

ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212 • www.sgg.org • www.SGGResources.org
Traditional Latin Mass: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM



Most Reverend Daniel L. Dolan, Pastor
Rev. Anthony Cekada, Rev. Charles McGuire,
Rev. Vili Lehtoranta, Rev. Stephen McKenna

September 21, 2014 St Matthew, Apostle & Evangelist

Pentecost XV



JESUS SAID TO MATTHEW: FOLLOW ME;
AND HE AROSE UP AND FOLLOWED

¶ TODAY

The blessing of expectant mothers will be given after all Masses. Tickets are available today for the Rosary Sunday Communion Breakfast. Please inquire in the gift shop after Mass. Sunday Classes are at 10:40 AM. Our parish picnic takes place this afternoon from 1:00 to 5:00 PM at Sharon Woods Park.

*"We cannot produce or give any other fruit
but the fruit we have taken
from the Tree of life."
– St. Catherine of Siena*

¶ NEXT SUNDAY: ANGEL SUNDAY

The traditional blessing of children and dedication to their Guardian Angels will take place after all Masses. Sunday Classes at **10:50 AM** (note special time), and Vespers of the Angels will be sung at 4:45 PM, followed by Benediction.

Set Your Missal: Pentecost XVI, with collects of St. Wenceslaus and Our Lady and All Saints; Trinity Preface.

We adore Thee, O Christ, and we bless Thee; because by Thy holy Cross Thou hast redeemed the world. (Indulgence-3 years)

¶ FOOD AND DRINK

Please do not bring food and drink to the classrooms, or around the building. Please do carefully clean up after yourself and your children in church, and all around the building and grounds. Please empty cups of liquid before discarding them. Please, don't leave your trash on a windowsill or under the pew. If we all do our part, those who

must do more than their part will have their load lightened a little. Thanks for your understanding.

¶ WEDDING BANNES: THIRD TIME
Marie Boyd & Sean Murray



¶ WEDDING BELLS!

Congratulations and very best wishes to Sara Kitchen and Patrick Hipple who were married yesterday at St. Gertrude the Great.

¶ CALLING ALL COOKS

Volunteers are needed to prepare and deliver meals for the clergy's daily dinner. Can you help, even one day a month? Please visit our meal volunteer web site, "Cucina Clerical," at lotsahelpinghands.com/c/622747/ where you can view the calendar, sign up and schedule a day where you can help. The cost of the food will be cheerfully reimbursed. If you prefer, call the church office for more information. The grateful Fathers offer Mass once a month for the intentions of all the volunteer cooks! Come lend a hand.



¶ YOUR PRAYERS

There was an error in last week's bulletin; the name of the young boy suffering from diabetes is Jason Jordan. Please keep him in your prayers, as well as Connie Kamphaus, who's been hospitalized, and all our sick and shut-in.

Lumen Christi

The Sanctuary Lamp will burn before the Blessed Sacrament for the next fortnight for the following intention:

**My children, grandchildren
& great-grandchildren**
(Frances Mattingly)

CHANCEL LIGHT

To thee admiring hearts all
speak in praise,
Wild flower of the latest
man-made light,
Fair hand that parts the
curtains of the night
Before the dawn begins those golds to
raise.
Thy mellow flame is not to blind or
daze;
The ancient gods loomed dim above thy
sight;
To shine and worship was thy sacred
right
Where Solomon in glory could not gaze



And now, Chancel Lamp, no light has
yet
Enjoyed the blessed favor granted thee.
The sun is born in glory, but to set,
While thou does watch and guard
incessantly
The Self-same One who watched at
Olivet –
Oh, would I had thy burning constancy!

– Fray Angélico Chávez

Collection Report

Sunday, September 14th\$3,572.00

OUR LADY OF RANSOM, OR OF MERCY

It is Mary's wish to be a Mother of mercy towards the sinner; it is an essential characteristic of her zeal for her Son's mission. Never was human heart so true, so generous, so noble as the great heart of Christ. Nearest in kinship to it, and therefore most like it in love, was the heart of His Mother. Hence that mysterious identity of feeling, that magnetic action and reaction which we call sympathy drew the hearts of Mother and Child into one great torrent of tender mercy for the sinner. Hence, as St. Thomas tells us, "does she love us, even though we be sinners, with the same love with which she loves her Son."

