

# St. Gertrude the Great Roman Catholic Church

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212 • Fax: (513) 645-4214 • [www.sgg.org](http://www.sgg.org) • [www.traditionalmass.org](http://www.traditionalmass.org)

**April 21, 2013**

## Solemnity of St. Joseph

**Easter III**



*He made him lord over his  
household  
And the ruler of  
all his possessions.*



**The Most Reverend  
Daniel L. Dolan, Pastor**

**The Rev. Anthony Cekada  
The Rev. Charles McGuire  
The Rev. Vili Lehtoranta**

## Traditional Latin Mass

### Sunday Masses

**7:30 AM Low Mass  
9:00 AM High Mass  
11:30 AM Low Mass  
5:45 PM Low Mass**

### Weekday Masses

**See THE CALENDAR inside**

**New at St. Gertrude's?** Welcome! In the vestibule you'll find a pamphlet explaining the traditional rules for the reception of Holy Communion. There is also a Visitor's Card to fill out if you want more information on St. Gertrude's or on the traditional Catholic Faith and the Latin Mass. A free information packet is available to newcomers; ask an Usher or inquire in the **Gift Shop**. Stop by **Helfta Hall**, our social hall, after Mass for refreshments.

**Dress Code:** *Ladies & Girls*—Please wear a modest dress and a head-covering. No tight fitting, low-cut, short, slit, or sleeveless dresses. No pants or shorts. *Men & Boys*—Please wear a shirt and tie, with either suit coat, jacket or sweater, and dress shoes. No T-shirts, sweat shirts, sweat pants, tennis shoes, sneakers, shorts, jeans or sports logo jackets.

**Registration:** Please complete a card at the Gift Shop or phone the church. Collection envelopes will be mailed.

**Mass Intentions:** Individual Mass intentions as well as Purgatorial Society enrollments are available in the vestibule, and may be given in with the collection or at the church office.

**Votive Candles:** You may light candles before the numerous shrines located throughout the main church as well as in the baptistery. The suggested donation for a seven-day votive candle is \$5.00. The suggested donation for six-hour votives is 50 cents.

**Confessions:** Fridays at 10:55 AM, Friday evenings and Saturday mornings (please consult *THE CALENDAR inside for times*); most Sundays before the morning Masses.

**Baptisms:** Saturday morning by appointment. *At least one parent as well as the sponsor (only one sponsor is required) must be practicing Roman Catholics who do not belong to the Novus Ordo religion. Novus Ordo and non-practicing Catholics may not serve as sponsors. The Church will provide a sponsor in case of necessity.* The Churching of New Mothers follows the baptismal ceremony.

**Blessing of Religious Articles:** First Sunday of the month after all Masses.

**Blessing of Expectant Mothers:** Third Sunday of the month after all Masses.

**Rosary Chain:** To request prayers for special intentions, or to assist in the Rosary Chain, please call the office.

## ✠ ANNOUNCEMENTS

✠ **APRIL 21, 2013 • SOLEMNITY OF ST. JOSEPH • EASTER III • ST. ANSELM, BPCD •**

The Blessing of Expectant Mothers is available at the communion rail following all Masses. Sunday classes are at 10:40 AM. Simple Vespers are at 5:00 PM, followed by Benediction.

### ✠ THIS WEEK

A week of many martyrs begins **Monday** with **Ss. Soter & Caius**, Popes of the early Church who died for the faith, followed by one of the best-known Holy Helpers, **St. George**, on **Tuesday**. Yet another martyr, **St. Fidelis**, whose very name means *faithful*, is commemorated **Wednesday** as we keep the Octave Day of **St. Joseph's Patronage**. On **Thursday** we honor the "lion," **St. Mark the Evangelist**, along with the observance of the **Greater Litanies**. Solemn **Procession** with chanting of the Litanies begins at **11:00 AM** and is followed by **High Mass of the Greater Litanies**. The Procession commemorates the first entrance of St. Peter into Rome, as we implore the Divine blessing on the fruits of the earth. At the same time, we beseech the Lord, in His mercy, to keep away calamities both spiritual and temporal, to remove from us the chastisement which we have deserved for our sins, to grant us the grace to avoid offending him anew, and the grace of persevering in our spiritual resurrection. **Low Masses of St. Mark** will be offered at 8 AM and 5 PM. **Friday** comes another pair of Pope-Martyrs, **Ss. Cletus & Marcellinus**, and also our much loved devotional feast of the **Mother of Good Counsel** with opening of her Triduum.

