



# ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

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TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Anthony Cekada  
Rev. Charles McGuire • Rev. Vili Lehtoranta • Rev. Stephen McKenna

October 30, 2016

CHRIST THE KING

PENTECOST XXIV



## ¶ CHRIST THE KING

Sunday Classes are at 10:40 AM today. October Devotions are at 4:15 PM, with Vespers at 4:45 PM.

## ¶ NEXT SUNDAY: ALL SAINTS SUNDAY

The Blessing of Religious Articles will be available after all Masses. The second collection for the support of our seminary will be taken up. The "Little Church" will be in the vestibule to receive your alms for priests.

The children in our All Saints Procession will lead us into the High Mass next Sunday. Please have your little saints in the vestibule at 8:45 AM. You are welcome to join them after Mass in Helfta Hall for our All Saints party. There will be no Sunday Classes next week. Vespers with Benediction will be at 4:45 PM.

*Set Your Missal:* Pentecost XXV (Epiphany V), with a commemoration of All Saints Day. Trinity Preface.

## ¶ ALL SOULS DAY ENVELOPES

It's still not too late to turn in your All Souls Day envelopes. Place your envelopes in the collection baskets, or hand them to an usher. The envelopes will remain upon the altar all during the month of November.

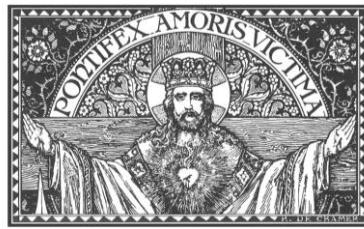
## ¶ ALL HALLOWS EVE

Monday is a traditional day of *fast* for adults, and of *complete abstinence* for all. Post a note so you do not forget. The pagan excess which increasingly dominates this night *should* be expiated by sacrifice.

## Lumen Christi

The Sanctuary Lamp will burn before the Blessed Sacrament during the next fortnight for the following intention:

Olivia Grace Crooks to go to Heaven upon her death  
(Lisa Crooks)



## ¶ ALL SAINTS DAY

Tuesday is the feast of All Saints, a *Holy Day of Obligation*. All are obliged to attend Mass under pain of mortal sin. Masses are at 7:00 and 9:00 AM, and 5:45 PM. October Devotions with Benediction are at 5:15 PM and Vespers of the day with Vespers of the Dead are at 7:00 PM.

## ¶ ALL SOULS DAY

Many Holy Masses are offered on Wednesday, November 2nd for All Souls Day. Try to assist at Mass, and gain an indulgence for the Poor Souls.

## ¶ TOTIES QUOTIES

You may gain a plenary indulgence under the usual conditions each time you make a visit to the Blessed Sacrament until midnight on November 2nd—praying six Paters, six Aves, and six Glory Be's according to the

mind of the Church. This wonderful indulgence is applicable only to the poor souls. Avail yourselves of this supreme act of charity.

## ¶ DAYLIGHT SAVING TIME

Daylight Saving Time ends next Sunday. Remember to turn your clocks *back one hour* on Saturday night!



## ¶ FIRST FRIDAY

8:00 AM Low Mass  
10:55 AM Confessions  
11:20 AM Low Mass, Benediction  
5:00 PM Exposition  
5:15 PM Confessions & Rosary  
5:45 PM Sermon & Low Mass  
6:30 PM Novena & Benediction

### NO All Night Adoration!

Intention of First Friday: For our own Poor Souls in Purgatory and for our priests.

## ¶ FIRST SATURDAY

7:10 AM Confessions  
7:30 AM Low Mass, followed by Exposition, Rosary, Devotions, Benediction  
8:35 AM Sermon & High Mass  
First Saturday Reparation Intention: For all those who have forgotten their promises to Our Lady.

## ¶ CEMETERY ROSARY PROCESSIONS

SCHOOL: Thursday, November 3, departing at 1:00 PM to St. Stephen's Cemetery in Hamilton, Ohio.

