

ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

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parishoffice@sgg.org • www.sgg.org • www.SGGResources.org

TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Anthony Cekada
Rev. Charles McGuire • Rev. Vili Lehtoranta • Rev. Stephen McKenna

August 5, 2018

PENTECOST XI

DEDICATION OF OUR LADY OF THE SNOWS



¶ PENTECOST XI

The Second Collection is taken up today for the support of our seminary. First Vespers of the Transfiguration with Benediction are at 4:45 PM today.


¶ THIS WEEK

Tomorrow is the feast of the Transfiguration, with Mass at 8 AM & 5 PM. Tuesday, with Summer Novena and an early morning Mass, comes St. Cajetan, not so well known here, but beloved in South America as a patron of the jobless and poor. Don't forget the Fourteen Holy Helpers on Wednesday, and pray for your parish priests on Thursday as we honor their Patron, St. John Marie Vianney. On Friday we open our annual triduum to St. Philomena after the 5:45 PM Mass of St. Lawrence. Finish the week with St. Philomena on her feast day.

¶ THE SUMMER NOVENA

We continue our Summer Novena (the traditional *Thirteen Tuesdays of St. Anthony* with a novena prayer to *Our Lady of Perpetual Help*) on Tuesday after all Masses. Come to participate in these powerful devotions every Tuesday this summer!

¶ NEXT SUNDAY: PENTECOST XII

Vespers with Benediction will be at 4:45 PM. The Blessing of Expectant Mothers will be available at the Communion rail.  *Set Your Missal*: Pentecost XII, with a commemoration of St. Clare. Trinity Preface

Lumen Christi

The Sanctuary Lamp will burn before the Blessed Sacrament during the next fortnight for the following intention:

Special Intentions
(Sonia Martin)



¶ YOUR PRAYERS

Please pray for Pete Gebel, Connie Kamphaus, Scott Pepiot, Mark & Therese Terry, Jacob Hanicker, and the repose of the souls of †Bonnie Otten, the sister of Bob Uhlenbrock; and †CJ Nies.

Kindling wood...for the Altar

The Mass is likewise the meeting place of pallid "Christians" come to Mass to avoid thereby a nagging parent or wife!... They have kept their religious knowledge at the infantile level, though they are strictly "adult" in all that pertains to the mundane and profane.... Is the Mass for me an hour of yawning boredom, my chin pillowed in my palm?...

Collection Report

Sunday, July 29th.....\$3,368.00
Than you for your generosity.

¶ CAN YOU HELP?

Traditional Catholic family looking for a house for sale or for rent in the area. If you can help, please call or email the office:

513-645-4212
parishoffice@sgg.org.

August 5

THE DEDICATION OF THE CHURCH OF OUR
LADY OF THE SNOWS

Tradition tells us that during the pontificate of Pope Liberius, in the fourth century, in the heat of August, the plan of the Church of St. Mary Major was traced out in a miraculous fall of snow. For this reason that basilica is known as St. Mary of the Snow, and the name is also given to the feast of its dedication.

Let us frequently ask our Blessed Mother to obtain from her divine Son churches for newly formed groups of Catholics, who have no suitable place in which to offer the august Sacrifice of the Mass.

Private Masses said by Bishop Dolan:

Minnick Family (conversions)
(Audrey Dunaway)
Minnick Family (conversions)
(Audrey Dunaway)

Private Masses said by Fr. Cekada:

My Family & Friends (Rich VandeRyt)
Family Conversions (Tom & Karen Simpson)
Poor Souls (R. VandeRyt)
Poor Souls (R. VandeRyt)
Poor Souls (R. VandeRyt)
Special Intention (R. VandeRyt)

COLLECT

The celebrant then goes to the right of the altar and inclines toward the Crucifix.

With the words, "Oremus—Let us pray," the priest invites the congregation to join him in his supplication, indicating by these words the union of his heart with theirs. Then follow the Collects, or collective prayers for the day, which for conciseness of form, richness of expression and depth of meaning, have never been equaled. They are called "collective" prayers because they sum up all the intentions and needs of the Church and of her children, both spiritual and temporal, which are laid before God by the priest. The priest extends his hand and then folds them as a mark of humility, acknowledging that we can do nothing of our own strength and that we must put all our trust in God; afterwards he extends them once more in an attitude of appeal in memory of our Savior who, with arms extended upon the Cross, interceded with His Heavenly Father for the whole human race.