*Let us work together for  
the salvation of souls. We have only  
the day of this life to save souls and to give  
them to the Lord as proofs of our love.*

— St. Thérèse of Lisieux

**Ushers:** APRIL 28, 2013

7:30 AM Scott Pepiot, Kent Maki, Volunteer  
9:00 AM Mike Briggs, Mark Lotarski, Steve Weigand, Paul Arlinghaus  
11:30 AM Bob Uhlenbrock, Dennis Hille, Kirby Bischel, Volunteer  
5:45 PM John Seyfried

### Collection Report

Sunday, April 14th.....\$5,110.00

### ✠ NEXT SUNDAY

Sunday Classes at 10:40 AM, and Vespers with Benediction at 4:45 PM.

**Set Your Missal:** Easter IV, with commemoration of St. Paul of the Cross and St. Vitalis. *Vidi Aquam*, Preface of Easter.

### Lumen Christi

*The Sanctuary Lamp will burn before  
the Blessed Sacrament for the next  
fortnight for the following intention:*

**Bishop Dolan's continued recovery**  
(Mr. & Mrs. Maki)

### ✠ IN YOUR CHARITY...

Please pray for the repose of the soul of †Victor Meyer, the father of Eileen Duff; and for Becky Mattingly, John Weisman, Connie Kamphuas, and Les Palmerville, and all our sick.



### ✠ WE GET LETTERS

*Most Rev. Bishop Dolan:* Thank you! for our church bulletins! It's my Sunday afternoon reading, every page. What a wealth of prayers – St. Thérèse's are great. Just wish I knew ones to pass them to, who would love them as I do.

*To Church Members:* Treasure the church bulletins and prayers after Mass – don't leave them in church. Show respect for so much thought that goes into the printing.

— A grateful parishioner

*Jesus loves joyous hearts.*

*He loves a soul that is always smiling.*

— St. Thérèse of Lisieux

### ✠ FIRST COMMUNION TESTING

*Make-up testing* for First Communion children will be held **next Sunday**, April 28th, following the 9:00 Mass. Please come to the reception area in Helfta Hall.

## ✠ THE POETRY CORNER

### Our Lady of Good Counsel

Downcast, sweet Lady, is thy face,  
Thine eyes look sadly down.  
Dost thou, sweet Mother, haply, trace  
The sharp and thorny crown  
On brow and head, that gently press  
Thy cheek with loving, soft caress?

Dost thou, sad Mother, haply, see  
The nails so rudely thrust  
Through baby-hands that cling to thee  
With loving, childlike trust,  
That fain would ward from thee all harm,  
Soothing thy grief with heavenly balm?

Hast thou, already, glorious part  
In that great wound so wide,  
That pierced at once thy mother-heart,  
And His most sacred side?  
The cross, so bitter, haply, thou  
Dost see all darkly looming now!  
No heart may know thy pain and bliss:  
The gentle wounding of His kiss!

