

# ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212  
parishoffice@sgg.org • www.sgg.org • www.SGGResources.org  
TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Anthony Cekada  
Rev. Charles McGuire • Rev. Vili Lehtoranta • Rev. Stephen McKenna

## July 29, 2018

### PENTECOST X

#### ST. MARTHA, V

#### SS. FELIX II, SIMPLICIUS & COMPANIONS, MM



### ¶ PENTECOST X

Vespers with Benediction are at 4:45 PM today. Visit the Gift Shop after Mass. Bishop Dolan brought back some new statues of the Baby Dr. Jesus and they're on sale.

### ¶ THIS WEEK

The month of the Precious Blood closes on Tuesday with great St. Ignatius of Loyola, all on fire with God's love. Come and pray the Summer Novena with us to be set afire yourself with divine charity. Wednesday opens the month of Divine Wisdom, the Immaculate Heart of Mary, and good St. Philomena, with the feast of St. Peter's Chains. This timely title for our captured cathedral calls upon us to pray as well for St. Peter's in Rome, and all of our churches in the hands of the modernists. The "firsts" fall three in a row this week, and call us to start summer's last month with prayer for priests (First Thursday, Mass and Benediction at 8 AM), reparation to the Sacred Heart (make the First Fridays; let your children make them!) and the Heaven-requested devotion to Mary's Immaculate Heart, the First Saturday of Mary's very month of the Immaculate Heart. How wonderful would it be for *you* to attend!

### ¶ NEXT SUNDAY: PENTECOST XI

First Vespers of the Transfiguration with Benediction will be at 4:45 PM next Sunday.

📖 *Set Your Missal:* Pentecost XI, with a commemoration of Our Lady of the Snows. Trinity Preface.



### ¶ FIRST FRIDAY

8:00 AM Low Mass  
10:55 AM Confessions  
11:25 AM Low Mass & Benediction  
5:00 PM Exposition  
5:15 PM Confessions & Rosary  
5:45 PM Low Mass, Novena

#### All Night Adoration

*Intention for First Friday: The conversion of sinners through a true devotion to Mary's Immaculate Heart.*

### ¶ FIRST SATURDAY

7:10 AM Confessions & Rosary  
7:30 AM High Mass  
8:15 AM Salve & Devotions  
8:25 AM Benediction, Meditation  
8:40 AM Low Mass  
First Saturday Intention: Reparation for blasphemies against Our Lady's Divine Maternity.



#### Collection Report

Sunday, July 22<sup>nd</sup>.....\$2,746.00  
Thank you for your generosity.

### ¶ NANNY FOR HIRE

Attention Catholic mothers! Looking for reliable help with a large family and small children? Look no further. A young unmarried woman who's the oldest of 10 knows how to nurture and cultivate the minds and hearts of your children to serve God in all that they learn and do, and has the devoted time and energy your growing family requires.

Your children will learn or enhance their skills in the kitchen, at the piano, and in useful tasks around the home. They will learn to sew on a button, mend their clothes, and even make their own clothing or dinner/dessert for all from scratch! Children who are meaningfully engaged with wholesome recreation and age appropriate chores/tasks/household duties stay out of trouble and learn to enjoy helping out.

Mothers, what better way to lighten your load and share the joy of your children playing beautiful music at the piano than to enlist the help of a cheerful, patient young woman who also desires to learn from your good example? Give me a call at (607) 738-1853 and we'll get started!

### ¶ YOUR PRAYERS

Please pray for Bishop Sanborn's recovery, for Fr. Valerii, and for all of the intentions that have been recommended to us.



Congratulations to Matthew and Regina Schneider on the baptisms of their son and daughter, Noah John and Philomena Rose, on Sunday, July 22, 2018.

## DOMINUS VOBISCUM

When the "Gloria" is ended, the priest turns to the people, extends his arms and says: V. Dominus vobiscum. (The Lord be with you.)

Frequently during Holy Mass the priest salutes the congregation with these words, Dominus vobiscum. This is an ancient form of greeting, expressive of everything good, for whosoever has the Lord with him

wants nothing. These words express the wish of the priest in behalf of the faithful who are present, that God may be with them and assist them to pray in spirit and in truth, for special grace is needed in order to pray well. We need the Divine assistance in order that our petitions may be offered for the things that are best and may find a ready hearing at the throne of Divine Mercy.



The congregation answers, through the server: R. Et cum spiritu tuo. (And with thy spirit.)

