and Vespers are at 4:45 PM, followed by the final Benediction of the day.



### ¶THE SUMMER NOVENA

The **Thirteen Tuesdays of St. Anthony** with the Novena prayer to **Our Lady of Perpetual Help**, continues on **Tuesday**, after all Masses.

### ¶ST. JOHN'S NIGHT: TUESDAY

Join us **Tuesday** June 24th, for holy Mass, followed by a barbecue & potluck supper, good company and the blessing of the



St. John's Fire. The church will provide brats and hotdogs, plus marshmallows for roasting. We ask that you bring a salad, dessert, or beverages to share. If you have folding lawn chairs please feel free to bring those along too! The schedule for the evening is as follows:

**5:45 PM** Solemn High Mass of the Nativity of St. John the Baptist

**7:15 PM** Barbecue & Potluck Supper

**8:30 PM** Lighting and blessing of St. John's Bonfire, followed by songs and stories around the campfire, and a marshmallow roast. After dark, we conclude the evening with the Rosary.

*"We must love God in the way that pleases Him, and not just in a way that suits ourselves. God wishes people to empty themselves of everything and to be filled with His Divine love." – St. Alphonsus Liguori*

### ¶THE SACRED HEART OF JESUS

This coming **Friday** is the Feast of the Sacred Heart of Jesus – a feast Our Lord Himself personally requested. Shouldn't you make an effort to attend an extra Mass in His honor this day (8 & 11:20 AM and 5:45 PM) or during the Octave? This feast should be marked with special fervor by families in whose home He has been enthroned as King. Decorate your Sacred Heart shrine, renew your consecration, come to receive Holy Communion together as a family.

*"The Eucharist is the link that binds the Christian family together" – Bl. Peter Julian Eymard*

### ¶NEXT SUNDAY

**Set Your Missal:** The Holy Apostles Peter and Paul, with collect and proper Last Gospel of Pentecost III, third collect of the Sacred Heart. Preface of the Apostles.

### ¶HE WHO SINGS... PRAYS TWICE!

Next Sunday we begin our Summer schedule. The choir takes a well-deserved break, and the faithful are asked to help sing the Sunday High Mass. The men's Schola will continue to sing the **Propers**, and the congregation are kindly asked to sing the **Ordinary** (the *Kyrie, Gloria, Credo, Sanctus,*

*Benedictus* and *Agnus Dei*). This is an excellent way for you and your children to become familiar with the Church's beautiful Gregorian chant!



We extend our sympathy and the promise of our prayers to the families of our two recently departed parishioners, H.O. Hinton (+6/13/2014) and Tom Payne (+6/20/2014). Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace, Amen.

### ¶A GOOD OPPORTUNITY

A good opportunity for a retired man, a teenager with transportation or anyone looking to make a little extra money: St. Gertrude is in need of a part-time janitor to clean the church, flexible hours. Call the church for more information.

*Though God hates sin more than any other thing, He loves us poor miserable sinners. He ardently desires the welfare of our souls as if His own happiness depended on it."*

– Cardinal Neumann

### ¶OUR SICK

Remember in your prayers this week Paulina Strauss, Richard and Elizabeth Smith, Jane Donadio, Tom Dennis, Dr. Jack Powell (who had another medical procedure last week and was again anointed), Kim LeBlanc and Paul Leurck, both of whom are in the same nursing home.

**JA THANKS TO OUR CHOIR**

Today, the Solemnity of Corpus Christi, is also the end of our choir season. We are grateful to our choir members for the outstanding contribution they make to the splendor of the traditional liturgy here at St. Gertrude the Great. Here is a list of the music they added to their repertory during the 2013–2014 season. Those of you familiar with classical and choral music will recognize the names of several composers of the first rank.

*Crown of Roses*, Pyotr Ilyich Tchaikovsky (1840–1893, Romantic, Russian)

*Exultate Justi*, John Williams (1932–, Modern, American)

*Ipsa Te Cogat Pietas*, Orlando Lassus (1532–1594, Renaissance, Netherlands)

*Make We Joy Now in This Fest*, Benjamin Britten (1913–1976, Modern, English)

*O Bone Jesu*, Richard Dering (1580 –1630, Renaissance, Baroque, English)

*O Magnum Mysterium*, Tomás Luis de Victoria (1548–1611, Spanish school)

*O Sacrum Convivium*, Jean-François Lalouette (1651–1728, Baroque, French)