Nearly all these prayers conclude with the words, "Per Dominum nostrum Jesum Christum—Through Jesus Christ our Lord..." for the Heavenly Father has given us the promise that He will refuse nothing which we ask in the Name of His beloved Son, Jesus.



"The unbloody sacrifice of the Mass is so venerable and sublime that the Holy Ghost descends in person to hallow it, while hosts of angels stand by and look on with the greatest delight; as St. Peter tells us: 'The Holy Ghost being sent down from heaven, on Whom the angels desire to look.'" (1 Pet. 1, 12.)
— Fr. Mansi



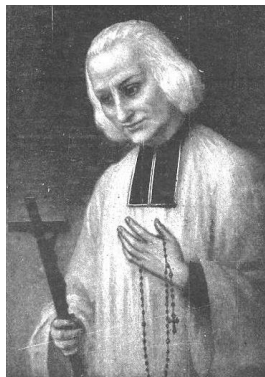
A PRAYER FOR PRIESTS

O God, pour forth in its fullness the spirit of sacrifice upon your priests! For their duty and glory is to be victims; to be consumed for souls: to live without human joys; and frequently to suffer from injustice, persecution, and mistrust. May they think of the words they repeat each day at the altar, "This is My Body. This is My Blood..." May they remember these words and apply them to themselves: "It is no longer I that live, but Christ and Christ crucified. I am like the bread and wine, a consecrated substance that has ceased to be itself!"

O God, I burn with desire for the sanctification of your priests! I desire that the lips that have uttered words of such sublimity at the altar, may never stoop to trivial speech. May everything about your priests bear the imprint of their noble functions. May all men see in the priest a soul that is simple and grand like the Host—superior to all men, yet accessible to all.

Cause your priests to come away from today's Mass athirst for the Mass of the morrow; and, filled themselves with the Gift which they bestow on others, may they receive the grace to do so lavishly.

Thursday is the Patron of Parish Priests, the Curé of Ars.



CENSER SMOKE

When through some cathedral olden
From the oriel red and golden
Streams the flood of iris light,
Dazzling on the altar's riches,
On the statues in the niches,
And the choir boys robed in white;

Mingling then with the intenser
Screen lights, upward from the censer
Lightly the white smoke-wreath soars
At the feet of martyrs sainted,
On the lofty windows painted,
Dying even as it adores.

So 'mid grander offerings proffered,
Nobler homage heavenward offered,
Lifelong martyrdoms sublime,
All the glorious consecrations,
All the mighty aspirations,
Winged beyond the realms of Time;

From the poet-soul then burning
With an unrest upward yearning,
The white breath of song doth rise;
'Tis but smoke in reverence lowly
Wafted to the throne all-holy,
And adoring as it dies.

— Constantina E. Brooks

Dedicated with affection to our devoted thurifers.



August began Wednesday, a heavy dark day made lighter by a beautiful Mass to mark the feast of St. Peter's Chains. The Epistle tells it all. If you would like to understand the why and the how of this long vacancy of the Apostolic See, why the Church, why our churches are kept in chains, read over Acts 12:1-11. Meditate it.

Someone told me recently of a friend who was angry with God for this terrible crisis in the Church, the so long vacancy. Wrong reaction! God sends or permits this chastisement. You should be able to figure out the reason why as you consider the slow infiltration of modernism into the Church during the last century, and how Catholics took their Mass for granted. And there will always be Herods, too, seeking to please the enemy. Never mind. God's Will. Be at peace.

Thus St. Peter sleeps, and sleeps soundly in prison, surrounded by soldiers. The angel fills the cell with light, but the apostle snores on. He finally strikes Peter to awaken him. The Apostle obediently follows the angel out, past all of the guards. He thinks he is dreaming. But he is free, when and how God determines to hear the prayer of the church, made "without intermission."

God will solve the crisis in the Church when He wills. Ours it is to resign ourselves peacefully to His holy will, and carry on praying. No anger. No despair. No need to "help" God with outlandish new-fangled theories which only make things worse. In an instant the prison will flood with light, and the chains fall off the Chair of Peter. Persevere.

Anent the subject of not taking things for granted, we have been blessed with Exposition and Benediction of the Blessed Sacrament for four days in a row. How wonderful it would be if some came for the Transfiguration Mass (8 AM and 5 PM) tomorrow, just in a spirit of thanks and adoration. Remember this feast is one of gratitude for a Christian victory over the Moslems, as well as one of just "it is good for us to be here."

