

# ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212 • www.sgg.org • www.SGGResources.org  
Traditional Latin Mass: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM



Most Reverend Daniel L. Dolan, Pastor  
Rev. Anthony Cekada, Rev. Charles McGuire,  
Rev. Vili Lehtoranta, Rev. Stephen McKenna

## July 20, 2014 Pentecost VI

St Jerome Emilian, C  
St Margaret, VM



JESUS FEEDS THE FOUR THOUSAND

### ¶ TODAY

The blessing of expectant mothers is available today. Please come to the communion rail after Mass. Vespers and Benediction are at 4:45 PM.

### ¶ THIS WEEK

Our annual Boys' Camp takes place Tuesday through Thursday, opening each day with Mass at 9:00 AM. Some of the Saints we honor this week include the Old Testament Prophet Daniel of lions' den fame (Monday), the great penitent and apostle to the Apostles, Mary Magdalene (Tuesday), and the Apostle St. James along with our patron of safe Summer travel, St. Christopher, on Friday. God's grandmother, dear St. Anne, comes Saturday.



### ¶ NEXT SUNDAY:

The blessing of automobiles in honor of St. Christopher will be given after all Masses. Vespers are recited at 5:00 PM, followed by Benediction.

**Set Your Missal:** Pentecost VII with commemoration of St. Pantaleon, third collect of Our Lady and All Saints. Trinity Preface.

### ¶ CHURCH SUPPORT

With vacation and travel during the summer, things like your weekly envelope might easily be overlooked. Please mail in your weekly contribution if you

are away from home. Our expenses never take a vacation!

*All difficulties, temptations, sickness and humiliations become sweet and easy to endure, if one bears them in union with Our Lord.*

— St. John Vianney

### ¶ BOYS' CAMP

Boys' Camp is this week, from Tuesday, July 22nd to Thursday, July 24th. All boys who have made First Communion are welcome.

If you have not signed a waiver to register your boys for camp, they are available in the vestibule. Please hand them in to either Fr. McKenna or Fr. McGuire.

*"More than all the saints, Mary Magdalen shows us the immensity of Divine mercy."*

— Bl. Peter Julian Eymard

### ¶ YOUR PRAYERS

Dr. Jack Powell gave us a bit of a scare the other night and Fr. McGuire went to see him, but all is fine now. Gloria Z.'s mother, Mary Safrey, was hospitalized for an infection and is now slowly recovering. We have several parishioners in different stages of Parkinson's disease, a difficult affliction indeed. Please keep them in your prayers, as well as some troubled families and marriages. There is always something to pray for. This is good, as Our Lord tells us to pray always.

### ¶ CONGRATULATIONS, GRADUATES!

We congratulate the following home schoolers who are celebrating High School graduation this Summer:

Theresa Rose Simpson  
Leanne Marie Arlinghaus  
Millicent Rose Arlinghaus

A short graduation ceremony will be held in church on August 1st, First Friday.

### ¶ ADOPT A STATION

We hope to have someone to look after (and use!) each of the outdoor Stations of the Cross. Let us know if you would like to adopt one and keep up the flowers, pull weeds, etc. The following are already adopted:

Station IV – Donna Patton  
Station VI – Lawrence family  
Stations XII/XIII – Arlinghaus family

The rest are still available – act now to get your favorite Station!



### ¶ Servers: JULY 21-27, 2014

FRI 7/25 5:45 PM HIGH: Friday Night Servers  
SAT 7/26 7:30 AM HIGH: Simpsons  
8:30 AM LOW: M. Briggs  
SUN 7/27 7:30 AM LOW: Brueggemann Bros.  
9:00 AM HIGH: MC: B. Lotarski  
ACS: P. Lawrence, L. Arlinghaus  
TH: S. Arlinghaus TORCH: C. Arlinghaus,  
C. Richesson, A. Soli, J. Lacy  
11:30 AM LOW: N. & N. McClorey  
5:30 PM BENEDICTION: G. Miller  
5:45 PM LOW: G. Miller

### ¶ Collection Report

Sunday, July 13th .....\$4,231.00

### THE SACRAMENTALS

Blessings, consecrations, exorcisms, sacred objects are called **sacramentals**. They bear a resemblance to the Sacraments. They are outward signs of inward effects. But, they are quite different from the Sacraments. Not Christ, but the Church instituted them. They do not convey spiritual effects directly *per se* through Christ's power, but by the Church's intercession and their pious use by the faithful.