It is as though the faithful were to say: "May the Lord be with thy spirit, O Shepherd of our souls, for thou prayest for us and teachest us the way of life eternal; therefore does thy spirit need the Lord to be near." This versicle and response, repeated so often during Mass, signify the close relation that exists between the priest and the people. When the priest says Dominus vobiscum, he extends his arms and hands toward the people as a sign of reverent affection, and to indicate a blessing.

While Padre Pio was still alive, there was a pious young girl who was engaged to a university student who had lost his faith, disdaining religious practices. She would not go through with marrying him unless he returned to the Church. They had argued about this incessantly but to no avail. Finally he consented to come to San Giovanni Rotondo with her, although he was quite cynical. He did not believe in the holiness of Padre Pio, considering him an impostor and charlatan.

They went to early Mass at the friary church, and on the first morning the girl was amazed to see her fiancé looking pale and shocked as he gazed at the altar during the Consecration. He whispered to her, "Does this happen every day?" She said yes, but was not aware of what he really meant by the question. This went on for a number of days.

One morning at Mass she saw him crying like a baby. Leaving the church, he explained to her that he sees Padre Pio on the altar with a knotted crown of thorns on his head, and blood running down his face. His priestly garments are illuminated by a dazzling light. He looks like the "Ecce Homo!" with his face transformed into the face of Jesus. The fiancé said he was crying because he was so moved upon seeing that in spite of all his apparent suffering, Padre Pio remained serene, sweet and peaceful. The young man thought that everyone else in the church saw the same thing.



## THE BLUSHING WAVES

Each day at eve the sun goes down  
All bleeding to its grave,  
It seems to wear a hidden crown  
Of thorns, and every wave  
Grows crimson at the very sight  
Of the departing warmth and light.

And I've been told that every day  
Prefigures Calvary,  
Christ, like the sun, was led away  
To give His life for me;  
Is my heart, like the waves, all red  
In sorrow for my Lord that bled?

- T.B.

*This poem was in the "For Young Folks" section of a 1931 Ave Maria, but I think old folks would like it too. Good for the month of the Precious Blood.*

*The following short verse is a poetic turn about for Peter's denial.*

## CHARITY

God grant that I may be kind in  
speech  
That men may say of me:  
"Thou also wert with Jesus—  
Thy speech betrayeth thee."



## THE MARIGOLD

O flower in the garden bed,  
You are not sweet as others are;  
You can not balm and sweetness shed,  
O gold, brown-spotted star!

And yet I love you for your name,—  
A name they gave you when, of old,  
Our Lady's love made worlds aflame:  
They called you Mary's Gold.

- Lawrence Minot

July ends come Tuesday, but for those who follow the old calendar, August comes with the consolation of a *whole month* more of Summer. The latest style is to advance the school year a little bit each year. In some places August 8 summons the public school students to resume their training as state slaves and faithful consumerists. Poor children.

We are thankful for the fine and even pleasant weather of late which favored our boy campers in their activities last week. 35 or so boys attended, and even from Wisconsin, and far away Ontario, Canada. A number of fathers helped the **McFathers** all the way through. They were left looking somewhat the worse for wear, but I think the boys could have carried on praying and playing and learning (for so they do) much longer. We were edified by the courtesy and *kindness* of the boys. Good training.

Morning prayers, followed by High Mass and sermon started each day, which included Rosary as well, and night prayers. Too much? Too long? One of the Fathers asked this especially in connection with the sermons. I don't think so. Children tend to live in the moment, and besides most of ours are hearty soldiers of Christ, trained Gertrudians. It's the adults who look at their watches, and worry that it really *is* time to be moving on; not the little ones. Of course eventually the children may pick up this bad habit but it's learned from the elders. I'll always remember our First and Second Graders, under Miss Patton's watchful eye, quietly following each year the long Blessing of the Oils on Holy Thursday morning, with nary a peep. "A little child shall lead them."

The Tuesday Summer Novena is working out really very well this year, with little groups, including children, gathered around the altar for each Mass and Novena. This week's feast days and "First" devotions will draw more souls as well, I pray.

**Fr. Lehtoranta** is back from his vacation, rested and raring to go. His latest project is a picture Mass book for toothy toddlers, printed on thick cardboard, so the little ones can *taste* as well as see that the Lord is sweet. This would be a wonderful addition to any Catholic family library, a perfect prayer book for the littlest ones. Remember, children learn so much while they are still so little. Help them.