—E. Merryweather



**Servers:** APRIL 22 - 28, 2013

**THU 4/25 11:00 AM PROCESSION & HIGH MASS:**  
School Servers, Simpson  
**FRI 4/26 5:45 PM LOW:** Friday Night Servers  
**SAT 4/27 8:10 AM LOW:** M. Briggs  
**10:00 AM LOW:** Simpsons  
**SUN 4/28 7:30 AM LOW:** Brueggemann Bros.  
**9:00 AM HIGH:** CHAPLAINS: R. Vande Ryt,  
T. Simpson, Jr. **ACS:** A. Lawrence,  
L. Arlinghaus **TH:** P. Lawrence  
**TORCH:** J. & J. Morgan, C. Richesson,  
T. Lawrence  
**11:30 AM LOW:** A.D. Kinnett, P. Omlor  
**4:45 PM VESPERS & BENEDICTION:**  
G. Miller  
**5:45 PM LOW:** G. Miller



### Golden Wedding Anniversary



Please join us **Saturday, April 27, 2013 (10:00 AM)** as we renew our marriage vows on our 50th anniversary. Reception to follow in Helfta Hall. (Please, "no presents, but your presence.")

— H.O. and Becky Hinton

### The Silent Saint

No one of us has read or heard  
That Joseph ever spoke a word.  
(Perhaps he did God's work so well  
That there was nothing left to tell!)

He must have said such wise and true  
And helpful things, I wish we knew!  
He must have offered many a prayer  
With Mary, in the cottage there.

And when the evening meal was  
spread,  
I can believe that Mary said –  
Looking across the sunset way, –  
“Will you call Jesus in from play?”

And he would call His Name! And  
then,  
When morning toil began again  
With some new, earnest task begun,  
The Saint explained, “Like this, my  
Son.”

His words were surely wise, but *few*, –  
Nor any rash words to undo.  
That Silent Saint of Nazareth  
Speaks clearly to us since his death!

– Alice Pauline Clark



*“St. Joseph, by the purity of  
his life, co-operated in the  
fulfilling of the ineffable  
mystery of the Incarnation  
more than all the ancient  
patriarchs by their prayers,  
sighs, and tears.... Joseph’s  
humility raised him  
to the position of spouse of  
Mary and protector of  
the Infant Jesus. For it was  
right and just to unite  
the most humble man  
to the most humble woman.”*  
– St. Bernard



### Prayer to the Holy Heart of St. Joseph

Most pure heart of St. Joseph,  
chaste spouse of the Mother of  
God, foster-father of her adorable  
Son, guardian, confidant, and  
imitator of both, in virtue of these  
illustrious prerogatives, and of the  
power granted thee on earth and  
in heaven, I beseech thee, obtain  
for me a heart resembling thine, in  
its silence, meekness, humility,  
charity, obedience and chastity. O  
heart of St. Joseph, deign to watch  
over me, to assist me every day of  
my life, and obtain for me the  
great grace, to die like unto thee in  
the arms of Jesus and Mary.  
Amen.

*Did you know St. Joseph’s Holy Heart is  
represented on the high altar reredos on the  
Epistle side?*

### THOUGHTS FOR THE FEAST OF THE PATRONAGE OF ST. JOSEPH

On the third Sunday after Easter our  
thoughts naturally turn to him who was  
elected by Almighty God to be the  
reputed father of Jesus, the most pure  
spouse of Mary, and head of the Holy  
Family upon earth – St. Joseph, the  
“heavenly patron and protector” of the  
Church, has certainly very special claims  
upon our devotion.

“Go to Joseph!” says St. Bernardine  
of Siena. “He is the good and faithful  
servant whom God has placed over His  
house; he can bestow all graces upon us.”

If we turn to Holy Scripture, we  
shall find that St. Joseph is described as  
“*a just man*”; and surely the whole  
beauty and dignity of his character is  
summed up in this short sentence; for  
no amount of detail, no studied phrases,  
could better describe not only the  
human but also the divine standard of  
manhood. Again, we are told that  
“*Joseph did as the angel of the Lord  
commanded him.*” Here is struck what  
would certainly appear to be the  
dominant note in the life-harmony of  
this beautiful saint – namely, his  
strenuous, unswerving response to the  
call of duty. Though singled out by God  
to be the faithful guardian of Mary  
Immaculate and the tender protector of  
her Child, we find him toiling on  
patiently day by day in a village  
workshop. The “Keeper of his Lord”  
earns his bread by the labor of his hands,  
and leads an apparently commonplace  
existence, like any ordinary artisan.  
Innocent and pure, gentle and calm,  
prudent and a lover of silence, as became  
the master of the Holy House, he dwelt  
for years in the peace of Nazareth,  
uniting with his domestic cares the  
continuous contemplation of heavenly  
things. We may not know; we can not  
tell, all the high and earnest thoughts  
that filled his mind, all the peace  
“surpassing understanding” that flooded  
his soul, all the marvellous light that  
illuminated his intellect, as he watched  
Jesus, his Redeemer and his God, or  
listened to the words of Him, “in whom  
are hidden all the treasures of wisdom  
and knowledge.”