Blessings by the Church are meant to call forth God's blessing on people, places, and things. We know that the Savior blessed bread, fish, and wine. At His Ascension, He blessed the disciples; often He blessed children and the sick. He gave the disciples power to anoint and to cast out evil spirits.

The blessing of *people*: in church at the Benediction, at the end of Mass, blessing of the sick, St. Blaise blessing, Nuptial Blessings, blessing of a woman after childbirth, etc. *Places*: homes, schools, factories, bridges, farms; the prayer for good weather. *Things* can encompass bread (on the feast of St. Agatha), wine (St. Stephen's day and St. John's day), salt, herbs (on the Assumption), medicines, various tools, vehicles, etc. Animals are also blessed.

– *The Oratory Catechism*

### What duties do we have towards those with spiritual authority?

1. To honor and love them as our spiritual fathers.

“With all your soul hold the Lord in awe, and revere His priests” (*Eccles. 7:31*)

2. To submit respectfully to their instructions.

“Obey your leaders and do as they tell you, because they must give an account of the way they look after your souls; make this a joy for them...and not a grief – you yourselves would be the losers” (*Heb 13:17*)

3. Depending on circumstances, to provide for their support.

“...the Lord directed that those who preach the gospel should receive their living from the gospel” (*1 Cor 9:14*)

– *The Oratory Catechism*

### MY OFFERING

Almighty God, Supreme Eternal King,  
Enthroned in glory 'mid the blessed  
throng  
Of saints and angel choirs that ever sing  
Thy praise! Look down on me, Thy  
child: frail thing  
Of earth, though fashioned after Thee,  
O strong  
Almighty God, Supreme Eternal King!

To Thee, unworthy though I be, I bring  
My pledge of poverty. Amid the song  
That saints and angel choirs forever sing,  
I vow to wear, till death, the robe and  
ring  
Of virgin chastity; to Thee belong,  
Almighty God, Supreme Eternal King,

My will and life. O may the fountain-  
spring  
Of Jesus' Blood – whose praise let every  
tongue  
And saints and angel choirs forever sing –  
Make sweet my sacrifice! To Thee I  
cling,  
In hope that after death Thy saints  
among,  
Almighty God, Supreme Eternal King,  
With angel choirs I may forever sing.

– *Lionel E. Merlin*



### ✠ SUNDAY SIX: Six Truths Which We Must Know and Believe

1. There is only one God who created all things, and who preserves and governs all things.
2. God is a just judge, who rewards the good and punishes the wicked.
3. In God there are three Persons: the Father, the Son and the Holy Ghost.
4. The second Person of the Blessed Trinity became man, to redeem us by His death and to make us eternally happy.
5. The soul is immortal.
6. The grace of God is necessary for salvation.

### SANCTUARY

Behind these doors the mood of peace  
Is ambient as an atmosphere,  
Bringing the troubled heart release –  
Rest here.

Only a frail suspended light  
Hangs low, whose threading rays  
appear  
To lift the eye, the inward sight –  
Rest here.

Let turmoil beat the portals of  
This shrine in vain; there is no fear  
When prayer wings softly, knowing  
love –  
Rest here.

– *Helen Frith Stickney*



**E**ternal Father, I offer Thee the Precious Blood of Jesus, poured out on the cross and offered daily on the altar, in expiation of my sins and for the wants of Holy Church.

*Praise and thanksgiving be evermore to Jesus, Who with His Blood has saved us.*

St. Mary Magdalen de Pazzi, in one of her revelations, received a command from Almighty God to offer the Blood of Jesus Christ to disarm the anger of God about to fall on sinners. After this instruction received from Heaven she imposed upon herself the obligation of offering the Blood of Jesus Christ at least fifty times a day for the living and for the dead. The seraphic soul did this with such great fervor and piety that on many occasions she obtained the conversion of a multitude of sinners, and this our Lord showed her in a vision.

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## ✠ THE BISHOP'S CORNER ✠

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Curious how some people always speak first about the weather, isn't it? Well, this past week's was certainly worthy of a word or two, with storms and then the finest Summer days. I vaguely prayed for good weather on Sunday (there was already a lot to pray for), but I think Our Lady wanted to give us a quiet, calm, dry, goose-free Fatima Rosary for Peace, so she sent the rain, and we gathered in church, with the Blessed Sacrament. It's a wonderful experience to pray for some time, meditating before the miraculous icon of Our Lady of Perpetual Help. Everything is there for all of the mysteries under Mary's sad, merciful eyes.