*Regina Caeli*, Marc-Antoine Charpentier (1643–1704, Baroque, French)

*Sub Tuum Praesidium*, Charles Gounod (1818–1893, Romantic, French)

*Mass Salve Regina*, J.G.Ed. Stehle, (1839–1915, German, Caecilian)

*Mass XIII for Semidoubles 2*, Stelliferi Conditor Orbis, Gregorian (11th–13th century)

*Credo in Faux Bourdon*, Anthony Cekada (Modern, American)

Thanks to singers Charles, Bev, Theresa, Thomas, and Jacinta Simpson; Lexi, Rosemary and Caroline Briggs; Jane, Felicity and Florence Lotarski; Theresa Hill, Donna Akers, Michelle Mikesell and Stephen Lawrence, as well as to Jennifer Richesson, who fills in as accompanist at rehearsals and for pieces too difficult for our regular organist. And a special thanks to Joan Lotarski, our director, who spends long hours planning and preparing the many musical pieces the traditional liturgy requires. God bless you all!

**Collection Report**

Sunday, June 15th .....\$4,061.00

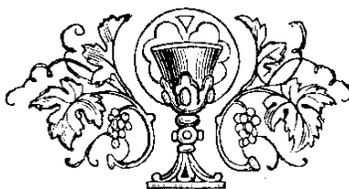
**OUR EUCHARISTIC KING**

Exquisite happiness were ours  
And ours the keenest joy  
Could we have lived to know and love  
Our Savior, Christ the Boy.

Could we have trod Judea's fields,  
Have scaled its temple height,  
With Christ the Master when He taught  
The way of truth and light.

But to our hearts, 'tis in our power  
The same sweet joys to bring,  
If we but learn to know and love  
Our Eucharistic King.

– Lillian M. Howard



**UPCOMING EVENTS**

★ **Girls' Camp**

Wednesday, July 9th–Friday, July 11th

★ **Fatima Rosary Procession:**

Sunday, July 13th (7:15 PM).

★ **Boys' Camp**

Tuesday, July 22nd–Thursday, July 24th

**CHURCH SUPPORT**

With vacation and travel during the summer, things like your weekly envelope might easily be overlooked. Please mail in your weekly contribution if you are away from home. Our expenses never take a vacation!

**GIVE AN OLD CAT A NEW HOME**

We're looking to find homes for †Tom Payne's pets...half a dozen sweet mature kitties. You'll find their pictures and descriptions posted on the bulletin board in the outer vestibule. Can you open your heart and home to a gentle old cat? Please contact Katie Bischak at church or at home (513-251-3895 or speak to Fr. Lehtoranta.



**TO OUR LADY**

**OF PERPETUAL SUCCOUR**

Since I was young, of course, your picture here  
Has given me delight of heart; I knew—  
Seeing you look at me – you held me dear:  
My happiness was being close to you.

*Refrain*

I'll go and see you– always! – when I quit  
This foreign shore, O Mary. Ah, but how  
Good that your picture's here, for it  
Is my Perpetual Succour – now!

When I was well-behaved, obedient,  
You seemed to smile at me: but I would see,  
If sometimes I was naughty ... well,  
that meant  
I thought I saw you crying over me.

In granting what I simply asked you to,  
A loving Mother, always you would show  
To me – I found this when I looked at you –  
A little taste of Heaven, here below.

I feel you make me strong, dear Mother, when  
I'm fighting for my God with battle–sword:  
You know that, at the close of life ... ah, then  
I'd like to offer Priests up to the Lord!

O picture, of my Mother up on high,  
You'll be my joy for ever – for you will  
For ever be my treasure .... Oh! may I  
In my last moments gaze upon you still.

*Last refrain*

O Mary, I shall sit upon your knee –  
At death I shall have flown up to your feet:  
All to myself, you'll give to me  
Your kisses, Mother – ah, so sweet!

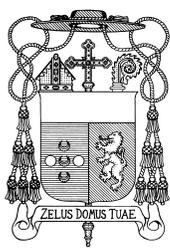
– St. Thérèse of Lisieux

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## ✠ THE BISHOP'S CORNER ✠

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We are between two Solemn Masses as I write this, one for sorrow, one for joy. H.O. Hinton's death cast its shadow over our Trinity Sunday celebrations, sad as we were to lose him. But as he will be well missed, he was well mourned last week, with the choir singing the Requiem for one of their own, adding the tribute of some exquisite motets in polyphony. **Fr. Cekada** and Charles Simpson, who found out about H.O.'s death on their way to visit him, sang the beautiful full Gradual and Tract as a particular memorial. As they did last month, they had planned a Schola practice in H.O.'s room, but he was already singing God's praises in eternity. Many of you came to assist at the funeral Mass. I know it was a comfort to Becky and the family.