– M. Nesbitt

*The Ave Maria, April 1912*



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## ✠ PENANCE, PRAYER, AND THE EASTER PART ✠

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Many believe that they can do no true penance for their sins except by giving themselves up to corporal austerities. But we know that he does a very good penance for his sins who takes pains to perform all his actions well, to please the Lord, which is a matter of great perfection and great merit.

– St. Francis de Sales

*This quote is a good example of St. Francis de Sales as the “spiritual teacher” of St. Thérèse, whose life was penitential even though she gave up physical penances early on. It also leads us to Our Lady at Fatima, and her requests.*

– Bishop Dolan



### Prayer to Saint Thérèse

*Your name is “of the Child Jesus” which brings me back to Bethlehem with its poverty, its inconveniences, its angels’ song and silver star. There is also Mary and Joseph; the shepherds and the wise men. “Of the Holy Face” pictures before me Pilate’s hall, the scourging at the pillar, the crowning with thorns, the rough road to Calvary, the meeting with His afflicted mother, and Veronica’s towel which has kept the impression of that sacred countenance.*

*O sweet Thérèse, may that scene of Bethlehem with its purity and loveliness and that picture of Calvary with its pain and sorrow be always impressed upon my heart!*

*I recall today that you once said: “In Heaven the good God will do all I wish because I have never done my own will upon earth.” With full confidence in what you have thus said I turn to you humbly asking that this favor seemingly beyond all human power shall be granted through your friendship with the Divine Jesus.*

*In return may I this moment become your fervent helper in the fields of the missionary; may I assist you always in preaching to others both by word and example. O hear my prayer! Let my cry come unto thee as I hold out my arms fully expectant to receive your spiritual shower of roses. Amen.*



*A little while, and now you shall not see Me...  
because I go to the Father.*

### *The “Easter Part” of the Mass*

*(continued from April 14, 2013 bulletin)*

*(Clip and save in your missal for meditation)*

### The Communion of the Priest

Already on the very evening of the day of the resurrection, the Gospel makes us assist at the breaking of bread. The Communion of the priest reminds us of the Eucharistic repast of the risen Saviour with His Apostles in the village of Emmaus.

After the intermingling of the Body and Blood, the priest sees before him on the altar Jesus Christ risen from the dead. The same Jesus who gave Himself in food to the Apostles at Emmaus.

The priest takes into his hands the Body of the risen Jesus, covers with his fingers the open wound in the side of the Saviour, and, under the fragile Species acknowledging with Thomas his Lord and his God, he strikes his breast three times, and humbly says: “*Domine non sum dignus*” (O Lord, I am not worthy).

Then the priest makes the sign of the cross with the Sacred Host to recall to his mind – if he ever could forget it – that he is about to eat the Flesh of the crucified God. He raises to his lips the Bread of angels, lays It on his trembling tongue, which thus becomes the throne of the Most High, and the union is consummated. It is no longer the priest who lives, but Jesus Christ who lives in him.

### The Communion of the Faithful

We know from the Gospel that not only the Apostles but also the disciples of Jesus had part in the breaking of bread after the resurrection. Accordingly, all the faithful souls are invited to come and to partake of the Sacred Banquet. The Communion of the faithful is a figure of the Eucharistic repast of the risen Christ with His disciples.