Some of you came back to church Sunday for Vespers and Benediction, as well as the Rosary, making it a true afternoon of recollection. Others returned to church through the storm to pray with us to avert the storm of God's wrath – war. I am sure God is pleased with you all for thus sanctifying His day this way, and practicing the devotion He specifically requests, to His Mother's Immaculate Heart.

The Sunday evening storm, with winds, thunder and lightning, was so violent that the 5:45 PM sermon could barely be heard. But the rains ceased after the Rosary, and we saw a bit of bright sunset behind the clouds. Was there a rainbow?

Speaking about Sunday church dress, our own faithful generally dress so well – modestly – that *sometimes* visitors from the other local traditional churches really stand out. It would be nice if we all could at least agree not to come to church casually dressed or even in slovenly attire, but in our Sunday best, for Our Lord, for His house and day.

Last week's storms brought in some delightful weather. I gave in to the temptation to do some emergency gardening Tuesday morning. I love our gardens and green grounds, but seem only to get out to work there under duress. But it is true that gardening is wonderful and rewarding work. But there is so much of it. I thank all of those who've been helping. There's still more to do. Of course the cats were out helping that morning, **Puccini** playfully scratching me as he could, a sure sign they were feeling better. The boys must have gotten into some carrion, and both were sick for several days. It is interesting how cats stay to themselves and fast while sick. **Caravaggio** is almost back to his old self, and was being mercilessly strafed by the killdeer to which he submitted with his wonted Davidic meekness. He must be feeling better because he's back to rabbit hunting.

I almost tripped over one in my room. Sam and Leo may want to hire him.

Quite a few cooperated to make our girls' camp a success, and to lend a hand, too, for the cleanup, including our Summer seminarian, **Mr. Abraham Chukwu**. Mark Lotarski provided a fine festal buffet for Sunday's reception for the Sisters. We had two black (the Sisters of Our Lady of Reparation, Benedictines, who've just moved in down the road a bit) and two white, Sisters of St. Thomas Aquinas with the golden sun over their habits. How blessed are we. May God bless this parish with religious and priestly vocations.

The girls' camp had about 40 young ladies each day. Some came from other churches or states, and were welcome. Some little ones came for the first time, and the Sisters, and their stories of our Faith, made a big impression on them. Thanks to the older girls, and the ladies, who helped in so many ways. Thus, the Faith is being passed on to a new generation.

Well, anyway, the Sunday party was a great success. The girls sang two sweet pieces, the Sheppard sisters played the harp and the "lap harp" and quite a few attended, and made short work of the feast.

Sunday's storms, it seems, or maybe Monday's, brought with them a lightning strike or two, and some considerable electrical damage, which is being assessed now. There truly is always something to say about the weather. We can always count our blessings. The air conditioning and some electric went out at the most beautiful week of the Summer, cool and dry.

We might say the same about Conciliar Rome. Bergoglio, that sneaky old Jesuit, has a clever technique to float new, revolutionary notions, with plausible deniability. He gives an interview to some old Italian atheist of a newspaper publisher, saying some truly outrageous things which the atheist reports in his own words. People are shocked, incredulous. Then, Bergoglio has his press Jesuit issue a denial; "misquoted," "not accurate," he says. Then the same militant anti-Catholic journalist is called for *another* interview! The cycle repeats itself.

He's not interested in converting non-Catholics, indissoluble marriage and clerical celibacy are problems, dogma is a waste of time, Jews are just fine where they are, etc. You wonder who is the greater atheist. After all, he denies there is a Christian God.

(Continued on next page)



*(Continued from previous page)* Good news from the German-speaking world. Four of the five Pius X priests who left the Society a while ago are now full sedevacantists, no longer mentioning the apostate Bergoglio in their Mass, and will organize themselves and perhaps a German-language seminary. *Gott sei Dank!*

The same joyful greeting must go to our sister church in the old German town of Milwaukee. This weekend St. Hugh of Lincoln marks the 25th anniversary of its solemn dedication. **Fr. Cekada**, founding pastor, is quietly celebrating with them today. St. Hugh has "held its own" for all those years, a solitary outpost of Catholic sanity in a revolutionary world. Rarely rising above an attendance of 50 over the years, they have always admirably – and generously – worked together as a parish, not just to survive but to thrive, always excelling in the old German graces of music and hospitality. Lately, they have seen some wonderful growth. God bless them on their anniversary day.

