

ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212
parishoffice@sgg.org • www.sgg.org • www.SGGResources.org
TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Anthony Cekada
Rev. Charles McGuire • Rev. Vili Lehtoranta • Rev. Stephen McKenna

September 4, 2016

PENTECOST XVI

ST. ROSE OF VITERBO, V



¶ PENTECOST XVI

The Blessing of Religious Articles is available after all Masses today. The second collection for the support of our seminary is taken up. Mass Enrollment envelopes for the four Marian feasts this month are in the pews. Vespers with Benediction are at 4:45 PM. Parents: Pick up a Sunday Catechism Class enrollment form in the vestibule.

¶ ALTER CHRISTUS

The "Little Church" is in the vestibule today to receive your alms for priests. Please be generous!

¶ LABOR DAY

Labor Day marks the end of summer and back to work for all of us in some sense, as we start the Fall season. Come to Mass tomorrow morning at 8 and 9:00 AM to honor St. Joseph, Patron of Workers.

¶ NATIVITY OF OUR BLESSED MOTHER

This Thursday, September 8th, is the feast of Our Lady's Nativity. The Blessing of Seeds and Seedlings will take place after the 11:20 AM Mass. Each child will receive a seedling to plant in Our Lady's honor.

Following the High Mass there will be a Birthday Party for "Baby Mary." There will be a cake and activities for the children. Please note, *all children*, and especially our homeschoolers, are welcome to the festivities for this special birthday which "announces joy to the whole world."

Lumen Christi

The Sanctuary Lamp will burn before the Blessed Sacrament during the next fortnight for the following intention:

For the salvation of souls especially family
(Patsy McConnell)



BUT HE, TAKING HIM, HEALED HIM.

¶ NEXT SUNDAY: SOLEMNITY OF THE MOST HOLY NAME OF MARY
Sunday Catechism Classes begin at 10:40 AM. Vespers with Benediction will be at 4:45 PM.

📖 *Set Your Missal:* High Mass: Most Holy Name of Mary, with commemoration and Proper Last Gospel of Pentecost XVII, and Ss. Protus & Hyacinth. Preface of the Blessed Virgin. Low Masses: Pentecost XVII, with commemorations of Ss. Protus & Hyacinth, and Our Lady & All the Saints. Trinity Preface.


¶ YOUR PRAYERS

Please pray for Fr. Cekada, Gary Amyx, Paul Leurck, and all of our special intentions.



¶ SUMMER NOVENA

Our final Summer Novena is this Tuesday after the 8 AM and 5 PM Masses. Don't miss it! We're praying especially for Fr. Cekada's return to health.

Congratulations 
to Ian & Rosemary Ford on their wedding, which took place on September 3, 2016 at St. Gertrude the Great Church.

¶ ROSARY SUNDAY

Rosary Sunday falls on October 2 this year. We are looking for ticket salesmen and social hall decorators, as well as someone to sell roses the day of. If you would like to help, please call the office at 513-645-4212.



Wedding Banns

First time:

Philip Brockman & Samantha Vanek

¶ UPCOMING EVENTS

Parish Picnic: September 18, at the *Cardinal Crest* shelter in Sharon Woods Park. Please note the difference in location this year.
Rosary Sunday: October 2.
Forty Hours: October 21-23.
All Saints Sunday Procession & Party: November 6.

Collection Report

Sunday, August 28th.....\$4,748.00
Thank you for your generosity.

WHAT MAKES US WANT TO TURN THE OTHER CHEEK

Confession is also called “the house of God,” on account of the reconciliation of the sinner. In confession, the sinner is reconciled with God, like a son to his father when he is received back into his father’s house. You can read in Luke how when the elder brother drew near to the house, in which the penitent son was feasting with his father, he heard music, and song. Note the three things that were in the house: feasting, music, and song. Just so there should be three things in the house of confession, where the sinner is received when he returns from the region of deceit: the feasting of contrition, the music of confession, and the song of amendment.

Just as you accuse yourself of your sins, so also you should take care to amend yourself. Hear the sweet music: I acknowledged my iniquity, and my sin is ever before me (Ps. 51:5). Hear the choir singing in response, I am ready for scourges, and my sorrow is continually before me (Ps. 38:18.) How many people make the sweet music of confession, yet do nothing to amend themselves!

