



ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

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TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Charles McGuire

Rev. Vili Lehtoranta • Rev. Stephen McKenna

Hear Bishop Dolan & Fr. McKenna monthly on Behind the Headlines:
<https://soundcloud.com/truerestoration/sets/behind-the-headlines>



October 24, 2021
PENTECOST XXII • MISSION SUNDAY
ST. RAPHAEL, ARCHANGEL

¶ FORTY HOURS SUNDAY

Today we resume the Forty Hours Adoration. **We need adorers this afternoon!** Sunday classes are at **10:50 AM**. October Devotions with Rosary are at 4:00 PM. Solemn Vespers will be at 4:45 PM. **Note that the evening Mass is at 5:30, not 5:45.** Closing ceremonies are at **6:45**, followed by refreshments.

¶ PARISH REGISTRATION

In case you missed last week's registration, the cards are still available in the pews. If you regularly attend St. Gertrude the Great, please take a moment to fill out the card in the pews and return it in the collection today.

¶ THIS WEEK

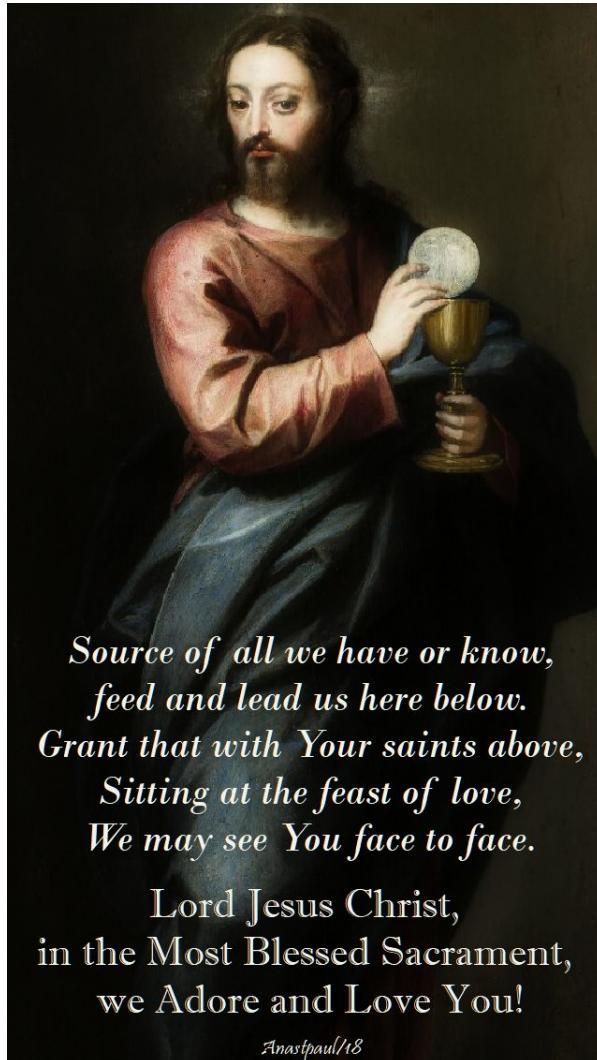
We have the last of our October Devotions before the Blessed Sacrament Exposed on **Wednesday** at 3 PM. The great Apostles Simon and Jude (patron of despaired of cases) shine forth on **Thursday** in what is otherwise a quiet week. Come to the last of our October Devotions **Friday** at 5:00 PM with Mass at 6:00 PM, and **Saturday** at 8:05 AM.

¶ POOR SOULS

Poor Souls Remembrance envelopes are in the pews. Please fill one out and return it to the bookstore, collection, or office.