Mary is most merciful because it is her nature to be merciful. Never stricken by the curse of Adam, and from the moment of her birth dowered with the grace of God, she was free from all failings, and was "full of grace." Thus she is the ideal woman, highest and noblest in all that is typical of true and noble womanhood. Her pity and her love for us are supreme. St. Bernard says: "Mary is Mother of the merciful; she is created to be merciful: she is made of what is most merciful; she is impetuous in mercy; she is resistless in mercy. The duration of her mercy is unto the end of the sinner's life; the broadness of her mercy is unto the limits of the earth; the height of her mercy is unto heaven; the depth of her mercy is unto the lowest abyss of human sorrow. She is always merciful; she is only merciful; she is our Mother of mercy."

St. Bonaventure says: "Surely, O Virgin Mary, sinners may have recourse to thee. Have they not a right to say to thee: Give us a share in that grace which thou hast found for us, and which is one way we have also gained for thee, because if we had not been sinners thou wouldst have never been the Mother of God."

– *The Ave Maria*



✠ SUNDAY SEVEN

Prayer in honor of the seven journeys of Our Lady:

By thy journey at the Visitation, O Mary, help us to be kind and charitable to the poor and homeless .

By Thy journey at the Nativity, O Mary, help us to endure patiently the inconveniences of our earthly journeys.

By Thy journey at the Purification and Presentation, O Mary, help us to observe faithfully all the laws of holy Mother Church.

By Thy journey into Egypt, O Mary, help us to place all our trust in Divine Providence, especially when an injustice is done to us.

By Thy journey to Jerusalem when Thou didst lose and find Jesus, O Mary, help us to find Jesus by true repentance and never to lose Him by sin.

By Thy journey to the marriage feast at Cana, O Mary, help us to sanctify our whole life, and all our journeys of recreation, by good intention.

By Thy journey to Calvary, O Mary, help us to be resigned to God's holy will when our journeys are sorrowful, and when we enter upon our own last journey.



Servers: SEPTEMBER 22 - 28, 2014

FRI 9/26 5:45 PM LOW: Friday Night Servers

SAT 9/27 7:30 AM LOW: Simpsons
8:10 AM LOW: M. Briggs

SUN 9/28 7:30 AM LOW: Brueggemann Bros.
9:00 AM HIGH: CHAPLAINS: R. Vande Ryt, J. Simpson **ACS:** P. Omlor, J. Lacy
TH: S. Arlinghaus **TORCH:** C. Arlinghaus, C. Richesson, T. Lawrence, B. Lotarski
11:30 AM LOW: N. & N. McClorey
4:45 PM VESPERS & BENEDICTION: G. Miller
5:45 PM LOW: G. Miller

Ushers

7:30 AM S. Pepiot, K. Maki
9:00 AM M. Briggs, M. Lotarski, P. Arlinghaus
11:30 AM R. Uhlenbrock, P. Lotarski
5:45 PM John Seyfried

FUNNY BUNNY

A very little rabbit
Had a very careless habit
Of playing in a garden by a pretty
rustic seat;
A rash and reckless bunny,
For he thought that it was funny
To prowl among the tulips, looking
for a bulb to eat.

Then on a winter's morning,
When the North winds gave no
warning,
And the snow was almost melted in
the little paths he'd made;
He thought about the savor
And the pleasing tulip flavor,
And he said, there really isn't any cause
to be afraid.

And that reckless little rabbit
Saw a bulb and stopped to nab it
With Caravaggio the cat very close
upon his trail;
So, if you see a funny
Sadly frightened little bunny,
I think you'd best not ask him how
he came to lose his tail.