I often stop to chat at our exclusive "Coffee Club" table in Helfta Hall after the 7:30 on Sundays. Last week one of the charter members asked me about why we have so many different traditional chapels here in Cincinnati. Well, that's a big question which would require gallons

of coffee and dozens of donuts to get through. So much history, so many splits and disagreements over the years. Politics I used to say, and personalities, and power plays, and the odd psychosis thrown in explain much.



But it's also the Tower of Babel, God's will and His punishment or chastisement for our age. We Catholics are only meant to be united around the pope, after all, and there has not been one for sixty some years. But considering that, don't we Catholics have reason to rejoice? So many groups, but some still *do* keep the basics, at least. And more chapels mean that more souls have the valid sacraments. Sincere and strong differences remain, of course, but let us thank God, and pray for each other, forgiving the past and asking in turn to be forgiven. Sometimes we need not only to know our history, but also gently to turn the page.

Meanwhile, so many former fellow faithful are being deceived in the schismatic Pius X Society, and led back slowly to the very Conciliar Church they once left. Be sure to read **Bishop Sanborn's** newsletter on the basic heresies of Vatican II. I'm excerpting a short summary in the bulletin.

Precious Blood of Jesus, save us!

– Bishop Dolan

### *Kindling wood...for the Altar*

*Again the Mass is the gathering place of the grateful, come to thank God for all that they have received from Him.... For instance, a student living comfortably at home, able to go on with his studies; when youths of his own age, more gifted than he, are obliged to work with their hands...*

### All Night Adoration Guard of Honor

August 2018

7:00 PM - 8:00 PM: Joe [Andreotta](#), [Doby Curran](#)  
 8:00 PM - 9:00 PM: Ken Gilliam, Kirby Bischel  
 9:00 PM - 10:00 PM: Peter Gebel, Justin [Soeder](#)  
 10:00 PM - 11:00 PM: Andrew [Prell](#), Dean [McCloy](#)  
 11:00 PM - 12:00 AM: James [Kolenich](#), Paul [Puglielli](#)  
 12:00 AM - 1:00 AM: Levi Giese, *Volunteer needed*  
 1:00 AM - 2:00 AM: David Marko, *Volunteer needed*  
 2:00 AM - 3:00 AM: Dan & Danny Brueggemann  
 3:00 AM - 4:00 AM: Steve [Weigand](#), *Volunteer needed*  
 4:00 AM-5:00 AM: Bob Uhlenbrock, Matthew Giese  
 5:00 AM - 6:00 AM: Paddy Omlor, Joseph Simpson  
 6:00 AM - 7:00 AM: Jim Soli, Sisters of Our Lady of  
 Reparation

Sub: [Brendan Lotarski](#) (513-889-9449)

*If you cannot make your hour, please contact the church of  
 fice immediately: (513) 645-4212*