Collection Report

Sunday, October 17 th	\$6,608.00
Autumn Bake Sale.....	\$1,000.00



*Source of all we have or know,
feed and lead us here below.
Grant that with Your saints above,
Sitting at the feast of love,
We may see You face to face.*

*Lord Jesus Christ,
in the Most Blessed Sacrament,
we Adore and Love You!*

Anastpaul/t8

O sweet Jesus, let me lay at Thy sacred feet my daily share of joys, struggles and sorrows, my hopes and my fears, and do Thou, in the stillness of Thy sanctuary, tenderly gather them into Thy Sacred Heart. Solace my doubts, calm my fears, and grant that day by day I may become more united to Thee.

Lumen Christi

The Sanctuary Lamp will burn before the Blessed Sacrament during the next fortnight for the following intention:

My 11 children and their needs
(Rosalba Kramer)

¶ NEXT SUNDAY: CHRIST THE KING

Next Sunday is the feast of Christ the King. The All Saints Day Procession takes place before the High Mass. All are welcome to the All Saints Party. There will be no Sunday Classes. Vespers of Christ the King, with October Devotions, will be at 4:30 PM.

Set Your Missal: Christ the King, commemoration and Proper Last Gospel of Pentecost XXIII. Preface of Christ the King.

ALL SAINTS DAY PROCESSION & PARTY

**Feast of Christ the King
October 31, 2021**

Children should come dressed as a saint (arrive in church at 8:50 AM) and may give a brief presentation (not obligatory), which should be given by heart. (No notes please.) After the presentations, all are welcome to the All Saints Party.

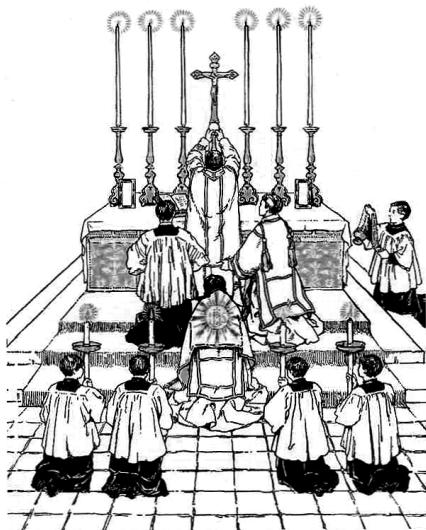
"The public school system cannot be fixed or reformed. It is doing precisely what it was intended to do—indoctrinate children to the prevailing governmental consensus."

SUNDAY READING

THERE'S STILL SOME HOPE...ON THE SHELF

Let us hope! Would He Who tells us here by this adumbration about the Holy Eucharist, the gift of His Body and of His Blood, of all His being, leave us in need of anything? Would He Who gives us our God, our God to be always with us, our God to be within us, not give us all with Himself?... “The man who feeds on My Flesh and drinks My Blood remains in Me, and I in him. Just as the Father Who has life sent Me and I have life because of the Father, so the man who feeds on Me will have life because of Me... He will live forever” (Jn 6:56-58). It is life eternal itself that You give us, my God, by giving Yourself to us, and therefore all the means to attain it are contained in the Holy Eucharist... *Let us hope!* “God's gifts and His call are irrevocable” (Rom 11:29). He Who offered Himself to us in the Holy Eucharist offers Himself in it every day, at all the moments of our life, to be possessed by us, to be our life throughout our entire existence and in eternity. God gave Himself, offered Himself once to us: He will continue to offer Himself always, always, at all times of our life so as to be always, eternally with us... *Let us hope!* It is always up to us to receive Him and to keep Him in this life and in the next.

—Bl. Charles de Foucauld



NOTE OF THANKS

Dear Church Family,

We have been overwhelmed by the generosity you have shown to our family at the unexpected death of our Joe.

Please accept our sincere thanks for supporting us at this time by providing a wonderful luncheon, kind words and most beautiful Masses!

Saint Joseph, pray for us all.

The Joseph Andreotta Family



“The Lord is present in the tabernacle in His divinity and in His humanity. He is not present for His own sake but for ours: it is His delight to be with the ‘children of men.’ He knows, too, that, being what we are, we need His personal nearness. In consequence, every thoughtful and sensitive person will feel attracted and will be there as often and as long as possible. And the practice of the Church, which has instituted Perpetual Adoration, is just as clear.”