To partake of Holy Communion freed from the guilt of mortal sin is essential. But, if in the dust of the roadside our heart has contracted one of those stains from which we cannot entirely preserve our poor human nature, let us say the Confiteor, that prayer of repentance and hope, and with sorrow, humility, and confidence let us ask pardon for our offenses. Let us bow beneath the consecrated hand of the priest, raised to give us absolution, and say with him: “*May Almighty God have mercy upon me, forgive me my sins, and bring me to everlasting life. May the Almighty and merciful Lord give me pardon, absolution, and remission of all my sins. Amen.*”

*(To be continued)*

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### ADOPT A PRIEST PLAN

Priests ordained by Bishop Dolan  
(not mentioned last week):

Fr. Jiminez  
Fr. Siordia  
Fr. Saavedra  
Fr. Roger  
Fr. Hecquard  
Fr. Ercoli  
Fr. Palma  
Fr. Ramolla  
Fr. Adam Cyr  
Fr. McGuire  
Fr. McKenna

### *Prayer for Priests*

O illustrious patriarch, St. Joseph, who carried the Infant Jesus in thy blessed arms and who, during the space of thirty years, lived in the most intimate familiarity with Him, take under thy powerful protection those whom He has clothed with His authority and honored with the dignity of His priesthood, whom He has charged to continue His mission, to preach His Gospel, and to dispense everywhere His graces and blessings. Sustain them in their fatigues and labors; console them in their pains; fortify them in their combats; but above all, keep far from them all the evils of sin.

Obtain for them the humility of St. John the Baptist, the faith of St. Peter, the zeal and charity of St. Paul, the purity of St. John and the spirit of prayer and recollection of which thou, my dear Saint, art the model, so that, after having been on earth the faithful dispensers of the Mysteries of thy foster Son, our Lord Jesus Christ, they may in Heaven receive the recompense promised to pastors according to the Heart of God. Amen.



### THE BERGOGLIO IMBROGLIO

**A liturgical progressive.** Bergoglio is a thoroughgoing Modernist when it comes to liturgy. Available on the Internet for all to watch is a video of a children's Mass in Buenos Aires when he was Cardinal. It is loaded with balloons, and features a pop band playing light rock Argentinean music, and song leaders, a male and a female, who urge the balloon-holding crowd to participate in the songs. These song leaders dance as they sing.

**Refusal to make the sign of the Cross or name the three Divine Persons of the Most Holy Trinity.** Bergoglio, at a meeting with journalists shortly after his election, said that he wanted to bless them before they departed. He added, however, that he knew that many of them were not Christians, and that some were even nonbelievers. "I respect your consciences," he said, and for this reason would not make the Sign of the Cross over them or invoke the names of the three Divine Persons of the Blessed Trinity.

He can be seen on an Internet video merely holding up his hand as if to say goodbye.

That someone who purports to be the Pope refuses to bless with the Sign of the Cross and the invocation of the Trinity, recalling two central dogmas of our holy faith, is so appalling that there are not adjectives to describe it. Yet it makes all the sense in the world if one applies the principles of ecumenism and religious liberty. His refusal to give the traditional form of blessing is a manifestation to anyone who is still thinking that ecumenism and religious liberty are two perverse and wicked doctrines, are destroyers of our faith, and blaspheme against the majesty of Almighty God.

Furthermore, to not preach the holy Gospel to non-Christians and to non-believers is very uncharitable, for the holy Gospel is their salvation. To "respect their consciences" is as absurd as respecting the conscience of someone who is about to drink poison in order to kill himself.

The only appropriate comment is what Our Lord said in Matthew X:33: *"But he that shall deny me before men, I will also deny him before my Father who is in heaven."*

— Most Rev. Donald J. Sanborn  
MHT Seminary Newsletter  
Bergoglio Supplement, March 2013

(To receive this monthly newsletter by mail, send your request and donation to:  
Most Holy Trinity Seminary, 1000 Spring Lake Hwy., Brooksville, FL 34602)



*The faithful who on the feast of St. Mark the Evangelist (April 25th) assist at the sacred ceremony (Procession and Litany) are granted: an indulgence of 10 years. — Raccolta, No. 687*

*"Alleluia" in our language  
means "Praise the Lord."  
By this word we encourage  
one another to praise  
the Lord with one voice  
and one heart.  
— St. Augustine*

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## ✠ THE BISHOP'S CORNER ✠

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It was cool and wet on Wednesday, the feast itself of St. Joseph's Solemnity, with Solemn Mass sung by the still croaky-voiced **Fr. Cekada**, who has been sick with allergies since last weekend. Today he wings his way south to the seminary, and I hope he's feeling much better.