– *Rena Stotenburg Travais*
The Ave Maria, 1935

(*edited for our times* – D.D., 2014)



CATECHISM CORNER:

I BELIEVE that there is no contradiction, and never can be any, between true science and true religion, because God, Who is all-truthful, cannot reveal one truth through religion and a contrary truth through science.

I believe that as a Catholic I can and should accept all the truths of science.

I believe that there is nothing to hinder me from accepting all the established truths of science and leading a devout Catholic life.

I believe that many of the so-called truths of science are unproven theories; that therefore I act as a reasonable person when I refuse to accept them or suspend judgment.

✠ THE BISHOP'S CORNER ✠



Well, we had an excellent Saturday morning one week ago, as 65 of you joined us for the Fatima Rosary Procession for Peace. The different day and time brought out a different crowd. How happy Heaven must have been to see so many give of their “free day” to walk and pray with us, to free the world from sin and its wages, which are wars. The power of the Rosary!

Just as the clergy were vesting in surplice from our ‘car sacristy’ for the procession, a lady detached herself from the First Watch brunch crowd and approached us. “What’s this? What’s this?” she asked us with a big smile. “Do you believe in Jesus?” “We do indeed!” I answered, explaining that this was a procession to pray for peace, as His Mother requested 100 years ago at Fatima.

At this point, **Fr. McKenna** had his Rosary dangling from his hand, and with more smiles our curious friend touched it with a look of delight. “I haven’t seen one of these in so long,” she said, and was off, joining her party for breakfast before any of us thought to find her a Rosary or invite her to join us. Another passerby, a young man, did, and prayed with us until the end. There’s something to be said for a public Rosary, a procession. Mark Monday evening, October 13th, on your calendar. It is the last until next Spring, God willing.

We’ve been praying all week, through good weather and bad, for a dry Sunday today, at least as regards rain. **Fr. Lehtoranta** is kindly covering Milwaukee today, but the rest of the Fathers are with us, and look forward to visiting with you over a plate of great food. See you there?

Our new year at St. Gertrude the Great is well begun. (September is the original “new year month,” going back to the Jews of the Old Testament and continued today by the Eastern rites, whose liturgical new year falls in September, as our does on the first Sunday of Advent.) The school children are making good progress in many fields, and our choir is joyfully singing at Wednesday rehearsal and Sunday High Mass. Our Sunday school is enrolling some more children today, so know that it is not too late for yours. We have ten children so far preparing for First Holy Communion.

Speaking of which, may I ask you not to bring food or drink back to the classrooms, or indeed, around the building. We don’t have a janitor anymore, and I do need each of you to do your part. Please enjoy the refreshments in Helfta Hall. Crumbs left in classrooms,

and cups of coffee spilled in the school wastepaper baskets create unnecessary Monday morning work for our teachers, who already have so much to do.

The old discipline of eating neatly, and in one place, is a precious one to pass on to our children. Encourage them as well, by word and example, to clean up after themselves, even in Helfta Hall (or at home!) Don’t leave a mess for the nonexistent janitor. You probably don’t have a janitor at home either.

Fr. Nkamuke made a quick bus trip to Washington last week to get his passport renewed at the Nigerian embassy. Knowing all the grief **Fr. Larrabee** had getting a visa to visit there, we are all holding our breath until it is successfully accomplished. There was a crisis at the embassy Friday morning. First, somebody announced the embassy was closed, come back another day. Further noise and negotiations. Then, for an additional fee of \$85 the passport would be sent to him. Meanwhile, **Fr. Valeriy** is hoping to receive another Polish visa this week to continue his time learning the Latin Mass with **Fr. Trytek** in Krakow. He has been very well received by the Polish faithful.

We Americans probably have no idea how complicated life is in other lands, not only with poverty and without so many creature comforts, but with so much bureaucratic red tape. We don’t deserve it, but let us pray to retain the liberties that are still left in our land. “O Mary, conceived without sin, pray for us who have recourse to thee!”