Forty Hours once was a kind of perpetual Adoration in each diocese.

THE POETRY CORNER

LO, I AM WITH YOU ALWAYS'

Wide fields of corn along the valleys spread;
The rain and dew mature the swelling vine;
I see the Lord in multiplying bread;
I see Him turning water into wine;
I see Him working all the works divine
He wrought when Salemward His steps were led;
The selfsame miracles around Him shine;
He feeds the famished; He revives the dead;
He pours the flood of light on darkened eyes;
He chases tears, diseases, fiends away;
His throne is raised upon these orient skies;
His footstool is the pave whereon we pray.
Ah, tell me not of Christ in Paradise,
For He is all around us here today.

—John Charles Earle
N.B. “Corn” is the English term for wheat—thus the Eucharistic context.

CHRIST IN THE TABERNACLE

I have not seen your face today,
Where were you?
A hundred others came to pray,
Where were you?

From out My prison I have gazed
At thousands who have, kneeling,
praised.

I wanted you.

You had not time—ah! so you said,
While My sad Heart in silence bled.
Among your friends long hours you spent

While I—My loving Heart was rent,
In solitude.

I do not like to be alone,
I want you;

Much more than all the friends you own,
I want you.

Tomorrow you will surely come,
Remember, I am helpless, dumb—
Uncomforted.

Ah! Could you not one moment spare?

I think we used up all of our “good weather coupons” last week, but oh was it lovely. I hope you all got a chance to enjoy your share. The cats certainly did. They finagled their way outside, as cats will, but thought to bring a thank you gift. One regular sized rabbit, dispatched, greeted us on the porch Monday morning. But they do come when called, or whistled (cats, not rabbits. The latter have now made themselves scarce.), as did the preceding, and much lamented feline duo, Caravaggio and Puccini. Never a dull moment here.

Meanwhile, over at Helfta, the cooks and confectioners ruled the day last week. The Autumn Bake Sale was a fast moving success, which gained our growing school \$1,000. My sincere thanks.

Today we are concluding another Forty Hours Prayer, with great thanks to God. We here have such cause for gratitude: for protection, yea prosperity, in the midst of persecution; for peace in our midst, and steady growth in our numbers. After our devotion to the Blessed Sacrament and the Sacred Liturgy, it is the Rosary, now the 54-day Rosary Novena, which is not only our bulwark of defense, but also our “angelic battering ram.” Take up this weapon every day. We need it.

It seems, all of our prayers and confident devotions, to be working. Cracks in the fear façade of our foes have appeared, disunity in their camp. The dreadful results of the injection are being noised abroad. Workers are refusing to submit to the needle. Do not be intimidated! Resist. Courage, not Covid, is catchy.

So is a smile, a kind word, a welcome. We are blessed at St. Gertrude the Great to have not only such beautiful services in such variety and abundance, but also many an occasion to socialize, to get to know each other, especially over a donut...or more.

We are all so grateful for the many meals here. We remember that as with the magnificent Masses, much work is required. Thank God for the devotion of so many who help “behind the scenes” in different ways. So, come and take advantage of what we offer. Make yourselves at home. This is your home, for it is the House of God. Oh, by the way, yes, we always do welcome the offer of a helping hand.

We had a nice Rosary Confraternity Enrollment ceremony last Sunday. Stay tuned for more news on the subject. In the meantime, see you this evening? A short, sweet closing service, and some pizza, I hear, if you'd like to stay. Don't go too far away. This is your home. He calls you back.

May Jesus in the Blessed Sacrament be your life.

— Bishop Dolan



LOSS OF FAITH

The following are the most frequent causes of the loss of faith:

1. Pride and unwillingness to subject our mind to God's truths.
2. Neglect of one's prayers and of making frequent acts of faith.
3. Neglect of one's religious duties; not listening to sermons.
4. A wicked life which gradually leads us to think and believe as we live.
5. Companionship with irreligious people, scoffers at religion, infidels, atheists.
6. Marriage with non-Catholics.

