PENTECOST XV

SOLEMNITY OF THE SEVEN SORROWS OF OUR LADY SEPTEMBER 18, 2022 LOW MASS

COLLECT: PENTECOST XV

Church with Thy perpetual mercy: and because, without Thee the frailty of man is wont to fall, save it ever by Thine aid from all things hurtful, and lead it to all things profitable to salvation. Through Christ our Lord. Amen.

COLLECT: St. Joseph Cupertino

GOD, Who didst purpose to draw all things unto Thy Son when He was lifted up from the earth, mercifully grant that we, by the merits and example of Thy seraphic confessor, Joseph, being lifted above all earthly de-

Fifteenth Sunday After Pentecost



« Young man, I say to thee, Arise »

BEFORE MASS READ THIS EXPLANATION

The Scriptural selections for today's Holy Mass refer to the tears of Mother Church weeping for the return of the sinner, as if for an only child. This is symbolized by the grief of the Widow, whose son was restored to life by Jesus (GOSPEL). "God visited His people." The PRAYER pleads for God to visit His Church "continually" with Divine Life. We act as the children of this Church, reborn and restored to the "life of the Spirit," by instructing others in the work in which we have been "instructed," and doing "good to all men" (EPISTLE); by morning and evening prayers to Him Who is "King above all the earth" (GRADUAL) throughout our entire day. The Sacramental Life is our defence against diabolical attack (SECRET and communion). A life-long war goes on between the death-dealing flesh and the everlasting spirit; hence the POSTCOMMUNION counsels us that, not the "impulses of nature," but rather the "graces of the Eucharist" should dominate our life. NOW

sires, may be worthy to come unto Him. Who with Thee liveth and reigneth, world without end. Amen.

EPISTLE: GAL. 5 (25-26), 6 (1-10)

RETHREN: If we live in the spirit, let us also walk in the spirit. Let us not be made desirous of vain glory, provoking one another, envying

one another. Brethren, and if a man be overtaken in any fault, you, who are spiritual instruct such a one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so you shall fulfill the law of Christ. For if any man thinks himself to be something, whereas he is nothing, he deceiveth himself. But let everyone prove his own work, and so he shall have glory in himself only, and not in another. For everyone shall bear his own burden. And let him that is instructed in word, communicate to him that instructeth him, in all good things. Be not deceived; God is not mocked; for what things a man shall sow, those also shall he reap. For he that soweth in his flesh, of the flesh also shall reap corruption; but he that soweth in the spirit, of the spirit shall reap life everlasting. And in doing good, let us not fail; for in due time we shall reap, not failing. Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the faith.

GOSPEL: LUKE 7 (11-16)

T THAT time, Jesus went into a city called Naim: and there went with Him His disciples, and a great multitude. And when He came nigh to the gate of the city, behold a dead man was carried out, the only son of his mother, and she was a widow, and much people of the city were with her. And when the Lord saw her, He had compassion on her, and said to her: Weep not. And He came near and touched the bier. And they that carried it, stood still. And He said: Young man, I say to thee, Arise. And he that was dead, sat up, and began to speak. And He delivered him to his mother. And there came a fear on them all: and they glorified God, saying: A great Prophet is risen up amongst us, and God hath visited His people.

AFTER LAST GOSPEL:

TRIDUUM TO OUR LADY OF LA SALETTE

People: Remember, / Our Lady of La Salette, / true Mother of Sorrows, / the tears which thou didst shed for me / on Calvary; / be mindful also / of the unceasing care / which thou didst exercise / to shield me from the justice of God; / and consider whether thou canst now abandon thy child, / for whom thou hast done so much. Inspired by this consoling thought, / I come to cast myself at thy feet, / in spite of my infidelity and ingratitude. / Reject not my prayer, / O Virgin of Reconciliation. / Convert me, / obtain for me the grace / to love Jesus Christ / above all things / and to console thee too / by living a holy

life, / in order that one day / I may be able to see thee in heaven. Amen.

- V. Our Lady of La Salette, Reconciler of Sinners,
- R. Pray without ceasing for all who have recourse to thee.

Priest: Let us pray: Remember, Sweet Jesus, the sadness of Thy earthly life, and hear the pleading of Thy agonized Mother, as she looks into Thy dying eyes and prays for the salvation of mankind, for the comfort of the afflicted, for the return of the wandering, for courage and resignation for those who suffer pain, and eternal rest for our dear departed. Then, our pitying Lord! from Thy wondrous Hands, let fall on us, in all our sorrows, comfort and peace. **R. Amen.**

PRAYER FOR THE SICK

Priest & People: O Mary, / Consoler of the Afflicted, / by the sorrow and anguish thou didst experience / when thou didst behold thy Son Jesus Christ our Lord / suffering the torments of the Way of the Cross / and of His death on the Cross, / pray for all of our sick. / By thy intercession at the throne of God / obtain for them the grace / to be cured of their illness / and be restored again to good health. Amen.

PRAYER TO ST. MICHAEL

Priest and People: St. Michael the Archangel, / defend us in battle; / be our safeguard against the wickedness and snares of the devil. / May God rebuke him, we humbly pray, / and do thou, O prince of the heavenly host, / by the power of God, / cast into hell, Satan, and all the evil spirits, / who wander about the world, / seeking the ruin of souls. Amen.

- V. Most Sacred Heart of Jesus, R. Have mercy on us.
- V. Holy Child Jesus, Doctor of the Sick, R. Have mercy on us.
- V. Our Lady of Consolation, R. Pray for us.
- V. Mother of Good Counsel, R. Pray for us.
- V. Our Lady of Sorrows, R. Pray for us.
- V. Immaculate Heart of Mary,
- R. Pray for us now and at the hour of our death. Amen.
- V. Pure Heart of St. Joseph, R. Pray for us.
- V. St. Joseph Cupertino, R. Pray for us.
- V. May the Divine assistance remain always with us.

R. And may the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

CLOSING HYMN:

WHAT A SEA OF TEARS AND SORROWS

What a sea of tears and sorrows, Did the soul of Mary toss, To and fro upon its billows, While she wept her bitter loss; In her arms her Jesus holding, Torn so newly from the cross.

Oh that mournful Virgin Mother, See her tears how fast they flow, Down upon His mangled Body, Wounded Side and thorny Brow; While His Hands and Feet she kisses, Picture of immortal woe.

(Anyone wishing to receive the blessing of the sick may come up to the Communion rail during the singing of the closing hymn. The Celebrant will return to the sanctuary for the blessing.)

THE BLESSING OF THE SICK

Priest: Our help is in the name of the Lord.

Server: Who made heaven and earth.

Priest: O Lord, hear my prayer.

Server: And let my cry come unto Thee.

Priest: The Lord be with thee. **Server:** And with thy spirit.



Let us pray: Look down, O Lord, we beseech Thee, upon Thy servants suffering with sickness of body, and refresh the souls which Thou hast created; that, being purified by chastisements, they may forthwith in Thy compassion experience betterment. Through Christ our Lord. Amen.

May Our Lord Jesus Christ be with you that He may defend you; be within you that He may preserve you; precede you that He may guide you; follow you that He may guard you; be over you that He may bless you: Who liveth and reigneth with the Father and Holy Ghost, world without end. Amen.

May the Blessing of Almighty God, Father, Son † and Holy Ghost descend upon you and remain forever. Amen.

The priest then sprinkles the sick with Holy Water.