

ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212

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TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Anthony Cekada

Rev. Charles McGuire • Rev. Vili Lehtoranta • Rev. Stephen McKenna

June 10, 2018

SUNDAY WITHIN THE OCTAVE OF THE SACRED HEART

PENTECOST III



¶ SACRED HEART SUNDAY

Today is the Sunday Within the Octave of the Sacred Heart. Vespers with Sacred Heart Devotions are at 4:45 PM, followed by Benediction.

*Jesus, meek and humble of Heart,
Make our hearts like unto Thine.
(300 days)*

¶ WEDNESDAY: ST. ANTHONY

Masses are at 8:00 and 5:45 PM for the feast of St. Anthony. Lilies of St. Anthony are blessed at the 5:45 Mass, which leads into the Fatima Rosary Procession for Peace at 7:15 PM in West Chester.

May the Heart of Jesus be everywhere loved. (100 days)

¶ NEXT SUNDAY: PENTECOST IV

Next Sunday is the Fourth Sunday after Pentecost, as well as Father's Day. The Blessing of Expectant Mothers will be available at the Communion Rail following all Masses. Vespers will be at 4:45 PM, followed by Benediction.

📖 *Set Your Missal:* Pentecost IV. Preface of Pentecost.

¶ UPCOMING EVENTS

2018 YAG: June 22-24. For more information and to register, please visit yagincincy.org.

St. John's Eve Potluck & Bonfire: Saturday, June 23.

Girls' Camp: June 27-29

Boys' Camp: July 24-26

Lumen Christi

The Sanctuary Lamp will burn before the Blessed Sacrament during the next fortnight for the following intention:

God's Holy Will
(Patrick Curry)



¶ OUR SICK

Ken Gilliam, back; a parishioner who needs to find the best treatment for a serious illness; Eldon and Dorothy Neukam, good health; Lee Daulton, Joanne Franklin, and Frank O'Connor.

¶ OUR PRAYERS

We extend our sympathy to Pat Campbell on the death of her husband, †Teddy Campbell, who died on May 23, 2018.

*O sweetest Heart of Jesus I implore
That I may ever love Thee more and
more. (300 days)*

¶ INTENTIONS

Now is a good time to give in Mass Intentions.

Collection Report

Sunday, June 3 rd	\$5,932.00
Second Collection.....	\$1,267.00
Alter Christus.....	\$195.00

¶ FATHERS' DAY ENVELOPES

Envelopes for Fathers' Day can be found in the pews. Please fill them out and return them to the bookstore, an usher, or the office to have your father's name placed on the altar next Sunday.

*Heart of Jesus, burning with love for
us,
Inflame our hearts with love of Thee.
(100 days)*

¶ HE WHO SINGS...PRAYS TWICE!

Today we begin our Summer schedule. The choir takes a well-deserved break, and the faithful are asked to help sing the Sunday High Mass. The men's Schola will continue to sing the Propers, and the congregation are kindly asked to sing the Ordinary (the Kyrie, Gloria, Credo, Sanctus, Benedictus, and Agnus Dei). This is an excellent way for you and your children to become familiar with the Church's beautiful Gregorian chant!

*Sacred Heart of Jesus, I trust in Thee.
(300 days)*

"God has not chosen everyone to salvation; it is a rare gift to be a Catholic; it may be offered to us once in our lives and never again; and if we have not seized on the accepted time, nor know in our day the things which are for our peace, oh, the misery for us!"

– Cardinal Newman in
Discourses to Mixed Congregations

*Sacred Heart of Jesus, I believe in Thy
love for me. (300 days)*

THE MASS IN SLOW MOTION

Of course, as I'm always telling you, if you find it difficult or if you find it dull trying to follow the Mass, you are much better employed in simply kneeling there and saying your prayers, with a book or without a book, *while Mass is going on*. The Church doesn't oblige you to follow Mass; she only obliges you to try and follow the Mass. It's a good thing to try and understand what the words are about, not just get accustomed to them as a kind of pious rigmarole; and it's a good thing to see the gestures which the priest makes as the proper accompaniment of those words, illustrating and expressing them, instead of vaguely imagining that he is waving his arms about for no particular reason.