AN AMERICAN PRAYER

How much I love Thee, O my Jesus. I wish to love Thee with my whole heart; yet I do not love Thee enough. My lack of devotion and my sloth make me anxious. I have one desire, that of being near Thee in the Blessed Sacrament. Thou art the sweet bridegroom of my soul. My Jesus, my love, my all, gladly would I endure hunger, thirst, heat, and cold to remain always with Thee in the Blessed Sacrament. Would that in Thy Eucharistic presence I might unceasingly weep over my sins. Take entire possession of me. To Thee I consecrate all the powers of soul and body, my whole being. Would that I could infuse into all hearts a burning love for Thee. What great glory would be given to Thee here on earth, if every heart were an altar on which every human will were laid in perfect conformity with Thy will to be consumed by the fire of Thy love.

— Ven. John Neumann

John Neumann († 1860) was born in Bohemia. He moved to America, joined the Redemptorists, and was appointed bishop of Philadelphia in 1852. He began the Forty Hours Devotion in our country.

FOR OUR VIRTUAL FLOCK

If there are no priests for Confession where you are, take recourse to Perfect Contrition:

Sins are immediately remitted by perfect contrition. This is the only means we have for recovering God's friendship when we fall into mortal sin, and cannot go to confession, or are unable to make a confession. Perfect contrition includes the intention of going to confession when it becomes possible. Yet before the reception of the sacrament the sins are forgiven, just as the lepers of old had been cured even before they had reached the priests (Luke xvii. 14). Attrition will not remit sin unless in the Sacrament of Penance.

(By attrition here is meant imperfect contrition, which is the contrition sufficient for one's sin to be remitted in the Sacrament of Penance.)