This past week I happened to watch an old video of Bishop Sheen, one of his wonderful ’50s TV shows. As was his wont, he began with a story or two, which included the line (quite popular at the time): “Everything in the American home is controlled with a switch, except the children.” He went on to praise the efficacy of giving children a good pat on the back, provided it be low enough and frequent enough.

At the same time as I was watching this, a “great scandal” made the headlines about a player of the NFL disciplining his son...with a switch! He is now suspended. How popular orthodoxies change!

Remember the gentle use of a switch which forms part of the seemingly very successful “To Train Up a Child” program? Poor Mr. Petersen. A switch in time would have saved nine.

Fun football fact: One in three players suffers a concussion. The health

(Continued, inside back cover)

ROSARY SUNDAY COMMUNION BREAKFAST



Sunday, October 5, 2014

Join us for breakfast, a special guest speaker, and . . . a chance to win!

When: *Feast of the Most Holy Rosary* – Sunday, October 5, 2014
Following the 9 AM High Mass & Procession

What: A delicious breakfast including eggs, sausage, home fries, beverages!

PLUS: A raffle drawing** to win a beautiful framed copy of the “*Madonnina*” (the Madonna of the Streets) OR a lovely restored antique illuminated Madonna and Child statue!! Come see these items on display in Helfta Hall.**



And a special presentation by
REV. FR. OKECHUKWU NKAMUKE
*“My Path to the Priesthood:
from Imo State to the United States...
Mgbidi to Brooksville and Beyond....”*

Don't miss it!!!

Your ticket includes the meal, the talk, and one chance in the raffle!

How much: \$7 per person – adults 18 and over
\$6 per person – ages 13 – 17
\$4 per person – ages 6 – 12 (age 5 and under FREE)

Family discount price: \$27 for parents and all children under 18

(With family discount, each member age 6 and over will receive an individual ticket for a chance in the raffle!)

Tickets will be available for purchase before and after all Masses today and next Sunday, September 28th. Please inquire in the book store! (Call the church office if you need to pick them up at a different time.) There will NOT be any tickets sold on the day of the event – so **get yours now!**

**Can't make the breakfast? You can buy a chance in the raffle for only \$2.00! Winners need not be present!

. . . . *Sponsored by the Rosary Confraternity of St. Gertrude the Great . . .*

✠ THE CALENDAR

All Sunday Masses, school day Masses, Friday evening and Saturday morning Masses are webcast at SGGResources.org