CONFRATERNITY: Sunday, November 20, 3:00 PM at Mt. St. Joseph Cemetery in Delhi.



## PRAYER OF BOSSUET

King Jesus, to Whom we so rightfully belong, Who hast redeemed us at the cost of infinite love and charity, I acknowledge Thee as my sovereign. For Thee alone do I strive and work. Thy love will be my life, Thy law the law of my heart. I will sing Thy praises; never will I cease to proclaim Thy mercies. I desire to be faithful, to be Thine unreservedly. I wish to dedicate all my efforts to Thee, to live and die in Thy service.

Who would not praise Thee, my Prince? Who would not wonder at Thy goodness? May heaven and earth sing Thy mercies for ever. May Thy faithful celebrate eternally the splendor of Thy kingdom. What empire was ever more justly won than Thine, since Thy only subjects are the captives Thou hast delivered, the poor Thou hast enriched, the wretched Thou makest happy, the slaves Thy goodness has made as kings? O Savior of souls, Thy kingship is lovable indeed!

*Christ conquers! Christ reigns!  
Christ commands!*

PRAYER TO OUR EUCHARISTIC KING  
Dear Christ, my Lord and my King, reign over me and all the world from out Thy Tabernacles. Grant to our souls an ever deepening appreciation of that love which made Thee veil Thy glory beneath the Eucharistic Veils. Force by the sweet power of Thy grace all minds to acknowledge Thee, all wills to obey Thee, all hearts to love Thee, till there shall be upon earth no one who does not bend his knees before Thy Eucharistic Throne.

*Christ our King. We adore Thee.  
Christ our King, crowned with thorns, derided and insulted as a mock-king. We adore Thee. Christ our King, crucified. We adore Thee. Mary, Queen of Heaven and Earth. Pray for us.*

MAY CHRIST OUR KING, in the sweet yoke and the light burden of His royal rule, bless and fructify ever more abundantly our devotion in honor of His Divine Majesty!

I desire to adore Thee in Thine infinite Majesty, to make some amends at least for the sins by which I cause Thee to be mocked as a King; to thank Thee for Thy supreme dominion over me, and to plead before Thy Throne, O Divine King! for the conversion of souls and of nations to Thy glorious service, and for every other intention for which Thou didst pray; shed Thy Precious Blood; endure Thy Agony, and accept Thy bitter Passion and Death.

Blessed Queen of Heaven! help me that I may console the wounded Heart of Christ our King, and promote His interests throughout the world.

*My Jesus mercy! Thy kingdom come!*

## ¶ OUR SICK

Please pray for Sr. Jeanne Marie, Janet Clementi, Gary Amyx and John Seyfried.

## THE SOLDIER

Yes. Why do we all, seeing of a soldier, bless him? bless Our redcoats, our tars? Both these being, the greater part, But frail clay, nay but foul clay. Here it is: the heart, Since, proud, it calls the calling manly, gives a guess That, hopes that, makes believe, the men must be no less; It fancies, feigns, deems, dears the artist after his art; And fain will find as sterling all as all is smart, And scarlet wear the spirit of war there express.

Mark Christ our King. He knows war, served this soldiering through; He of all can handle a rope best. There He bides in bliss Now, and seeing somewhere some man do all that man can do, For love He leans forth, needs His neck must fall on, kiss, And cry, 'O Christ-done deed! So God-made-flesh does too: Were I come o'er again' cries Christ 'it should be this.'

*-Gerard Manley Hopkins, S.J.  
(1844-89)*

REFORMATION  
*A Monk to a Nun*

Recall, O wimpled wight, the day That joined our fingers with a rosary? You took the beads, the cross remained to me. But now there is no need for us to pray— Come, leave your beads unstrung; I have already flung The cross away.