**Fr. Lehtoranta** is celebrating the High Mass and preaching this morning. I am visiting St. Hugh of Lincoln in Milwaukee. We made a little pilgrimage yesterday to St. Joan of Arc chapel at Marquette University, as well as to visit a fine exhibit of Catholic art there, honoring Our Lady. We should do a museum visit here sometime with our young people, and our not so young. Our beautiful Catholic heritage surrounds us. We should celebrate it, and make it known, not just as art, but as the highest homage to God Who is beauty itself. We are created to praise and adore Him.

**Fr. Guillaume Hecquard** leaves us on Friday to return to his native France, and his active priestly apostolate, after a good stay with us here at St. Gertrude. Last Sunday he enjoyed a visit to Louisiana and the "other French" – the Cajuns, as he offered Mass at Our Lady of the Rosary Chapel. His English has improved, as has our French, "*un peu*." The Abbé preached to the children here last Thursday.

Meanwhile, **Fr. McKenna** is taking **Fr. Saavedra's** place for a week in Detroit, thus getting to know the Motor City and the fine faithful at Our Lady Queen of Martyrs Church in Fraser. Fr. Saavedra's father is suffering from advanced prostate cancer, and needs the support of our prayers, as does the entire Saavedra family.

God bless captain Darlene and the devoted members of our Rosary Chain, who pray, sometimes daily, for the intentions of our church family. It is good to know that we have some place to go with our worries, petitions and needs. The Fathers remember them at the altar daily, and the faithful pray-ers in their Rosaries.

Our prayers certainly go these days to the Duff family, visited with so many and heavy crosses. Eileen's father died last Sunday, and her brother has been diagnosed with cancer. John Weisman had a bad fall recently, but is still making it to Sunday Mass. Paulina was back after a long winter, also at the Sunday evening Mass. Let's keep them, and all of our faithful faithful, faithfully in our prayers. This is one of the most important aspects of our church family life, and something *we all* can do.

The season of processions opens **Thursday**, with the *Greater Litanies*, just after the close of St. Joseph's Octave. **Friday** is the feast itself of *Our Mother of Good Counsel*, who always provides for our needs. Saturday we must not forget Ohio's own miracle-working Madonna, *Our Lady of Consolation*, whose little statue is on the Blessed Mother side of the sanctuary. Why not make it a Triduum of prayer for all of our family intentions and needs?

God bless our church family, and yours.

–Bishop Dolan

### Why I Am a Catholic

(continued from April 14, 2013 bulletin)

The two important points to consider in the case of each of the six universal laws of the Catholic Church (*continued*):

5. Christ *established* a visible Church. This visibility is to take concrete and local form in the parish church, where the Mass and the sacraments

founded by Christ can be offered, where common and liturgical prayer can be said, where Christ can be found imprisoned but at the same time enthroned in His tabernacle. All these things people *need* for their salvation: a church, the Mass, the sacraments, the tabernacle home of Christ, common prayer. The Catholic Church combines the will of Christ with the need of the people for all these things in the simple law that people support their parish church according to their means.

6. Christ made marriage a sacrament and, with the other six sacraments, entrusted it to the administration of His Church. The Church knows that no Catholic can find happiness through marriage unless he accept it as a sacrament. Hence the sixth precept of the Church merely commands her children never to marry except as Catholics, that is, in conformity to the laws that she has made to safeguard both the sacrament and the happiness of marriage.