That afternoon black gave way to gold as we prepared the altar with many candles and beautiful flowers for Corpus Christi and Exposition of the Blessed Sacrament. On Thursday the priests chanted the whole of the Divine Office together in adoration, and sang a Solemn Mass, as we do each year.

Friday evening it was the turn of our loyal Guard of Honor, laymen watching by turns all night long in adoration. Meanwhile, each day a faithful few gather before the altar for the special privilege of Mass before the Blessed Sacrament Exposed, and Benediction.

Today, on the Summer Solemnity, the feast has its high point with the beautifully sung choir Mass (the last of this season: thank you, choir, so much!) and the solemn, outdoor procession of the Blessed Sacrament. The Eucharistic worship continues this afternoon and all week long until we reach Friday's feast of reparation, the Sacred Heart.

By exception this year, the Corpus Christi Octave gives way to St. John the Baptist Day on Tuesday, for it is a very great feast. As is customary, the 5:45 evening Mass is followed by our parish Summer barbecue. Bring something to share, and we'll cook up the brats. (Just to be clear: sausages, not badly behaved children.) As soon as the long Summer day wanes towards nightfall, we'll light and bless the bonfire, gathering there for some music and mirth. Fr. Cekada will have something to offer, I'm sure.

Did you see the sweet picture of the Pentecost First Communicants at [sgg.org](http://sgg.org)? One correspondent sums

up our feelings: *"Bishop Dolan: What can I say! Stunning picture on your website. Splendor, solemnity, commitment and dedication as well as adorable innocence, all circumscribed by a tangible atmosphere it seems of God's pure love. Find it hard to stop looking at it. Inspirational and calming in this terrible age of spiritual darkness. Thank God and thank you and the fathers with all my heart."*

St. Anthony of Padua last Friday brought us the Fatima Rosary Procession for peace. The feast day started wet, heavy, difficult in many ways. Would we be able to have a procession? I remember praying to Our Lady and St. Anthony: "Give us just the day you want." Well, Heaven wanted the procession, because we had the first of three *perfect* June days. We sang a High mass for Pentecost Friday, and things ran a little late. Still, you all waited patiently, and the procession – very well attended – departed towards 7:30.

Much penance awaited us. The geese were active, reminding us, as the Apostle says, "to watch how we walk, carefully." Some heckler, stopped for a red light, heckled us to go home, and in a way, of course, we *were*, heading slowly home to Heaven, Rosary in hand. We prayed on. Our friend from Dayton came again, and brought his wife this time to join us in prayer. We ran into some boys who were fishing in the pond, shirtless, quite amused at our antics. We prayed on, fishing as we were for souls. It was a perfect procession.

**Fr. Lehtoranta** departs later this week for Europe, and our prayers go with him. Soon the Summer Camps will be upon us – many many thanks to Marlys and the crew of crafters and sellers, who raised so much money for this apostolate. Fr. Cekada this week is presenting what should be a most interesting Francis Watch with **Bishop Sanborn**, which tries to keep up with the amazing flow of apostasies, heresies and scandals which come out of Rome each day.

But let us take a break from heavy thoughts today – and Tuesday – and celebrate Corpus Christi, the splendid, triumphant feast of faith, of God Himself in the Sacred Host, as well as of St. John the Baptist, forerunner of the Light, which shines still in our darkness.

Blessed Corpus Christi to you who believe and receive and adore!

– Bishop Dolan

**THE ONE WHO FEEDS  
WILL HAVE LIFE**

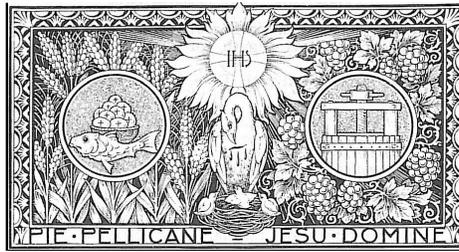
We need to get into closer contact with Jesus, our Friend. What does it matter if we are afflicted with distractions and worries? He knows all our difficulties, our weakness, our desires, even our want of love for Him. But He is there waiting to refresh and help us, to share in our interests, our plans, our joys, to console us in sorrow and distress, to give aid in difficulties, to strengthen us against our own weakness and many temptations.