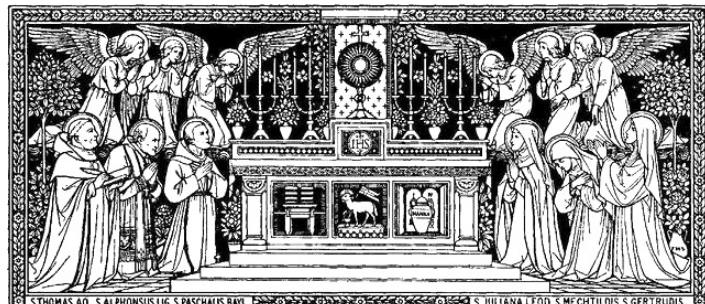
⌘ CALENDAR

MON 10/25/21	Ss. CHRYSANTHUS & DARIA, MM
8:00 AM	Low Mass For my †Godparents (<i>Diane Puglielli</i>)
11:25 AM	High Mass †Patricia Patton – 3 rd Anniversary of death October 30 th (<i>Her family</i>)
3:10 PM	October Devotions
TUE 10/26/21	ST. EVARISTUS, PM
7:00 AM	Low Mass Mrs. Nina Krawczyk – her health & intentions (<i>From your friends</i>)
11:25 AM	Requiem High Mass Purgatorial Society
3:10 PM	October Devotions
5:00 PM	Low Mass Special Intention Deceased (<i>J. Hille</i>)
WED 10/27/21	VIGIL OF SS. SIMON & JUDE
8:00 AM	Low Mass Holy Souls in Purgatory (<i>David Bayer</i>)
11:25 AM	High Mass In honor of Our Lady Help of Christians for the Arthur Family & Australia (<i>TRCS</i>)
3:00 PM	Exposition, October Devotions, Benediction, Holy Communion
5:15 PM	Low Mass In thanksgiving to St. Joseph (<i>Jennifer Richardson & Jamie Wagner</i>)
THU 10/28/21	Ss. SIMON & JUDE, APP
7:00 AM	Low Mass Special Intention – CB (<i>K/V</i>)
8:00 AM	Low Mass Stephanie Oleyar – healing & conversion (<i>Mr. & Mrs. Bill Oleyar</i>)
11:25 AM	High Mass All doctors, nurses & staff who work in kidney dialysis profession (<i>Mark Cash</i>)
3:10 PM	October Devotions
FRI 10/29/21	FERIAL DAY
8:00 AM	Low Mass †Therese Condit (<i>Joseph McMahon</i>)
11:06 AM	Confessions
11:25 AM	High Mass Matthew Colucci – Happy Birthday (<i>Angela Robbins</i>) (from 10/30)
5:00 PM	Exposition of the Blessed Sacrament
5:15 PM	October Devotions, Confessions
5:45 PM	Sacred Heart Novena, Benediction
6:00 PM	Sermon & Low Mass Repose of the soul of †Mrs. Patricia O'Brien (<i>C. Simpson family</i>)
SAT 10/30/21	VIGIL OF ALL SAINTS
7:15 AM	Confessions
7:30 AM	Low Mass †Mike Briggs (<i>Dominic McConnell</i>)
8:05 AM	October Devotions, Simple Benediction
8:35 AM	Sermon & High Mass Katherine Kolenich (<i>James Kolenich</i>)
SUN 10/31/21	CHRIST THE KING • PENTECOST XXIII
7:05 AM	Rosary
7:25 AM	Christ the King Devotions
7:30 AM	Low Mass Godparents (<i>Chris Brueggemann</i>) (from 10/17)
8:50 AM	All Saints Procession into church
9:00 AM	High Mass For the people of St. Gertrude the Great
10:40 AM	Children's Presentations, All Saints Party
11:05 AM	Rosary
11:30 AM	Low Mass †Joseph Andreotta (<i>Bob & Becky Uhlenbrock</i>)
4:30 PM	Vespers of Christ the King, October Devotions, Benediction
5:45 PM	Low Mass Ralph & Phyllis Otis (<i>Simpson family</i>)

⌘ YOUR ROSARY NOVENA

This week's Novena Record:

20-S	24	21	25	22	26	23	27	24	28	25	29	26	30
31	27-G		G	J		S		G	J	S			



ROMAN ADAME ROSALES

The pastor of a parish in Nochistlan, Mexico, Father Roman Adame Rosales *promoted All Night Adoration*, founding for the women of the parish an association committed to this form of prayer. He was remembered for his deep humility and his great compassion for the sick. As the Masonic Mexican, Marxist government intensified its ruthless persecution of the Catholic Church, Fr. Adame continued his priestly ministry in secret. He was at a ranch to administer the sacraments on April 18, 1927, when he commented, “What happiness to be a martyr, to give my life for my people.” Among those present was an informer who subsequently revealed the priest’s whereabouts to a government official. On the following morning, Fr. Adame was arrested. When he was made to walk barefoot from one town to another, one soldier, moved to compassion for the aged priest, gave him his horse to ride. On April 21, 1927, Fr. Adame was executed in a church cemetery. One member of the firing squad who refused to participate in the execution was shot to death with the priest.

“We can, if we will, become a saint, for God will never refuse to help us to do so.” – St. John Marie Vianney

O Most Sacred Heart of Jesus in the Blessed Sacrament, I want to make reparation of honor and of justice for all who do not give Thee a little love in return for all Thy love. I want to love Thee for all who do not love Thee. I want to love Thee so much that Thou wilst not feel so keenly how little Thou are loved in this world. Jesus, I want to love Thee forevermore!