Fr. Oscar Saavedra of Detroit has decamped to Australia for the duration, until young Fr. Eldracher gets his visa. Fr. Eldracher is enjoying a time at his "home chapel," Our Lady Queen of Martyrs, and near to his family too. Fr. Saavedra's mother is very ill, which must be a preoccupation for her priest son. Keep them both in your prayers. Fr. Palma will have returned now from his pleasant stay in Australia.

Fr. McGuire is enjoying a refreshing vacation in hot, humid but sunny Florida, near the seminary. Fr. McKenna is back for a few days this evening from his latest mission visits, but leaves Thursday for a wedding in Spokane. Fr. Cekada has been completing his latest

project (he always has at least two or three going) of an audiobook version of his apodictic *Work of Human Hands*, on the Novus Ordo. He has a little recording studio in the basement ("Cekadawood," we call it) to which he retreats when I leave the house. The house is pretty noisy for a rectory it seems, and absolute silence is required for recording. The air goes off as well.



Fr. Arnaldo Villegas, with a group of young people from his Tijuana church, will be coming for a visit Tuesday evening. I hope they can get to know at least some of our families. These kinds of connections are very important, especially for our youth. We Gertrudians have a lot to offer, come to think of it, for we have received so much. Our best way to give thanks is to share.

Don't forget St. Philomena this Saturday. And do mark your calendar for Mary next week: the Rosary Procession on Monday evening, and the great Holy Day, Assumption, on Wednesday, August 15.

I place you all in the Immaculate Heart of Mary.

– Bishop Dolan

BISHOP SANBORN ANSWERS BISHOP FELLAY

The second heresy of Vatican II: religious liberty. The Catholic Church, professing to be the one, true Church founded by Jesus Christ, and outside of which there is no salvation, understands religious liberty to be the liberty of the Catholic Church to carry out its mission in the world, to establish itself everywhere, to function freely as an entity distinct from the State. It also claims the liberty of its adherents to profess and practice their Catholic faith without harassment or molestation.

It condemns the idea, as being contrary to Sacred Scripture, that all religions have these same liberties and these same rights. For to assert such a thing would be the same as saying that a person or organization would have a right to do something wrong. But this is contrary to the natural law, and therefore contrary to the Church's teaching. You can have a right only to do something right, and never a right to do something wrong.

...Vatican II, however, teaches that liberty of religion for the individual and for religious organizations is a right which flows from the notion of human dignity.

...Religious liberty, as it is taught by Vatican II, is indeed a heresy. It is solemnly condemned by Pope Pius IX as being against the Scriptures. Furthermore, Archbishop Lefebvre considered religious liberty to be a heresy. He said exactly this to Fr. Cekada in a dinner conversation at Oyster Bay.