*The poet envisages a conversation between Luther, apostate priest, and Catherine Von Bora, apostate nun. An offering for "Reformation Sunday."*

Collection Report  
Sunday, October 23<sup>rd</sup>.....\$4,846.00

Our Lord reigned as King from His altar throne last weekend for Forty Hours, demanding—and receiving—our humble homage. So many came for hours of adoration, visits, Masses and Communions, as well as for the solemn ceremonies which crowned this annual display of heartfelt devotion. How beautiful was the altar, how melodious the choirs. The Rosary Confraternity, recently bolstered by its annual feast and procession, edified us by its numbers as so many members carried candles in the opening Eucharistic procession Friday night. Some made the sacrifice to return for the closing on Sunday night. The Guard of Honor was faithful to its post during the difficult night hours, and our choirs and servers throughout. The Saturday morning Solemn Mass of Our Lady was ethereal in the quiet sunfilled sanctuary. Oh, and everybody got in on some fine chili Friday evening. Some rogue potato soup sneaked in, but it was not unwelcome. Nor were our out-of-town guests, workers and worshippers both.

Today Christ returns as King to demand His rightful place in the politics and public life of our land. He is not content with gorgeous ritual or even the most sincere prayer but claims His throne in the midst, and mess, of our America. *Illum oportet regnare*. He must reign! Here too, do your part. Still, it starts and ends with us on our knees, doesn't it? Thus we renew, with purpose and vigor, the Consecration of the Human Race to the Sacred Heart of Jesus, repeated all day long on Christ the King.

By rights, Tuesday, All Saints Day, should be a true feast day, a holiday. But Christ does not reign in our land, and even many Catholics would not think of taking the day off if they could for this holy day "of obligation." Some will forget the Holy Day Mass entirely, and others, visitors, will remember and take their place. We have a full day of Masses (7:00 AM, 9:00 AM, and 5:45 PM), with closing October Devotions and Benediction, starting at 5:15 PM. In the evening we chant the Vespers of the Dead, after those of All Saints.

Remember! Remember, too, the Poor Souls on Wednesday and all November. Turn in their names for the altar. Get us to pray for your own. Get an indulgence for them yourself. Let not one soul be left out or forgotten these days of grace, when Purgatory's gates lie open, just waiting for your prayers. These devotions prove your charity, and rekindle your faith. You need it then, this holy observance and so do they.

Caravaggio prudently decamped to the roof on Monday, prognosticating coyotes on the prowl. We always fear lest they go after the cats, but that night they contented themselves with the contents of a garbage can

instead. The beasts fell to fighting over its offerings, screaming in their high pitched way, right outside my window. Rather unworthy to be squabbling over trash, I thought. But they are scavengers. It was a frightful noise. **Fr. Cekada** at first thought they were raccoons. But **Fr. McGuire**, an Ohio boy, recognized their bark. The garbage cans are now secured, and the cats have gone back to mousing. Caravaggio just now presented me a juicy one, but Puccini had most of his for breakfast. He couldn't resist.

**Bishop Sanborn's** offering this month is considerably more elevated, and I can't resist sharing it with you again. His Excellency sums up the evil of Luther's revolt five hundred years ago, and explains how it lands us where we are today. You may read the whole article in his newsletter, but I am serializing it as well in the bulletin. Well worth your time and thought.

Remember First Friday this week, but we have already anticipated our All Night Adoration. There will be three Masses and two Benedictions, with a brief space of adoration. Offer your Communion of Reparation for our country, and the same for First Saturday.

We're all looking forward to next Sunday's little saints. Come to the 9, or early for the 11:30, to get in on their charming costumes and presentations. There's a party afterwards, of course.

God bless you, and keep you strong in your Catholic faith.  
—Bishop Dolan

## All Saints' Sunday

November 6, 2016

Participate in the Procession and Party!  
Have your little saints in the vestibule at 8:45 AM for the opening procession. The presentation of the Saints, and the party, follow the High Mass.