This week the **McFathers**, in concert with several fathers in the parish, conduct our boys' camp. We wish them well, and know that the boys will not only have a good time, but a spiritually enriching one. The boys' Mass with sermon is daily at 9:00 AM, Tuesday through Thursday.

This week too, **Fr. Lehtoranta** returns from Finland, and I am sure he will have some interesting tales of his travels.

May God bless your travels. Oh, and have a *blessed* day.

– Bishop Dolan



### MURDER MYSTERY: AGATHA CHRISTIE WRITES ABOUT WHAT THEY DID TO THE MASS

In 1971, Agatha Christie, not a Catholic, was so appalled at the disappearance of the traditional Mass and the effect this would have on English culture that she signed a petition to Paul VI to keep it alive in England. It read, in part: "The rite in question, in its magnificent Latin text, has also inspired a host of priceless achievements in the arts – not only mystical works, but works by poets, philosophers, musicians, architects, painters and sculptors in all countries and epochs. Thus, it belongs to universal culture as well as to churchmen and formal Christians."

*[Time Magazine]*

### BLESS YOUR CHILDREN!

"You should give your blessing (*to your children*) with great humility, willingly accepting this mark of respect not as for yourself, but for the good of your children. When the child, kneeling, says *Benedicite*, you should give the blessing in whatever phrase appears to you to be most agreeable to God and suitable to the child who asks for it. As, for instance 'May God bless thee with an everlasting blessing!' or 'May the grace of God be always with thee!' or 'May God replenish thee with His holy blessing in body and soul!' or 'May God give thee favor in His sight and in that of men!' or, finally, 'May God make thee perfect now and forever.'

"Thus you may vary the blessing according to circumstances. As the child rises after having received your blessing he should kiss the hand that has bestowed it; and then he may go forth with the firm conviction that nothing can happen to him that will not be for the good of his soul.

"But now look to yourself, and see that you show to your Father in heaven the same respect that your children are to show to you, and more especially in this matter of bending the knee. You should ask His blessing on your knees not only twice or thrice in the day, but whenever you change your occupation. Also make the Sign of the Cross with your finger on the ground, the table, the wall, whatever is nearest to you, and kiss it. Be careful never to utter anything in the shape of a curse or ban on your children, either in anger or in jest. Nor should you curse any creature or send him to the devil; for such curses from the lips of a father or mother may take effect, and in any case are hurtful."

– Bl. Cardinal Giovanni Dominici (†1490)

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### TIME MAGAZINE WRITES ABOUT THE CHANGES Hermeneutic of Continuity or Revolution?

If the council intended continuity, why did it throw every aspect of Catholic worship up for possible revision in its documents? Why was the council swiftly followed by the worst spasm of iconoclasm in the history of the church – a tearing down of altars, images, statues – and a hasty revision to nearly every part of Catholic life?

A first-year student of religious studies would recognize that changing a religion's central act of worship – altering the rationales for it, modifying all its physical and verbal aspects – is not merely an "update" or sign of organic growth and maturation, but a mixture of vandalism and revolution.

– M. B. Dougherty

## ✠ THE CALENDAR

All Sunday Masses, plus Friday evening, Saturday morning, and many Summer weekday Masses are webcast at [www.sgg.org](http://www.sgg.org)