— Mgr. Knox

*Kindling wood...for the altar*

The Mass is a grouping together around a priest, who is a man, and therefore not perfect; and who commences the Mass by confessing aloud that he—like all men—is a sinner (Confiteor).... Whatever a priest may have said or done, let us realize that he remains a man who acknowledges his frailty at each Mass he celebrates...

But the child Samuel advanced, and grew on, and pleased both the Lord and men....Now the child Samuel ministered to the Lord before Heli, and the word of the Lord was precious in those days, there was no manifest vision. And it came to pass one day when Heli lay in his place, and his eyes were grown dim, and he could not see: before the lamp of God went out, Samuel slept in the temple of the Lord, where the ark of God was. And the Lord called to Samuel. And he answered: Here am I....

Then Heli called Samuel, and said: Samuel, my son. And he answered: Here am I. And he asked him: What is the word that the Lord hath spoken to thee? I beseech thee hide it not from me. May God do so and so to thee, and add so and so, if thou hide from me one word of all that were said to thee. So Samuel told him all the words, and did not hide them from him.

SAMUEL'S PRAYER

With joy the guardian Angel sees
A duteous child upon his knees,
And writes in his approving book
Each upward, earnest, holy look.

Light from his pure aerial dream
He springs to meet morn's orient
beam,
And pours towards the kindling
skies
His clear adoring melodies.

Some glorious seraph, waiting by,
Receives the prayer to waft on
high,
And wonders, as he soars, to read
More than we know, and all we
need.

More than we know, and all we
need,
Is in young children's prayer and
creed.
They, for their home, before Him
fall,
He for His church, receives their
call.

They cry with simple voice and
clear,
"Bless Father, Mother, Brethren
dear."

He for the priests of His dread Son
Accounts the blessings asked and
won.

For holy priests and matrons mild,
For penitents and undefiled,
For dying saints, for babes new-
born,
He takes their offering, eve and
morn.

He gives the frail and feeble tongue
A doom to speak on sin and wrong;
Unconscious they stern lightnings
aim,
When His ten Precepts they pro-
claim.

This in the tabernacle shade
At morn and eve young Samuel
prayed,
Nor knew God's ark should win,
Forfeit by priest's and people's sin.

To Eli thus dread words he spake:
Ye hearts profane, with penance
ache;
A wondrous peal o'er Israel rung,
Heaven's thunder from a child's
meek tongue.

— John Keble

Just before Corpus Christi we had the story of the child Samuel in the Divine Office. This charming poem is dedicated to our children, especially the First Communion Class.



I'm writing my "corner" on the feast of the Sacred Heart. As is traditional, we start with the weather. It was nasty during the 7:30 last Sunday, but prayers were heard and out came the sun for the Solemnity of Corpus Christi, First Communion, and the Procession. We are grateful for the chance publicly to show our gratitude, and show our little ones our beautiful Catholic traditions, which help us all express our Faith, to keep it and pass it on.

We had visitors from Powers Lake, ND, for the weekend, once practically the capital of traditional Catholicism in our country. I was glad that we had a perfect June day—so rare—for them on Monday, as I gave this nice young family the tour. Cool mornings blessed us most of the week, but the sanctuary was Daniel's fiery furnace by the late afternoon.

God bless the children of the school who sing such an extensive repertoire for the so beautiful daily High Masses during the year. Really most impressive what can be done with a good teacher, daily sung Mass, and an enthusiastic group of children. The school is recessed for the Summer, but we look forward to September.

As we continued the week of Corpus Christi with its High masses before the Blessed Sacrament Exposed, we honored Germany's apostle, but really for Europe, St. Boniface. He was actually English, a monk missionary who wanted to convert his cousins on the continent, pagan or almost so. St. Boniface's people had first been brought to the Faith by another monk, the Italian St. Augustine. It is always thus.

Some neo-novus ordo rejoiced recently to think the Vatican forbade Communion for non-Catholic spouses in Germany. But this is already permitted in principle by "John Paul the Great." The Germans, who tend to be blunt and direct, wanted to make it the regular practice by law. The Argentine antichrist, subtle and sneaky, prefers to promote his revolution indirectly rather than openly. But the end result is the same. In this case, it is intercommunion of Catholics and Protestants. They both can share the bread.