From Sentinel of the Blessed Sacrament

Servers

SUN 10/31 7:30 AM LOW: Brueggemann Bros.
9:00 AM HM: MC: P. Omlo **CHAPLAINS:** C. Richesson, Seminarian **BANNER:** J. McGinnis **CROSS:** A. McConnell **TH:** Na. McClorey **AC:** T. Lawrence, T. England **MITRE:** A. McClorey **CROZIER:** N. Kolenich **TORCH:** J. Stewart, J. Plucker, B. & J. McGinnis, J. Kolenich **TORCH MC:** D. Simpson
11:30 AM LOW: Capetillo Bros.
4:30 PM VESPERS & BENEDICTION: G. Miller
5:45 PM LOW: Seminarian

Archbishop Viganò Warns of Coming Ecological Dictatorship

“These courtesans of power, whom no one has elected and who owe their appointment to the globalist elite that uses them as cynical executors of their orders, have since 2017 declared in no uncertain terms the society that they want to achieve.”

...They tell us clearly: they are servants of the devil, and as such they claim the right to assert themselves, to be respected, and to spread their ideas. And not only this: in the name of a usurped power—a power that according to the Constitution ought to belong to the people—they demand our obedience to the point of self-harm, the deprivation of the most elementary rights, and the cancellation of our identity.

These courtesans of power, whom no one has elected and who owe their appointment to the globalist elite that uses them as cynical executors of their orders, have since 2017 declared in no uncertain terms the society that they want to achieve. In the documents about the Agenda 2030 that are found on the website of the World Economic Forum we read: “I own nothing, have no privacy, and life has never been better.” Private property, in the plan of the globalists promoted by Klaus Schwab Rothschild, will have to be abolished and replaced by a universal income that allows people to rent a house, survive, and buy what the elite have decided to sell them, perhaps even sunlight and the air they breathe.

This is not a dystopian nightmare: this is exactly what they are preparing to do, and it is no coincidence that in these weeks we are hearing talk about the revision of land registry estimates and incentives for the restructuring of real estate. First they make us go into debt with the mirage of restoring our house, then the banks foreclose and rent it to us. The same thing happens with work: today they tell us that we can work if we have the “green pass,” a juridical aberration that uses the psycho-pandemic to control us, trace our every movement, and decide if, where, and when we can go out and come home. The Agenda 2030 also includes electronic money, obviously, with the obligation to buy and sell with a card that is linked to the “green pass” and to social credit. Because the health emergency and the now-imminent ecological emergency effectively legitimizes those who hold power to create a system for evaluating our behavior, such as is already in force in China and Australia. Each of us will have a certain score, and if someone is not vaccinated, if he eats too much meat, if he does not use electric cars, he will have his points reduced, and he will not be able to use certain services, travel by plane or high-speed rail, or he will have to pay for his own medical care or resign himself to eating cockroaches and earthworms in order to regain the points that will allow him to live. I repeat: this is not a hypothesis of some “conspiracy theorist,” but facts that are already happening, while the regime media extol the usefulness of a subcutaneous chip that simplifies everything, combining the green pass, the identity card, the credit card, and the tax record.

But if today it is possible to prevent us from working simply because we do not submit to an illegitimate, discriminatory, and oppressive rule, what do you think will stop these tyrants from deciding that one day we cannot go out to restaurants or go to work if we have participated in an unauthorized demonstration, or if we have written a post on social media supporting home remedies, against the dictatorship, or in favor of those who protest against the violation of their rights? What will stop them from pressing a button and preventing us from using our money, only because we are not registered in a certain political party or because we have not worshipped Mother Earth, the new “green” idol venerated even by Bergoglio.

They want to deprive us of our very means of subsistence, forcing us to be what we do not want to be, to live as we do not wish to live, and to believe in things we consider to be a blasphemous heresy.

“You have to be inclusive,” they tell us; but they hurl themselves against us, discriminating against us because we want to remain sane, because we consider it normal that the family is composed of a man and a woman, because we want to preserve the innocence of our children, because we do not want to kill children in the womb or the elderly and sick in their hospital beds.