### Servers

#### TUE 11/1

7:00 AM LOW: Volunteer  
9:00 AM: MC: Nicholas McClorey CROSS: P. McClorey TH: J. Simpson ACs: C. Richesson, M. Simpson TORCH: P. D. & A. McConnell, D. Simpson, P. & Nathan McClorey  
5:10 EXPOSITION: P. Omlor 5:30 BENEDICTION: G. Miller, P. Omlor  
5:45 LOW: G. Miller, P. Omlor

#### SUN 11/6

7:30 AM LOW: Brueggemann Bros.  
9:00 AM HIGH: CHAPLAINS: J. Simpson, N. McClorey CROSS: P. McConnell TH: P. Omlor ACs: M. Simpson, Nathan McClorey TORCH: P. McClorey, J. Stewart, D. Holbrook, T. Lawrence BANNER: D. McConnell  
11:30 AM LOW: A.D. Kinnett, Volunteer  
4:45 PM VESPERS & BENEDICTION: G. Miller 5:45 PM LOW: G. Miller



## CALENDAR

## PRAYERS FOR THE DEAD

MON	10/31/16	VIGIL OF ALL SAINTS
&	8:00 AM	<b>Low Mass</b> In honor of the Mother of Perpetual Help for Holy Souls for private intention ( <i>Patrick Omlor</i> )
	11:20 AM	<b>High Mass</b> David Randell, conversion & health ( <i>Fr. Lehtoranta</i> )
	3:10 PM	<b>October Devotions</b>
TUE	11/1/16	<b>ALL SAINTS' DAY      HOLY DAY</b>
	7:00 AM	<b>Low Mass</b> Sr. Jeanne Marie ( <i>Christopher Browne</i> ) <b>(Special Workers' Mass—Confessions, no sermon)</b>
	8:30 AM	<b>Confessions</b>
	9:00 AM	<b>Solemn High Mass</b> †Leo J. Grumblatt (death anniversary)
	4:30 PM	<b>Vespers</b>
	5:15 PM	<b>October Devotions, Benediction</b>
	5:45 PM	<b>Low Mass</b> †Mrs. Vander Putten
	7:00 PM	<b>Vespers of the Day with Vespers of the Dead</b>
	<b>N.B. The Toties Quoties indulgence for the Poor Souls may be gained from noon of Nov. 1 until midnight of Nov. 2.</b>	
	Private Mass: In honor of the Mother of Perpetual Help & for Holy Souls for private intention ( <i>Patrick Omlor</i> )	
WED	11/2/16	<b>ALL SOULS' DAY</b>
	8:00 AM	<b>Low Mass</b> All the faithful departed
	8:30 AM	<b>Low Mass</b> The Mind of the Church
	8:55 AM	<b>Low Mass</b> All whose names are on the altar
	11:20 AM	<b>Requiem High Mass</b> All whose names are on the altar <b>Absolution</b>
	12:30 PM	<b>Low Mass</b> The Mind of the Church
	12:55 PM	<b>Low Mass</b> All the faithful departed
	4:30 PM	<b>Low Mass</b> All the faithful departed
	5:00 PM	<b>Low Mass</b> The Mind of the Church
	5:30 PM	<b>Low Mass</b> All whose names are on the altar
	Private Mass: In honor of the Mother of Perpetual Help & for Holy Souls for private intention ( <i>Patrick Omlor</i> )	
THU	11/3/16	<b>FIRST THURSDAY</b> WITHIN THE OCTAVE • <i>BL. MARTIN DE PORRES, C.SS.</i>
&	8:00 AM	<b>Low Mass</b> Anastasia Prell – Happy 18 <sup>th</sup> Birthday (Mom Dad)
	11:20 AM	<b>High Mass</b> For the sanctification of priests ( <i>Alter Christus Confraternity</i> )
	5:00 PM	<b>Low Mass</b> In honor of the Mother of Perpetual Help for Holy Souls for private intention ( <i>Patrick Omlor</i> )
FRI	11/4/16	<b>FIRST FRIDAY • ST. CHARLES BORROMEO, BPC</b> SS. VITALIS & AGRICOLA, MM
&	8:00 AM	<b>Low Mass</b> In honor of the Mother of Perpetual Help for Holy Souls for private intention ( <i>Patrick Omlor</i> )
	10:55 AM	<b>Confessions</b>
lyn	11:20 AM	<b>Low Mass</b> Fr. Cekada's health & recovery (Mrs. Mari-Feldkamp) <b>Benediction</b>
	5:00 PM	<b>Exposition of the Blessed Sacrament</b>
	5:15 PM	<b>Rosary &amp; Confessions</b>
	5:45 PM	<b>Low Mass</b> Thomas Simpson ( <i>Your family</i> )
	6:30 PM	<b>Sacred Heart Novena &amp; Benediction</b>
	<b>NO All Night Adoration!</b>	
SAT	11/5/16	<b>FIRST SATURDAY • WITHIN THE OCTAVE</b>
	7:10 AM	<b>Confessions</b>
li)	7:30 AM	<b>Low Mass</b> †Ida Youngworth (4 <sup>th</sup> year) ( <i>Diane Puglielli</i> )
	8:05 AM	<b>Exposition, Rosary, Devotions &amp; Benediction</b>
	8:35 AM	<b>Sermon &amp; High Mass</b> †Mrs. Adele Heckman ( <i>C. Simpson family</i> )