Most of all, though, let us have a true knowledge of the primary reason of the institution of this Sacrament. It is to be our food, our strength, our pledge of future glory; that is what must impress us most, and that is the chief use we must make of this life-giving food. To receive Him, who is Lord of all, into our sinful soul that it may gain strength from His power, holiness from His infinite sanctity, that He may live in us, and we in Him, in a wondrous union beyond our understanding; what a mystery of Divine condescension and love for sinful man! How can we find any excuse for not making the fullest use of this Sacrament, we who through our sinfulness and fatal weakness so much need all the strength which It alone can give. Think of the wonderful promises He has made to those who are faithful in using this daily Bread as the food of the soul!

“He that eats this bread shall live for ever.”

“He that eats my flesh and drinks my blood has everlasting life and I will raise him up in the last day.”

– Fr. Martin Harrison, O.P. (†1965)



**GRACES OF THE EUCHARIST**

More frequent communion since circumstances now make it possible. The Holy Eucharist is indeed food for the soul; to say so is a commonplace, but how true! Apart from the conscious joy it sometimes brings, even without that joy the inner self becomes stronger and more alive; the Eucharist transforms it, although one may not be aware of this mysterious process. This incorporation into us of the Divine substance, this assimilation of (God) into our being, this eternal life penetrating our lives, this close contact with the most holy and loving Person of all...works within us and, if our will belongs to God, deeply renews us.

Anyone who has received Communion for many months or years without being changed inwardly and outwardly has not brought to the holy table the openness and childlike simplicity that is blessed by our Savior. This renewal is independent of all conscious consolation and exterior joy; the loving sense of Jesus Christ's Real Presence is a grace sometimes given to us, but it does not necessarily contribute to our spiritual progress. It is one thing to love God and another thing actually to feel the joy of His presence.

– Elisabeth Leseur (†1914)



**CORPUS CHRISTI**

Corpus Christi is the most lovable of feast days. We were not present at the mysteries of our Savior's life and death which we celebrate during the year. We find joy in them because they are sources of grace. But during Corpus Christi we participate in the mystery itself, which takes place under our eyes. There is a relation of life between Jesus living in the Sacrament and ourselves living in the world: a relation of body to body. Therefore the feast is not called simply the feast of our Lord, but the feast of the Body of our Lord: **Corpus Christi**. Through this Body we touch Him; through it He is our Food, our Brother and our Guest.

Let this feast be one of joy, and let us expect from it the most abundant blessings. All the hymns and canticles of this solemnity express the thought that on this day our Lord will show Himself more gracious than ever.

Corpus Christi was postponed until after the Ascension, because farewells had still to be bidden and a painful separation effected. It was put off until after Pentecost so that, filled with the graces and joys of the Holy Ghost, we might be able to celebrate with all possible splendor the feast of the Divine Bridegroom who dwells among us.

Our Lord has His royal feast days; today is one of them. A king is a bounteous giver. Pay homage to our Lord, and He, in return, will give you everything; He will give you His very Self with a greater abundance of His graces. Give Him your whole heart. Jesus is a tender Father; act towards Him as loving children. He is a tender Friend; delight in His love.

– Bl. Peter Julian Eymard

# ✠ THE CALENDAR

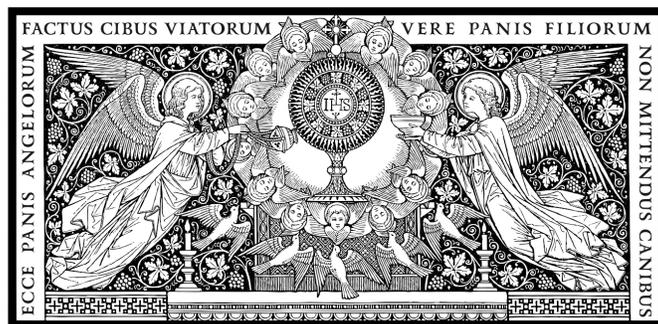
All Sunday Masses, plus Friday evening, Saturday morning, and many Summer weekday Masses are webcast at [www.sgg.org](http://www.sgg.org)