You may wonder when all of this will come to the St. Pius X Society in Walton. There's already a heretic in the Canon, and the heresy of evolution preached from the pulpit. Oh, and don't forget the hamburgers each Friday. They've also lost a Holy Day—Ascension Thursday, but they've gained another bishop, the Novus Ordo one who came by for a visit this year. A conservative, says **Bishop Sanborn**, is only a liberal who changes more slowly. Somebody check on the

frogs. Is the water boiling yet? It's all a matter of time or strategy. Except that you're not *supposed* to say anything. But who will cry out for lost souls?

Let us pray for them all, including good but confused clergy who still hold one can attend "uncum" Masses. But the practical fruit of attending such Masses, both scandalous and sacrilegious, is to fall away from the Faith. It is one more occasion of sin. The old Kentucky saying is "Besides, it don't make no difference." Our answer? Hashtag #It matters.

Jacinta planted some impatiens for me the other day, which the "Italian cats" helpfully dug up overnight. I was out early this morning to try again. A parable of the spiritual life! Maybe Puccini has the prophetic spirit. I'll try to squelch it under some mulch. The cats are on Summer schedule now, leaving the rabbits mostly alone and perching safely on the trellis, watching for coyotes. A coyote visited the **McFathers** the other evening at dusk, but it didn't stick around. They must have spooked it. Hmm...

When you travel this summer, try to find a good Mass, or just stay where you are and pray. Before you go, be sure to ask a priest for "the traveller's blessing," a fine custom. Some of our faithful are on the road now. We pray for a wonderful, safe and refreshing trip for them.

But if you're here... Don't forget St. Anthony's Day on Wednesday, and the evening Rosary procession, Fatima 101 now. Be sure to turn in your Father's Day envelope. Remember, too, that June is the Sacred Heart month. He is here in the tabernacle, "awaiting, calling and welcoming" all who come to visit Him, to offer Him to His Father at Mass, to receive Him.

The Sacred Heart keep your own in His love.

- Bishop Dolan



"Brothers, do not be surprised and do not be afraid. Unwittingly you have pursued falsehood thinking it to be the truth. If you had been taught the truth first you would have been found effortlessly tending toward salvation, just as you now effortlessly lean toward perdition."

- St. Norbert to the people of Antwerp

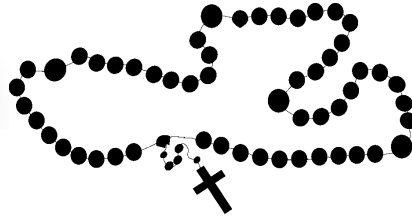
I think of this quote in connection with the many souls whose priests have taught them falsehood.

FEAST OF ST. ANTHONY OF PADUA

WEDNESDAY, JUNE 13

MASSES AT 8:00 AM AND 5:45 PM

BLESSING OF THE LILIES OF ST. ANTHONY
AFTER THE EVENING MASS



FATIMA ROSARY PROCESSION FOR PEACE

7:15 PM IN WEST CHESTER

Corner of Union Center Blvd. and Floer Dr.



GIRLS' CAMP 2018

JUNE 27-29

Fun • Games • Crafts

*Don't let your girls miss out on this wonderful summer activity!
Call the office to let us know if they are coming.*



WILL YOU BE THERE?

Registration for the 2018 Young Adult Get-together
closes on Sunday, June 17, just one week from today



Daily Mass • Castle Tour • Parish Potluck • Square Dancing • Volleyball • Bonfire • Bowling

SIGN UP TODAY AT YAGINCINCY.ORG!

You must be registered in order to attend.

✠ THE SACRED HEART

✠ CATECHISM CORNER

✠ CONFITEOR CORNER

PRAYER OF ST. GERTRUDE TO THE SACRED HEART

Hail, Sacred Heart of Jesus, living and vivifying source of eternal life, infinite treasure of the Divinity, burning furnace of Divine love! Thou art the place of my repose and my refuge. O my Divine Lord, inflame my heart with that ardent love with which Thine was inflamed: pour into my heart the graces of which Thine is the source; and grant that my heart may be so closely united to Thine that Thy will may be mine, and that mine may be eternally conformed to Thine, for it is my desire that henceforth this holy will be the rule of all my desires and my actions. Amen.