<b>MON</b>	<b>7/21/14</b>	<b>ST PRAEDES, V</b> <i>ST DANIEL THE PROPHET</i> <b>8:00 AM Low Mass</b> Poor Souls in Purgatory ( <i>Boston faithful</i> ) <b>9:00 AM Low Mass</b> Honor of the Infant of Prague for Norman & Janice West's intentions ( <i>Jennifer West</i> )	
<b>TUE</b>	<b>7/22/14</b>	<b>ST MARY MAGDALEN, PENITENT</b> <b>BOYS' CAMP</b> <b>7:00 AM Low Mass</b> Thanksgiving-Infant of Prague ( <i>R. Uhlenbrock</i> ) <b>8:00 AM Low Mass</b> †Huland O. Hinton ( <i>M/M Mark Lotarski &amp; family</i> ) <b>Summer Novena</b> <b>9:00 AM Low Mass</b> Agnes & John Brockman ( <i>Rob &amp; Jane Brockman</i> ) <b>5:00 PM Low Mass</b> D & M R.I.P. ( <i>G. Keaveney</i> ) <b>Summer Novena</b>	
<b>WED</b>	<b>7/23/14</b>	<b>ST APOLLINARIS, BpM</b> <b>BOYS' CAMP</b> <i>ST LIBORIUS, BpC</i> <b>8:00 AM Low Mass</b> †Special ints.-deceased ( <i>Dale Wilker family</i> ) <b>9:00 AM Low Mass</b> Brian Brockman family ( <i>Rob &amp; Jane Brockman</i> ) <b>5:00 PM Low Mass</b> †H.O. Hinton ( <i>G. Keaveney</i> )	
<b>THU</b>	<b>7/24/14</b>	<b>VIGIL OF ST JAMES</b> <b>BOYS' CAMP</b> <i>ST CHRISTINA, VM</i> <i>ST FRANCIS SOLANO, C</i> <b>6:00 AM Low Mass</b> †H.O. Hinton-month's mind ( <i>Samantha</i> ) (from 7/14) <b>8:00 AM Low Mass</b> Sanctification of priests-that they may win many souls for Christ <b>9:00 AM Low Mass</b> Happy birthday Dad! ( <i>Brueggemann family</i> ) <b>5:00 PM Low Mass</b> †Thomas Payne ( <i>Katie Bischak</i> )	
<b>FRI</b>	<b>7/25/14</b>	<b>ST JAMES THE GREATER, AP</b> <i>ST CHRISTOPHER, M</i> <b>7:00 AM Low Mass</b> Special intention-RR ( <i>Jennifer Richesson</i> ) <b>8:00 AM Low Mass</b> †Thomas Payne, Esq. ( <i>Tom &amp; Karen Simpson</i> ) <b>5:15 PM Confessions &amp; Rosary</b> <b>5:45 PM High Mass</b> Happy Birthday Mom & Dad ( <i>Jennifer Richesson</i> ) <b>6:30 PM Sacred Heart Novena and Benediction</b>	
<b>SAT</b>	<b>7/26/14</b>	<b>ST ANNE, MOTHER OF OUR LADY</b> <i>OUR LADY, MOTHER OF MERCY</i> <b>7:10 AM Confessions</b> <b>7:30 AM High Mass</b> †H.O. Hinton ( <i>Tom &amp; Karen Simpson</i> ) <b>8:30 AM Low Mass</b> Good nursing home ( <i>William Harris</i> )	
<b>SUN</b>	<b>7/27/14</b>	<b>PENTECOST VII</b> <i>ST PANTALEON, M</i> <b>BLESSING OF CARS AT ALL MASSES</b> <b>7:05 AM Rosary</b> <b>7:30 AM Low Mass</b> Special intention for Ken Gilliam ( <i>John Brueggemann</i> ) <b>9:00 AM High Mass</b> For the people of St. Gertrude the Great	

## ✠ ST. ANTHONY'S CORNER



Here is the mainspring of our devotion to St. Anthony. We are familiar with the story of that young Franciscan, who, whenever sorrow or anxiety came in his way, could not rest until he had tried to relieve it. We know how his innocence and entire trust in God were rewarded – how angels were sent to help him when human means failed – how his eager prayer drew down the Divine Child, from Heaven, into his longing arms – and how, in that moment of reverential, but unutterably affectionate communion, he is supposed to have represented how sorely our little everyday troubles press on weak souls and weak bodies, and that he was then constituted “our household friend,” our daily petitioner for our little daily needs; always at hand, as it were, to promote peace, order and patience in our homes. (To be continued)

– St. Anthony's Treasury

JOIN US FOR THE 13 TUESDAYS OF SAINT ANTHONY  
DURING THE SUMMER NOVENA  
EVERY TUESDAY AFTER THE 8:00 AM & 5:00 PM MASSES



### Unless you become as little children...

Childlike qualities lend themselves nicely to faith. Children have a sense of awe and wonder. They're not jaded. Many adults fail to marvel at God's glory; they think they've already seen it all. Not children. They're open to new ideas, people and experiences. Children are honest, trusting straight-talkers. They call it like they see it. They don't tolerate unfairness, have clear lines between right and wrong, and state their feelings – they are quick to laugh or cry. They look forward to growing, changing and learning. They love you for just showing up. No wonder Our Lord chose the childlike.