- MON 6/23/14 WITHIN THE OCTAVE**  
VIGIL OF ST JOHN THE BAPTIST  
**8:00 AM Low Mass** Peace, and return of many to true Faith  
**5:00 PM Exposition, Low Mass** Sanctification of priests, that they may win many souls for Christ **First Vespers of Nativity of St. John the Baptist, Benediction**
- TUE 6/24/14 NATIVITY OF ST JOHN THE BAPTIST**  
WITHIN THE OCTAVE  
**8:00 AM Low Mass** †H.O. Hinton (*Richard & Gloria Zbilicki*) **Summer Novena**  
**5:45 PM Solemn High Mass** Peace, and return of many to true Faith **Summer Novena**, followed by **Parish Barbecue & Potluck Supper; St. John's Bonfire; entertainment, songs, etc., concluding Rosary**
- WED 6/25/14 WITHIN THE OCTAVE**  
ST WILLIAM, AB  
**5:00 PM Exposition, Low Mass** Poor Souls in Purgatory (*P.T.O.*) **Vespers and Benediction**
- THU 6/26/14 OCTAVE DAY OF CORPUS CHRISTI**  
SS JOHN & PAUL, MM  
**8:00 AM Low Mass** Special Intention Deceased (*Dale Wilker family*)  
**9:00 AM Wake** for †Tom Payne  
**10:00 AM Rosary, Requiem High Mass** †Tom Payne  
**5:00 PM Exposition, Low Mass** Sanctification of priests, that they may win many souls for Christ **First Vespers of the Sacred Heart, Benediction**
- FRI 6/27/14 SACRED HEART OF JESUS**  
*OUR LADY OF PERPETUAL HELP*  
**8:00 AM Low Mass** Sanctification of priests, that they may win many souls for Christ  
**10:55 AM Confessions**  
**11:20 AM High Mass** †Huland O. Hinton (*S.G.G. School*)  
**5:15 PM Confessions & Rosary**  
**5:45 PM Low Mass** Poor Souls in Purgatory (*P.T.O.*)  
**6:30 PM Sacred Heart Novena and Benediction**
- SAT 6/28/14 ST IRANAEUS, BpM**  
WITHIN THE OCTAVE  
*OUR LADY OF PERPETUAL HELP*  
**7:15 AM Confessions**  
**7:30 AM Low Mass** †Sr. Olive Rowley, OSF (*Samantha*) (from 6/29)  
**8:10 AM Sermon, Low Mass** †H.O. Hinton (*Mike Briggs family*)
- SUN 6/29/14 SS PETER & PAUL, APP**  
SUNDAY WITHIN THE OCTAVE OF THE SACRED HEART  
PENTECOST III  
**7:05 AM Rosary**  
**7:30 AM Low Mass** William Harris (*Dale Wilker family*)

## Prayer to Blessed Peter Julian Eymard

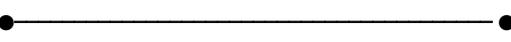
Lord Jesus, Thou who didst give to Thy faithful servant, the blessed Peter Julian Eymard, the privilege of so perfectly knowing the ineffable treasures of Thy Eucharist, of being inflamed with Its love, of devoting himself to Its adoration, and of causing It to be perpetually glorified all over the world, grant us by his merits and intercession, the graces we now earnestly ask of Thee... (*here make request*). Grant us especially to become like him faithful adorers in spirit and truth of Thy Divine Sacrament and while aiming at the acquisition of Christian virtues and especially of true humility, to live the life of union with Thee, which is the principal effect of Communion in our souls. We place our prayer under the protection of the Immaculate Virgin, Our Lady of the Blessed Sacrament, and of St. Joseph, the first of Thy adorers.

“Praised and blessed forever be the Most Holy and Divine Sacrament!”



### Servers: JUNE 23 - 29, 2014

- TUE 6/24 5:45 PM HIGH: MC:** B. Lotarski **ACS:** T. Simpson, N. McClorey **TH:** J. Simpson **CROSS:** P. Omlor **TORCH:** P. Omlor, N. & P. McClorey, J. Lacy, A. Soli, M. Simpson
- THU 6/26 10:30 AM REQUIEM: MC:** T. Simpson **ACS:** B. Lotarski, P. Omlor **TH:** N. McClorey **CROSS:** P. McClorey **TORCH:** N. & P. McClorey, J. & M. Simpson
- FRI 6/27 5:45 PM LOW:** Friday Night Servers
- SAT 6/28 7:30 AM LOW:** Simpsons  
**8:10 AM LOW:** M. Briggs
- SUN 6/29 7:30 AM LOW:** Brueggemann Bros.  
**9:00 AM HIGH: MC:** Nick McClorey (B. Lotarski to assist) **ACS:** J. Simpson, J. Lacy **TH:** A. Richesson **TORCH:** Nath. & P. McClorey, C. Richesson, A. Soli **CROSS:** P. Lawrence  
**11:30 AM LOW:** P. Omlor, N. Puglielli  
**5:45 PM LOW:** G. Miller