PRAYER TO THE SACRED HEART IN THE BLESSED SACRAMENT

How great, O my Jesus, is Thy excessive charity! Thou hast prepared for me Thy most precious Body and Blood as a divine banquet, wherein Thou givest me Thyself without reserve. What hath urged Thee to this excess of love? Nothing but Thy own most loving Heart. O adorable Heart of my Jesus, furnace of divine love, receive my soul into the wounds of Thy most Sacred Passion, that in this school of charity I may learn to make a return of love to that God who has given me such wonderful proofs of His love.

Question. What are your views on evolution? Evolution is a proven fact. How do you reconcile it with Christianity?

Answer. Evolution is an absurd system which is based on an absurd principle: *that something comes from nothing, that the greater comes from the lesser, that the more perfect comes from the less perfect, that order and constancy comes from chance*. Evolution is a modern mythology which makes the systems of the Greek and Roman gods and goddesses look rational. It is to say that there is design without a designer. It is a creed that is too unbelievable to recite. Indeed, I think that one would have to be psychotic to really believe that it is true. It would be psychotic, for example, to say that the music of Mozart was composed by his cat's walking on a piano. Yet evolution asserts this very principle.

What *is* possible is something commonly called *microevolution*, which is not evolution according to the Darwinian sense. It is to say that species, by means of a natural ability built into them by the Creator, can adapt over time to certain environments, producing variants that are not new species, but simply subspecies which do not differ substantially from other animals or plants within the same species. There is a lot of evidence for this. Darwinian evolution has no evidence to support itself, and there is indeed much evidence against it.

- Bishop Sanborn,
"Answers to a College Student"



Why do we strike our breasts at the Confiteor?

We strike our breasts to show that we wish in a sense to break this heart which has committed sin. This gesture shows and helps to produce contrition (a word derived from *conterere*: to break). We do it three times and say with compunction: *mea culpa*. This triple repetition corresponds to sins committed by thought, word, and deed, and it denotes a superlative: a great, a greater, and a very great sorrow.

Then let us piously make the sign of the Cross to show that it is by virtue of the Passion of Our Lord that we obtain the forgiveness for which we have asked.

AT THE CONFITEOR

O Jesus, my Savior, Who didst sweat blood in the garden of Olives, at the prospect of Thy sufferings, and of my sins! O loving Father, Who hast afflicted Thy Sacred Heart, in order to console mine! I adore Thee, trembling as Thou art, and bathed in Thy own Blood. Alas! I have afflicted Thee more cruelly than the Jews. They only tortured Thy body; but I have torn Thy Heart by the sorrow which my sins have caused it. Ah, my God! with a sorrowful heart, and with all the affections of my soul, I abhor and detest my most grievous sins; and I offer for them the same satisfaction which Jesus presents to Thee on this altar.



Proud and contemptuous sinner! Behold Jesus Christ in the Garden of Olives! Because you go

along with your head in the air, God has His face to the ground; because you shake off the yoke of discipline and find the burden of sin none too heavy, Jesus Christ is crushed under it; and because you have taken pleasure in your sin, the Lord is in agony over it.

- Bous-suet

✠ CALENDAR

All Masses marked with a "W," as well as Saturday and Sunday Masses, are webcast at sgg.org.