“Our model for society is based on brotherhood,” they reassure us; but in this society people can be brothers only by denying and blaspheming our common Father. For this reason we see so much hatred

towards Our Lord, the Blessed Mother, and the Saints. For this reason, under the pretext of celebrating the Supreme Poet, they have not made an exhibition about Heaven, but rather about Hell, which has become the place to be desired and achieved here on earth.

“We respect all cultures and religious traditions,” they specify; and it is indeed true that all of the idols and superstitions find a place in the ecumenical Pantheon of the new Universal Religion desired by Freemasonry and the Bergoglian church. But there is only one religion that is banned: the true Religion that Our Lord taught to the Apostles, the Religion that the Church proposes to us for belief. It is indeed true that in the globalist melting pot all cultures find acceptance, with the exception of ours. The barbarism of polygamy, rudeness, incivility, opprobrium, everything that is ugly and obscene and offensive has the right to manifest itself and impose itself; and at the same time, with the utmost coherence, civilization—true culture, the treasures of art and literature, the testimonies of our Faith expressed in churches, monuments, paintings, and music—all of these must be banned so there can be no confrontation between them. There is no term of comparison that shows how horrible the world that they long for is, and how preferable is the world that they have made us deny and despise.

The lie reigns, and there is no citizenship for the truth. You have experienced this in recent months, seeing with what brazenness the mainstream has delivered propaganda on behalf of the pandemic narrative, censuring every discordant voice; and today those who are not in agreement with the System are not only derided and discredited but are even criminalized, pointed out as public enemies, and passed off as madmen on whom compulsory health treatment should be imposed. These are the means that every totalitarian regime has used to deal with political and religious adversaries. Everything is repeating itself, right before our eyes, in a much more subtle and slimy way. Conversely, those who bow down to the tyranny and offer it their fidelity are publicly praised, seen on all the television programs, and pointed out as an authoritative reference.

Our protest against the green pass must not stop at considering this specific event, however illegitimate and discriminatory, but must expand to the overall picture, knowing how to identify the aims of the globalist ideology, those who are responsible for this crime against humanity and God, and those who are accomplices and who are our possible allies. If we do not understand the threat that looms over us all, limiting ourselves to protesting only one detail—albeit a glaring one—of the entire project, we will not be able to mount a strong and courageous resistance. A resistance that ought to be based not on the simple request for freedom—however legitimate and shareable—but rather on the proud claim of respect for our identity, culture, civilization, and Faith that made Italy great and that animated every expression of the life of our fathers, from the most humble to the most exalted.

...We do not have the billions [of dollars] of George Soros and Bill Gates; we do not have philanthropic foundations, and we do not bribe politicians to make them allies; we do not have television stations or social media with which to share our ideas; we are not organized like the proponents of the Great Reset, and we have not hypothesized pandemic or economic scenarios.

But, you see, even in our apparent weakness, despite not even succeeding in having visibility on television or social media; despite being disorganized and little inclined to demonstrate and protest—since this has always been the prerogative of professional revolutionaries and the anarchists of the Left—nevertheless we have something they do not have. We have the Faith, the certainty of Our Lord’s promise: “The gates of hell will not prevail.” And we are likewise animated by an interior strength that is not our own, and that recalls that serene courage with which the persecuted Christians faced persecutions and martyrdom—a force that frightens those who do not have a heart, that terrifies those who serve an ideology of death and lies, who know that they are on the side of the eternally defeated.

They forget, these wretched servants of the New Order, that their order is a dystopia, indeed an infernal dystopia, that is repugnant to all of us precisely because it does not consider that we are not made of electromagnetic circuits but rather of flesh and blood, passions, affections, and acts of generosity and heroism. Because we are human, made in the image and likeness of God. But the demons are not able to comprehend this: and for this reason they will fail miserably.

We respond...with the Ianua Coeli, the Gate of Heaven: the title with which we invoke the Most Holy Virgin. May she who in the Book of the Apocalypse strikes the head of the ancient Serpent be our Queen and our Leader in battle, in view of the triumph of Her Immaculate Heart.