## TO PRAY FOR THE DEAD

The last of the seven spiritual works of mercy is to pray for the living and the dead. The fact that our prayers have the power to effect good for those who have already died—for the holy souls in purgatory—is one of the Church's most poignant and extravagant demonstrations of divine mercy. "In this the supreme mercy and goodness of God deserve our grateful acknowledgment and praise, that He has granted to our frailty the privilege that one may satisfy for another" (*Catechism of the Council of Trent*).

The plight of the holy souls. People go to purgatory for two reasons: because they depart life stained by venial sins and imperfections, or because—even after having confessed their sins (thus remitting the "eternal punishment of sin")—they have not done sufficient penance for their serious sins. Since every sin entails an unhealthy attachment to creatures, we must undergo a purification to be freed from this "temporal punishment" of sin. If, however, we do not attend to that purification through our own applied penitential practices while alive here on earth, we have hope that the prayers and sacrifices of others on our behalf will free us from our temporary tenure in purgatory.

But I, for one, would rather avoid that option, if at all possible.

## THE ULTIMATE EVIL OF PROTESTANTISM

Few Catholics realize, I think, the depth of the wickedness in the Protestant Revolt. It is not an exaggeration to say that *all* of the moral and social evils in our society stem from this dreadful event.

What this revolt gave to the world is the supposed right to judge Sacred Scripture for yourself. The long-term effect of this doctrine was (1) subjectivism, since according to it there is no objective norm by which to determine the sense of Sacred Scripture; (2) individualism, since there is no visible Church and no ecclesiastical authority. The Protestant churches are organized from below, that is, protestants of like mind come together and form a community or "church" where they worship in common. This "church," however, is the product of human beings, and not of God. It has no authority to teach, rule, or sanctify the faithful. (*To be continued*)      -Bishop Sanborn, October 2016

SUN	11/6/16	<b>ALL SAINTS SUNDAY • PENTECOST XXV</b> WITHIN THE OCTAVE • <i>OUR LADY OF SUFFRAGE</i> DAYLIGHT SAVING TIME ENDS!
	7:05 AM	<b>Rosary</b>
	7:30 AM	<b>Low Mass</b> Special Intention ( <i>DJR</i> )
	8:50 AM	<b>All Saints Children's Procession</b>
	9:00 AM	<b>High Mass</b> For the people of St. Gertrude the Great
	10:40 AM	<b>All Saints Party</b>
	11:05 AM	<b>Rosary</b>
	11:30 AM	<b>Low Mass</b> Special Intention – Deceased ( <i>D. Kosak</i> )
	4:45 PM	<b>Vespers &amp; Benediction</b>
	5:45 PM	<b>Low Mass</b> †Brian McMahon