MON	6/11/18	ST. BARNABAS, AP 8:00 AM Low Mass In thanksgiving (<i>Theresa Simpson</i>)
TUE	6/12/18	ST. JOHN OF SAHAGUN, C ST. BASILIDES & COMPANIONS, MM ☞ 7:00 AM Special Early Summer Mass Poor Souls Most in Need (<i>Mary Beth Grumblatt</i>) 8:00 AM Low Mass In honor of St. Maria Goretti for Sr. Maria Goretti (<i>Theresa Simpson</i>) W 11:25 AM Low Mass †Jane B. Donadio (<i>Robert & Carmel DeChristofaro</i>) 5:00 PM Low Mass †Margie Davey (<i>Rebecca Stump</i>)
WED	6/13/18	ST. ANTHONY OF PADUA 8:00 AM Low Mass Special Intention (<i>Rich VandeRyt</i>) W 5:45 PM Low Mass In honor of St. Anthony – for prayers answered (<i>Dan, Mary & family</i>) 7:15 PM Fatima Rosary Procession for Peace
THU	6/14/18	ST. BASIL THE GREAT, BPCD EUCCHARISTIC HEART OF JESUS 8:00 AM Low Mass Special Intention (<i>Theresa Simpson</i>) 5:00 PM Low Mass †Michael Suhy, II (<i>Rebecca Stump</i>) Eucharistic Holy Hour with Benediction
FRI	6/15/18	OCTAVE DAY OF THE SACRED HEART SS. VITUS & COMPANIONS 8:00 AM Low Mass Grandchildren Graduates, Patrick, David, Philippe, Dakota (<i>Kirby & Jean Bischel</i>) 5:15 PM Confessions & Rosary W 5:45 PM Low Mass Poor Souls Most in Need (<i>Mary Beth Grumblatt</i>) 6:30 PM Novena & Benediction
SAT	6/16/18	OUR LADY'S SATURDAY ST. JOHN FRANCIS REGIS, C 7:15 AM Confessions 7:30 AM Low Mass Fr. Thomas Baryj (<i>Fr. Baryj</i>) 8:05 AM Salve & Sermon 8:15 AM High Mass †Jan Becker (<i>Simpson family</i>)
SUN	6/17/18	PENTECOST IV FATHER'S DAY 7:05 AM Rosary 7:30 AM Low Mass Bishop Dolan Happy Birthday 5/28 (<i>Mr. & Mrs. Victor Ritze</i>) 9:00 AM High Mass For all of our fathers, living and deceased, whose names are on the altar 11:05 AM Rosary 11:30 AM Low Mass Protection of our priests on their travels (<i>Rebecca Stump</i>) 4:45 PM Vespers & Benediction 5:45 PM Low Mass For the people of St. Gertrude the Great

ST. ANTHONY FOR THE ANIMALS

June 13 – "The Patron of Wild Animals." This unique distinction belongs to St. Anthony of Padua, whose feast we celebrate Wednesday. He had, however, as much influence in taming *human* animals, winning men to Christ by his simple life and simple preaching; and healing dissension among the people. Even during his lifetime he was known as a man after Christ's own Heart, seeking nothing except to bring grace and peace and love among men, and doing good wherever he went. When he preached he drew illustrations from nature. "The whiteness and the gentleness of the swan; the mutual charity of the stork, the purity and the fragrance of the flowers of the field—these he dwelt on with delight," holding them up before his hearers as incentives to mutual love and forbearance. No one wonders that, as he loved God's creatures, so God's creatures loved and listened to him. Very characteristic is the famous story—so much beloved of poets and artists—of his sermon to the fish-

es: "St. Anthony being come to the city of Rimini, where were many heretics and unbelievers, he preached to them repentance and a new life; but they stopped their ears and refused to listen to him. Whereupon he repaired to the seashore, and, stretching forth his hand, he said: 'Hear me, ye fishes, for these unbelievers refuse to listen!' And, truly, it was a marvelous thing to see how an infinite number of fishes, great and little, lifted their heads above water and listened attentively to the sermon of the saint!"



Note this week

For our Summer Schedule, we will have an *early morning Mass* at 7:00 once a week, this week on Tuesday. We continue with the 11:25 on *Tuesday*. And...*beautiful music* is sung at Friday night Mass and Novena.

Servers

SUN 6/17	7:30 AM LOW: Brueggemann Bros. 9:00 AM HIGH: CHAPLAINS: R. VandeRyt, J. Simpson TH: L. Arlinghaus ACs: C. Richesson, M. Simpson TORCH: Ben Kamphaus, D. Simpson, S. Richesson, J. Stewart 11:30 AM LOW: P. Omlor, J. Kolenich 4:45 PM VESPERS & BENEDICTION: G. Miller 5:45 PM LOW: G. Miller
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