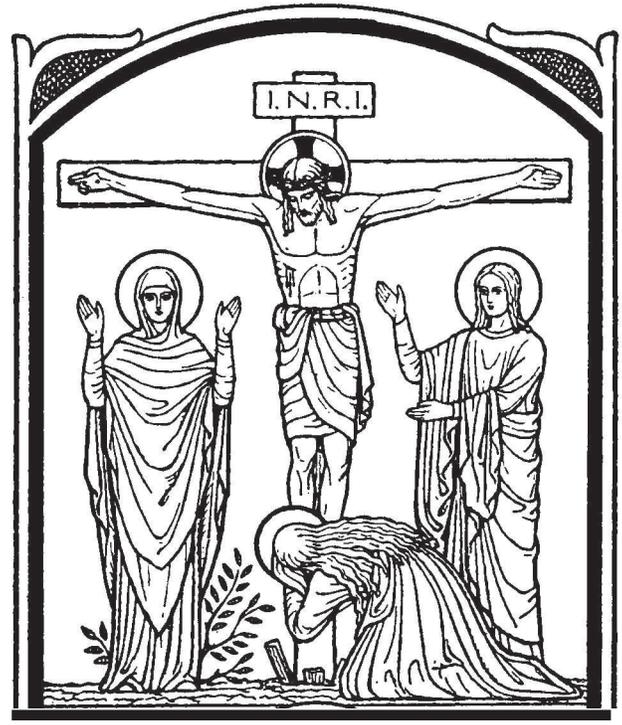
- MON 9/22/14 ST THOMAS OF VILLANOVA, BPC**
ST MAURICE & COMPANIONS, MM
8:00 AM Low Mass Anne Marie Omlor (*Patrick & Paddy*)
11:20 AM High Mass †William Harris (*S.G.G. School*)
5:00 PM Low Mass Honor of the BVM, Mother of P.H., BVM, O.L. Lourdes, relief of all faithful departed & conv. of sinners (*P. Omlor*)
- TUE 9/23/14 ST LINUS, PM**
ST THECLA, VM
7:00 AM Low Mass Shawn, Mary & Teddy (*Dan, Mary & family*)
8:00 AM Low Mass Anne Marie Omlor (*Patrick & Paddy*)
11:20 AM High Mass Kay Capetillo (*Capetillo family*)
5:00 PM Low Mass Laura Gilliam (*Jeanne Hille*)
- WED 9/24/14 OUR LADY OF RANSOM**
7:00 AM Low Mass Honor of the BVM, Mother of P.H., BVM, O.L. Lourdes, relief of all faithful departed & conv. of sinners (*P. Omlor*)
8:00 AM Low Mass Honor of the BVM, Mother of P.H., BVM, O.L. Lourdes, relief of all faithful departed & conv. of sinners (*P. Omlor*)
11:20 AM High Mass In honor of Our Lady of Ransom, for the relief of Christians persecuted by the Mohammedans
5:00 PM Low Mass †William Harris (*Katie Bischak*)
6:30 PM Choir Practice
- THU 9/25/14 RESUMED MASS OF SUNDAY**
FERIAL DAY
6:00 AM Low Mass †Fr. Martin Stepanich, OFM, STD (*Samantha*)
8:00 AM Low Mass †June Keller (*Rick & Theresa Hill*)
11:20 AM High Mass Intentions of Hervé & Cecilia Soquet-Juglard (*Fr. Lehtoranta*)
- FRI 9/26/14 ST ISAAC JOGUES & COMPANIONS, MM**
SS CYPRIAN, M & JUSTINA, VM
7:00 AM Low Mass Poor Souls (*Ralph & Jennifer Zagari*)
8:00 AM Low Mass Poor Souls (*Capetillo family*)
10:55 AM Confessions
11:20 AM High Mass Those praying for our intentions (*Ken & Regina Gilliam*)
5:15 PM Confessions & Rosary
5:45 PM Low Mass Honor of the BVM, Mother of P.H., BVM, O.L. Lourdes, relief of all faithful departed & conv. of sinners (*P. Omlor*)
6:30 PM Sacred Heart Novena and Benediction
- SAT 9/27/14 SS COSMAS & DAMIAN, MM**
7:10 AM Confessions
7:30 AM Low Mass Karl Weissing (*C. Simpson family*)
8:10 AM Sermon, Low Mass Mr. Holbrook (*LeAnne Arlinghaus*)
- SUN 9/28/14 PENTECOST XVI**
ST WENCESLAUS, DUKE, M
BLESSING OF CHILDREN AFTER ALL MASSES
7:05 AM Rosary
7:30 AM Low Mass Howard, Ford, Rex Delawder (*Wilker family*)
9:00 AM High Mass †Dr. John Powell-month's mind (*Samantha*)

✠ BISHOP'S CORNER

(Continued from page 3) repercussions of this head bashing are showing up earlier and earlier. As I hear the Football Friday drums coming from nearby Lakota, I am reminded of the ominous tom-toms in the soundtrack for a human sacrifice scene in some old Tarzan movie: the mesmerized natives, the innocent victims led to slaughter. You get the picture. There are many false gods who want our children today, younger and younger. Parents should protect them, not process them up to the idols.

Next Sunday is Angel Sunday, the opening of their month. Bring the little ones to be blessed. May these blessed spirits bless you and guide you.

– Bishop Dolan



HAIL, SAVING VICTIM,
OFFERED FOR ME AND FOR ALL MANKIND
UPON THE GIBBET OF THE CROSS.