– P. Russell

<b>11:05 AM Rosary</b>
<b>11:30 AM Low Mass</b> Kirby & Jean Bischel ( <i>Samantha</i> )
<b>5:00 PM Recited Vespers and Benediction</b>
<b>5:45 PM Low Mass</b> †Thomas N. Morris ( <i>S. &amp; C. Niehaus</i> )

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## ✠ HIS BLOOD, HIS HEART, HIS ALL ✠

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### DEVOTION AT THE OFFERTORY

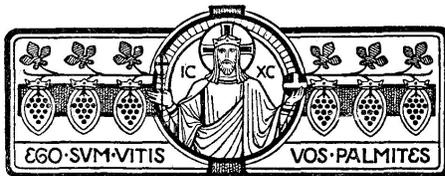
#### WHEN THE PRIEST OFFERS THE CHALICE

I place within the chalice the souls of all the faithful departed, especially my relatives and all those for whom I should pray; the souls of those for whom I may have forgotten to pray; the souls most devoted to the Precious Blood, the Sacred Heart, and the Blessed Virgin; the souls of the most abandoned. Jesus, when Thou changest the wine into Thy Precious Blood, bring these poor souls from their place of suffering into eternal happiness.

Mother of Sorrows! Mother of Christ! You had influence with your Divine Son when on earth, you have the same influence now in heaven; pray for me, obtain from your Divine Son my request, if it be His Holy Will. Amen.

*"Even by means of a small number, I shall draw the weak and wavering, and I shall be victorious, for the hour is now at hand when I shall reign despite Satan. The whole world shall see that I am not only the mystical spouse of pure, fervent souls, their consoler and confidant, but that I am also their God, King of the Church and of the world, and that victory does not depend on armed force, nor on numbers, but on My will."*

*— The Sacred Heart to St. Margaret Mary*



I look for what I cannot find in myself in the Saviour, full of goodness and mercy, which is poured out through the wounds in his sacred Body, for His enemies pierced His hands and feet and opened His side with a lance. From these wounds I can obtain honey from the rock and a sweet oil from the hard cliff; I can taste and see how sweet is the Lord .... Those nails with which He has been pierced have become for me precious keys which have opened the treasury of His secrets that I might see His will. The cruel steel pierced His heart that He might know how to have compassion on my weaknesses. The secret of His heart is seen through the wounds in His body; we can now contemplate the sublime mystery of the mercy of our God, who has made the sun shine on us from on high .... There is nothing, Lord, which can show how meek You are, how kind and so full of mercy as these wounds.

*— St. Bernard, extract from a sermon*

### SPIRITUAL COMMUNION

One of my first professors taught me that receiving Holy Communion is completely unlike eating a cheeseburger – in that when you eat a cheeseburger, it is transformed into part of you, but when you consume the Holy Eucharist, you are transformed to become part of Him. This rather whimsical analogy stuck with me, and drew me to Communion especially when I felt I had nothing to offer to God – because I knew that receiving Him would make me holier.

But that's all I had for many years. I would come to Communion because it would make me better; admittedly not bad motivation, but God had more in store for me. Receiving the Holy Eucharist was no longer just about making me holy. I should receive because the Lord, who became incarnate and died on the cross for me, wants to unite Himself to me in the uniquely intimate communion of the Most Blessed Sacrament!

That's both more humbling and arguably more important than the former reason. While my personal growth in holiness is a worthy and important goal, this Eucharistic gift holds so much more. But life is messy, and established routines are too easily toppled. What happens, then, when it's no longer possible to attend Mass each day?

St. Teresa of Jesus wrote: *"When you do not receive Communion and you do not attend Mass, you can make a spiritual communion, which is a most beneficial practice; by it the love of God will be greatly impressed on you."*

This, then, is the solution. When life interferes and sacramental Communion is impossible, the Church recommends that we make a spiritual communion instead. It doesn't feel the same – we're lacking the tactile sensation inherent in the Sacrament – but we are assured that Our Lord does come to dwell within us, comes to united Himself with us, just because we asked. And really, what more could we ask for?

*— The Magnificat*



**L**ord Jesus Christ, son of the living God, who at the sixth hour didst mount the gibbet of the Cross for the redemption of the world and didst shed Thy Precious Blood for the remission of our sins, we humbly beseech Thee, that Thou wouldst grant us the grace after death to enter with joy the gates of paradise: Who livest and reignest for ever and ever, Amen.

*(An indulgence of 5 years – Raccolta No. 213)*

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