Thus there is no law that the Church has made that does not spring from some *statement or action of Christ*, and does not impose upon her children something that is clearly *necessary for salvation*. Such an eminently practical application of the Lord's teaching to the needs of immortal souls has given evidence to many a seeker after the truth, that the Catholic Church must be the Church founded by Christ, the Church that will be preserved by Him to the end of time.

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## ✠ THE CALENDAR

*All Sunday Masses and most weekday Masses are webcast  
Please check our website!*

MON	4/22/13	SS SOTER & CAIUS, PpMm
	8:00 AM	Low Mass Poor Souls-gratitude-my family (DJR)
	11:20 AM	High Mass †Melissa Kunkel (Joseph Prell family)
TUE	4/23/13	ST GEORGE, M
	7:00 AM	Low Mass Holy Souls in Purgatory (Patrick Omlor)
	8:00 AM	Low Mass For Dad (TRCS)
	11:20 AM	High Mass †Tom Keaveney (G. Keaveney)
	5:00 PM	Low Mass Private intentions
WED	4/24/13	OCTAVE DAY OF ST JOSEPH ST FIDELIS OF SIGMARINGEN, M
	8:00 AM	Low Mass Special intention-Rita Ritze (G. Keaveney)
	11:20 AM	High Mass †Melissa Kunkel (M/M Mark Lotarski & family)
	5:00 PM	Low Mass Don Francesco Maria Paladino (JCS)
	6:30 PM	Choir Practice
THU	4/25/13	ST MARK, EV GREATER LITANIES
	8:00 AM	Low Mass †Hannah Mae Keaveney (G. Keaveney)
	11:00 AM	Greater Litanies, High Mass Theresa Landry-birthday (Mother, Joan Landry)
	5:00 PM	Low Mass Private intentions
FRI	4/26/13	SS CLETUS & MARCELLINUS, PpMm OUR LADY OF GOOD COUNSEL
	10:55 AM	Confessions
	11:20 AM	High Mass of Our Lady of Good Counsel Poor Souls in honor of Our Lady of Good Counsel
	5:15 PM	Confessions & Rosary
	5:45 PM	Low Mass Bernard Landry-birthday (Mother, Joan Landry)
	6:30 PM	Sacred Heart Novena & Benediction
SAT	4/27/13	ST PETER CANISIUS, CD ST TURIBIUS OF MOGROVEJO, BpC OUR LADY OF CONSOLATION
	7:15 AM	Confessions
	7:30 AM	Low Mass Poor Souls in honor of Our Lady of Consolation
	8:10 AM	Low Mass Special intention CMB (G. Keaveney)
	10:00 AM	Low Mass Golden anniversary of H.O. & Becky Hinton
SUN	4/28/13	EASTER IV ST PAUL OF THE CROSS, C ST VITALIS, M ST PETER CHANEL, M ST LOUIS DE MONTFORT, C
	7:05 AM	Rosary
	7:30 AM	Low Mass Poor Souls in Purgatory (The Wilkers)



*"Sweetest picture artist ever drew"*

### PRAYER TO OUR MOTHER OF GOOD COUNSEL *ascribed to St. Francis De Sales*

*Most Blessed Virgin, worthy to be made Mother of God, faithful dispenser of the graces which thy Son deigns to bestow on us in this life, I beseech thee by the love of thy divine Son, my Saviour, Jesus Christ, to obtain for me of the Holy Ghost, thy heavenly Spouse, celestial light and good Counsel by which I may know all I ought to do and how I ought to conform myself for the glory of God and the furtherance of my own salvation. Most sacred Virgin, I hope to receive this favor of heaven through thy intercession; for next to God Himself in thee I place my trust. Amen.*

9:00 AM	High Mass	Cecilia and Hervé (G. Keaveney)
10:40 AM	Sunday Classes	
11:05 AM	Rosary	
11:30 AM	Low Mass	Our grandchildren (R. & R. Uhlenbrock)
4:45 PM	Vespers and Benediction	
5:45 PM	Low Mass	†Joyce N. Ramey (S. & C. Niehaus)