- 9:00 AM High Mass** Fr. Francis Miller, OFM-ordination anniversary (*Samantha*)
- 11:05 AM Rosary**
- 11:30 AM Low Mass** Happy birthday Mom! - Jeanne Hille (*Aubrey Uhlenbrock*)
- 5:45 PM Low Mass** For the people of St. Gertrude the Great

**U.S. Gambles \$6 Trillion On Iraq, Loses**

The United States military spent eight years tearing Iraq to pieces in order to “stabilize” it, only to see the country tearing itself to pieces again.

Last week as Barack Obama flitted around the USA scolding climate-change “deniers” and worshipfully attending Sioux tribal ceremonies, Sunni insurgents poured into Iraq from Syria, captured the battered nation’s second-largest city, and blazed a 200-mile path of conquest before it was halted around sixty miles north of Baghdad.

George W. Bush justified the 2003 invasion of Iraq on the premise that weapons of mass destruction were being stockpiled there. These weapons never surfaced, although the US invasion left mass destruction in its wake.

And that was only in Iraq. It doesn’t include the thousands of dead soldiers and the tens of thousands of maimed, wounded, blinded, hobbled, and psychologically destroyed veterans. **It doesn’t include those who wound up taking their own lives after returning.**

Nor does it account for the economic destruction. Adding initial war costs onto pensions and interest, the US failure in Iraq may cost as much as \$6 trillion. That’s close to \$20,000 per man, woman, and child currently alive in the USA.

“Terrorism” is a loaded and deceptive word, especially when it issues from the mouths of politicians who’ve endorsed raining holy terror across the Middle East for the past dozen years or more. But Islamic “terrorism,” as US politicians and their media lapdogs define it, is alive and well in the Middle East. If anything, it’s stronger than ever. So if the invasion was intended to crush terrorism, it failed.

Many speculated that it had nothing to do with “terrorism,” that it was merely a ruse to mask a thirst for cheap oil. This doesn’t explain why gasoline is now twice as expensive as it was in 2003. If Iraq becomes further destabilized and Baghdad falls to the Sunnis, one analyst says “the price you’re paying at the pump today is gonna look like a bargain in a couple weeks.”

This wretched sequel of Vietnam was the most expensive horror movie ever made.

– *takimag.com, 6/16/2014*



O my beloved Jesus, O God, who has loved me with love exceeding! What more can You do to make Yourself loved by ungrateful people? If we loved You, all the churches would be continually filled with people prostrate on the ground adoring and thanking You, burning with love for You and seeing You with the eyes of faith, hidden in a tabernacle. But no, we are forgetful of You and Your love. We are ready enough to try to win the favor of a person from whom we hope for some miserable advantage, while we leave You, Lord, abandoned and alone. If only by my devotion I could make reparation for such ingratitude! I am sorry that I also have been careless and ungrateful. In the future I will change my ways, I will devote myself to Your service as much as possible. Inflame me with Your holy love, so that from this day forward I may live only to love and to please You. You deserve the love of all hearts. If at one time I have despised You, I now desire nothing but to love You. O my Jesus, You are my love and my only good, “my God and my All.”

– *St. Alphonsus Ligouri*



✠ **SUNDAY SEVEN: Seven Exercises of Gratitude**

1. To thank God for God.
2. To thank God for making us children of His Church.
3. For the comfort, strength and joy of the Sacraments.
4. For the happiness of family life.
5. For loyal friends and good neighbors.
6. For the friendship of the angels and the saints.
7. For our enemies – who in spite of themselves draw us closer to God.

✠ **SUNDAY CATECHISM CORNER**

I believe that MORTAL SIN is the greatest evil that can happen to us; that it is the source of all other misery in this world; that it deprives the soul of sharing in the Divine Nature and condemns it to eternal death in Hell. I believe that we should be ready to suffer the loss of all earthly joys, even to welcome death itself, rather than commit one mortal sin; that when tempted, I should immediately think of Hell on the one hand and of Christ crucified on the other; and that mortal sin tramples on His Wounds and Precious Blood.