MON	7/30/18	<b>SS. ABDON &amp; SENNEN, MM</b> 8:00 AM <b>Low Mass</b> Thanksgiving to St. Joseph ( <i>Colleen Greenwell</i> )
TUE	7/31/18	<b>ST IGNATIUS OF LOYOLA, C</b> SUMMER NOVENA AFTER ALL MASSES W 8:00 AM <b>Low Mass</b> †Katie & †Sharon ( <i>Jacinta Simpson</i> ) 11:25 AM <b>Low Mass</b> †Mary Jane Donadio ( <i>John Brockman</i> ) 5:00 PM <b>Low Mass</b> Special Intention ( <i>Rich VandeRyt</i> )
WED	8/1/18	<b>ST. PETER'S CHAINS</b> THE HOLY MACHABEES W 8:00 AM <b>Low Mass with Chaplains</b> Happy Birthday, Jacinta! ( <i>Katia Holbrook</i> ) 5:00 PM <b>Low Mass</b> Ben Kunkel ( <i>Kuebler/Volz</i> )
THU	8/2/18	<b>FIRST THURSDAY</b> ST. ALPHONSUS LIGUORI, BPCD ST. STEPHEN I, PM W 8:00 AM <b>First Thursday Holy Hour for Priests:</b> <b>Low Mass</b> For the sanctification of priests ( <i>Alter Christus Confraternity</i> ) <b>Benediction</b> 5:00 PM <b>Low Mass</b> Mr. & Mrs. Wm. Oleyar 38 <sup>th</sup> Wedding Anniversary ( <i>Oleyar Family</i> )
FRI	8/3/18	<b>FIRST FRIDAY</b> FINDING OF ST. STEPHEN, PROTOMARTYR 8:00 AM <b>Low Mass</b> †Irene Ulanowski ( <i>Colleen Eldracher</i> ) 10:55 AM <b>Confessions</b> W 11:25 AM <b>Low Mass</b> †Gus Kurtz, Anniversary ( <i>S. Kurtz</i> ) <b>Benediction</b> 5:00 PM <b>Exposition of the Blessed Sacrament</b> 5:15 PM <b>Confessions &amp; Rosary</b> 5:45 PM <b>Low Mass</b> Special Intention in Thanksgiving ( <i>Katia Holbrook</i> ) <b>First Friday Devotions</b> <b>All Night Adoration</b>
SAT	8/4/18	<b>FIRST SATURDAY</b> ST. DOMINIC, C 7:10 AM <b>Confessions &amp; Rosary</b> 7:30 AM <b>High Mass</b> My Family & Friends ( <i>Rich VandeRyt</i> ) W 8:15 AM <b>Salve &amp; Devotions</b> W 8:25 AM <b>Benediction &amp; First Saturday Meditation</b> W 8:40 AM <b>Low Mass</b> For my family ( <i>Jason Murray</i> )
SUN	8/5/18	<b>PENTECOST XI</b> DEDICATION OF OUR LADY OF THE SNOWS 7:05 AM <b>Rosary</b> 7:30 AM <b>Low Mass</b> Uncle Ken & Aunt Regina ( <i>Philip Brueggemann</i> ) 9:00 AM <b>High Mass</b> Honor of our Heavenly Father ( <i>Tom &amp; Karen Simpson</i> ) 11:05 AM <b>Rosary</b> 11:30 AM <b>Low Mass</b> †Edw. & †Margaret (nee Ryan) Hopkins – Repose & Mercy of God ( <i>Tim Hopkins</i> ) 4:45 PM <b>First Vespers of the Transfiguration, Benediction</b> 5:45 PM <b>Low Mass</b> For the people of St. Gertrude the Great

ST. ANTHONY ON THE SACRED HEART  
(Taken from one of his sermons)

Our golden altar is charity in the Heart of Jesus, whence rises to heaven the fragrant incense which embalms the earth.... To meditate upon the exterior sufferings of Jesus is, no doubt, meritorious and holy; but if we seek for gold, pure and unalloyed, we must approach the interior altar, the very Heart of Jesus, and there study the untold riches of His love. Hence we must draw the conclusion that outward devotions, however praiseworthy in themselves, have no value except for the spirit which inspires them and the piety which animates them.

*First Friday thoughts*

TO OUR LADY OF PERPETUAL HELP

O Mary, I sit upon your knee—  
At death I shall have flown up to your feet:  
All to myself, you'll give to me  
Your kisses, Mother—ah, so sweet!



I'll go and see *you*—always!—when I quit  
This foreign shore, O Mary. Ah, but how  
Good that your picture's here, for it  
Is my Perpetual Help—now! - *St. Therese*

BISHOP SANBORN ANSWERS BISHOP FELLAY

“We have never said that the Council directly taught any heresies. But it took away the wall of protection from error, and thereby permitted error to show itself.”

Is this an accurate statement? Did Vatican II merely expose the Church to error? Or did it actually contain heresies? Answer: it contained heresies.

The first heresy of Vatican II: ecumenism. ...The Decree on Ecumenism contains a glaring heresy against the Catholic dogma which teaches that *outside the Church there is no salvation*.

The Catholic Church teaches as *dogma*—it was called a “most well-known Catholic dogma” by Pius IX—that outside the Church there is no salvation. The Council states the precise contradictory of the Catholic dogma, namely that there *is* salvation outside the Catholic Church, that these non-Catholic religions can deliver salvation to their adherents, and are indeed the means by which they are saved. This is heresy. - *Bishop Sanborn, July 2018*

S E R V I C E S

WED 8/1	8:00 AM Low: J. Lacy, P. Omlor
THU 8/2	8:00 AM Low: Simpsons
SUN 8/5	7:30 AM Low: Brueggemann Bros. 9:00 AM High: CHAPLAINS: J. Simpson, J. Lacy TH: B. Lotarski ACs: T. Lawrence, C. Arlinghaus TORCH: J. & C. Moxter, M. Simpson, N. Kolenich 11:30 AM Low: P. & Na. McClorey 4:45 PM VESPERS & BENEDICTION: G. Miller 5:45 PM Low: G. Miller