– Bishop Sanborn, July 2018

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| MON | 8/6/18 | THE TRANSFIGURATION Ss. XYSTUS II, P & COMPANIONS, MM |
| | 8:00 AM | Low Mass For all who cook for us and for our devoted drivers (<i>The Fathers</i>) |
| | 5:00 PM | Low Mass Special Intention (<i>Rich VandeRyt</i>) |
| TUE | 8/7/18 | ST. CAJETAN, C ST. DONATUS, BPM SUMMER NOVENA AFTER ALL MASSES |
| | 7:00 AM | Low Mass In Thanksgiving to St. Joseph & the Infant of Prague (<i>Colleen Greenwell</i>) |
| | 8:00 AM | Low Mass Thanksgiving that the YAG went well (<i>JC Simpson</i>) |
| | 11:25 AM | Low Mass †Mary Jane Donadio (<i>John Brockman</i>) |
| | 5:00 PM | Low Mass Intentions of David Duclos (<i>Rich VandeRyt</i>) |
| WED | 8/8/18 | OCTAVE DAY OF ST. PETER'S CHAINS Ss. CYRIACUS, LARGUS & SMARAGDUS, MM FOURTEEN HOLY HELPERS |
| | 8:00 AM | Low Mass Repose of the soul of †Wolfgang Mozart (<i>Keith Elflein</i>) |
| | 5:00 PM | Low Mass †Peter Riggs Intention (<i>Doloris Ritze</i>) |
| THU | 8/9/18 | ST. JOHN MARIE VIANNEY, C ST. ROMANUS, M VIGIL OF ST. LAWRENCE <i>St. EMIGDIUS, BPM</i> |
| | 8:00 AM | Low Mass Navaroli sisters – special intention (<i>Miss & Claudia Navaroli</i>) |
| | 5:00 PM | Low Mass Monica Prell – Happy Birthday (<i>Mom & Dad</i>) |
| FRI | 8/10/18 | ST. LAWRENCE |
| | 8:00 AM | Low Mass Paul & Bridgette LaJoye – 25 th Wedding Anniversary (<i>Mr. & Mrs. Joseph Prell & family</i>) |
| | 5:15 PM | Confessions & Rosary |
| | 5:45 PM | High Mass †Keith Brabender (<i>Jacinta Simpson</i>) Triduum to St. Philomena |
| | 6:30 PM | Novena & Benediction |
| SAT | 8/11/18 | OUR LADY'S SATURDAY Ss. TIBURTIUS, M & SUSANNA, VM <i>St. PHILOMENA, VM</i> |
| | 7:10 AM | Confessions |
| | 7:30 AM | Low Mass Special Intention (<i>Leanne Arlinghaus</i>) |
| | 8:05 AM | Sermon & Triduum |
| | 8:15 AM | High Mass of St. Philomena Special Intention (<i>Rich VandeRyt</i>) |
| SUN | 8/12/18 | PENTECOST XII ST. CLARE, V |
| | 7:05 AM | Rosary |
| | 7:30 AM | Low Mass Special Intention (<i>Kent Maki</i>) |
| | 9:00 AM | High Mass For the people of St. Gertrude the Great |
| | 11:05 AM | Rosary |
| | 11:30 AM | Low Mass Repose of the soul of †Marianne Otten (<i>Bob & Becky Uhlenbrock</i>) |
| | 4:45 PM | Vespers & Benediction |
| | 5:45 PM | Low Mass Repose of her soul (†Maureen T. Bergin, Hopkins) (<i>Tim Hopkins</i>) |

St. Anthony of Padua (1195-1231, feast day June 13), was a Portuguese Franciscan and one of the most beloved Saints of the Catholic Church. He was declared Doctor of the Church by Pope Pius XII in 1946. As the Roman Breviary says of him: "His wisdom and fluency were very marked, and drew on him such admiration of men, that the Pope, once hearing him preach, called him 'The Ark of the Covenant.' One of his chief points was to expend all his strength in attacking heresies, whence he gained the name of the Heretics' Everlasting Hammer." St. Anthony was traditionally displayed with a flame in his hand, symbolizing his zeal for the Catholic Faith. Since our own time is so much plagued with religious indifference and immorality, may the devotion to this Franciscan preacher of peace and to our Catholic traditions bring unto us a real zeal for our Holy Catholic Faith.



SALUTATION OF ST. ANTHONY

I salute and honor thee, O blessed Anthony, in the most sweet Heart of Jesus, and I thank Him for all the graces with which He so lavishly endowed thee. To increase thy glory, I offer to the most holy Trinity for thee this Divine Heart, humbly beseeching thee to be always my faithful guide, and not to allow me to die in sin. Amen.

This is an unusual prayer to St. Anthony, in the style of St. Gertrude.

PRACTICAL PIETY

The notion that in Catholic schools little else is taught besides religion is as absurd as the belief of many non-Catholics that in convents the practical view of any subject is the last to be taken. As an illustration of how sane and sensible nuns can be, a contemporary writer relates that at a certain convent where the Most Blessed Sacrament is exposed all day, the Mother Superior found some novices apparently praying with great devotion before our Divine Lord. She tapped each on the shoulder, and when they were outside the little chapel she said to them: "Your duty is in the kitchen now, Sisters. You can get any amount of sanctity out of saucepans, but none at all out of neglected duties." – *An Ave Maria of 100 years ago.*

Servers

SUN 8/12 7:30 AM LOW: Brueggemann Bros.
9:00 AM HIGH: CHAPLAINS: P. Omlor, J. Lacy TH: T. Lawrence ACs: C. Richesson, D. Simpson TORCH: J. Stewart, T. England, C. Arlinghaus, S. Richesson
11:30 AM LOW: A.D. Kinnett, J. Kolench
4:45 PM VESPERS & BENEDICTION: G. Miller
5:45 PM LOW: G. Miller