– An indulgence of 500 days, if said during the Elevation in the Mass
(*Raccolta No. 132*)

- ————— ●
- ✠ **10:50 AM Sunday Catechism Classes**
11:05 AM Rosary
11:30 AM Low Mass Gideon Current & family (*Samantha*)
4:45 PM Vespers and Benediction
5:45 PM Low Mass For the people of St. Gertrude the Great

EVEN THE NOVUS ORDO GETS IT...

SOME AT LEAST

Cardinal Francis George of the Archdiocese of Chicago recently (got into trouble) for writing that Catholics are increasingly being forced to live under a pro-gay “state religion”:

“In recent years, society has brought social and legislative approval to all types of...relationships that used to be considered ‘sinful.’...Nevertheless, those who do not conform to the official religion, we are warned, place their citizenship in danger.”

Monsignor Charles Pope of the Archdiocese of Washington had an online column removed by higher-ups because it dared to question Catholic complicity with the “LGBTQIA” agenda by permitting the rainbow weirdlings to march in New York’s St. Patrick’s Day Parade:

“But now we are being asked to raise toasts and to enjoy a night of frivolity with those who think it is acceptable to abort children by the millions each year, with those who think (perversity) is to be celebrated as an expression of love and that LGBTQIA...is actually a form of sanity to which we should tip our hat....We don’t need parades and dinner with people who scoff at our teachings, insist we compromise, use us for publicity, and make money off of us. We’re being played for (and are?) fools.”

Terms such as “racism,” “anti-Semitism,” “misogyny,” and “homophobia” are shrewdly manipulative moral constructions, engineered to place the blame solely on the person experiencing negative feelings rather than those whose behavior may have caused such feelings. As priests are rapidly discovering to their dismay, those who control the definitions of good and evil ultimately control everything.

– *Taki’s Magazine* 9/15/14

Ed. comment: The last paragraph is very important. Read it again.

YOU KNOW LATIN!

More ordinary English words that St. Leo the Great once spoke

1. **Liberator** means “one who sets free.” There is a cluster of freedom-related words in Latin, as there is in English: liberty, liberal, liberated. A Jeffersonian liberal is someone passionate about individual liberty.
 2. **Maximum** is Latin for “the largest.” We also have maximized, maxi, max, and others. Oddly, **maxima** (the feminine form of maximus) designated pithy wisdom and became *maxim*, as in the Military Maxims of Napoleon.
 3. **Monitor** is related to *warning*, as in admonition. Sometimes this word is used when dealing with danger, as in monitor lizard and the first Yankee ironclad ship, the Monitor. Another theme is about being *watchful*, as in monitoring threats or production, and thus to the most common way of doing that, the computer monitor.
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OUR LADY OF SORROWS

For “there stood by the cross of Jesus His Mother.” O words full of compassion! For how much, O my heart, ought they to move thee in all thy depths, the sorrows and afflictions of so



loving a Savior hanging upon the cross, and yet decreeing, for us alone, that we who were once enfolded in the darkness of our sins have now been led back again to the light, with the help of the Mother of God. It is fitting to suffer with such a Mother standing by the cross, bearing in her heart to the full the boundless sorrow of her suffering Son, and in some way, more special and more particular, to endure with her all that our innermost hearts could feel. It is indeed just that we, who in our miseries are constantly consoled by her, should also suffer with her in her sorrows. And even if we may not suffer with her as we should, at least, by calling to mind her dolor, let us stir up in faith, so far as we can, our heart’s devotion. The depths of the of the grief of that loving Mother we do not know, but let us seek from afar, by surmising them, from the sorrows that we have been shown. So let every lover ask himself how much he would be made to mourn, if he were to see whatever it is, so lovable, which he loves so deeply, given over to a shameful death, and with what vehement compassion he would be moved, even though a heart that does not love should find in itself nothing like this. Let a loving mind turn these things over, and from this he will well believe all that can be said of the sorrow of her who loved and mourned more than all mortal men, when she saw her dear One condemned to the vilest death.

– *Blessed Henry Suso*