Alternatively: if the music of weeping and bitter compunction resounds in the house of confession, the choir of divine mercy will respond immediately, forgiving the sin.

-*St. Anthony of Padua*



SNAILS

Snails obey the Holy Will of God slowly.

-*Fr. Feeney, S.J.*

Francis meets with Facebook’s Mark Zuckerberg to promote the new world order’s panopticon for the people

Does Mark Zuckerberg really lament that the poor in the world don’t have internet access? Nope, he laments that they are not part of his facebook empire. Facebook for those who don’t know is a social media site where users (i.e. slaves) post their photos, web-surfing history, likes/dislikes, political views, browsing habits, etc... online for the world to see. Ever wonder why the site is ‘free’? It’s simple, you the user (slave) are the product. Information is bought and sold on you all day long. Reading an article on facebook and have a webcam? Better read that user (slave) agreement to be sure it isn’t scanning where your eyes are in the article. And while you’re at it check out what they do with your microphone. Not many understand how invasive this social media site and others are. So here we have Francis meeting with another globalist pushing the computer panopticon...all in the name of helping the poor! Cell phones, computers, tablets, etc... Francis wants you to join this diabolical system.

JOYS AT DEATH

The same sort of things that shall be the joys of remembrance at the hour of death, those we should make the joys of accomplishment now. Do you think at death you will regret having pardoned an enemy? Will you regret having spent many hours with Jesus Christ in the Blessed Sacrament? Will you be sorry for having daily offered your rosary? What will be your sentiments then relative to any penances you performed? If all of these will give you joy then—oh why not now set about receiving an increase of joy, by the performance of these acts now.

FROM “SONG FOR A LISTENER”

There is a Holy House of Bread
Where friends may feast and foes
are fed,
And none is starved, none surfeit-
ed;

Where souls can relish the ideal
And bodies revel in the real:
Where mind and mouth can make a
meal;

Where simpletons who suck their
thumbs
Can share the carvings and the
crumbs
With Constantines and Chryso-
stoms.

Within this Fortress I was brought,
A little thing without a thought,
And given all for giving naught.

I was anointed with a Sign,
And someone’s promise, made for
mine,
Attached my branch unto a Vine

Of Immortality and Love,
With Intimations from above
That Wordsworth was not thinking of

*From Fr. Feeney’s long autobiograph-
ical poem. Charming as usual, but cu-
riously he doesn’t actually mention
Baptism.*



MYSTICAL BODY

Study the mystery of the Mystical Body of Christ. It is sublime. Truths you formerly considered only in generalities become most personal. Christ and the soul assume the closest of relationship to each other. The work of sanctification assumes the role in practice that we always conceded to it in theory—the role of first place in the drama of life.

Good St. Giles, Holy Helper, helpfully ushered in some delightful early Autumn weather right along with his feast on September 1. This certainly made our First Friday and First Saturday devotions a little less penitential, especially after the long heat wave. And of course, it made for a delightful holiday weekend! Hope you enjoy a nice Labor Day tomorrow. We always dedicate the day, along with all of the new season's work, to good St. Joseph.



Fr. Cekada had a rough week, very weak with chemo complications, but is getting better as I write this. It is edifying to note that even amidst discomfort and doctor visits, he never loses his sense of humor. This week our Summer Novena for his recovery concludes with Tuesday devotions. Thanks to all of you who made all thirteen weeks!

School starts with the Votive Mass of the Holy Ghost on Wednesday. Our Blessed Lady's Birthday cheers us on Thursday with its charming celebration. After her Solemn Mass we process out to the grotto to bless seeds and the little pansy seedlings in her honor. We conclude with a proper party with birthday cake singing. Be sure to bring the children. You are all most welcome.

While we were enjoying beautiful days last week, our Florida friends were under siege with the hurricane. I hope the damage was not too great, and that everyone was safe. Please keep them in your prayers.

Last week an appeal for prayers for **Fr. Siordia** went out. It seems he was in danger of losing his church, the celebrated home of Our Lord of the Expiration. At some point years ago each church had to be registered with the government by a legal entity. It turns out that the Diocese of Cuernavaca registered the church just days before the traditionalist National League did, and both have been on the books ever since. There was talk of different legal strategies, as well as the fear of violence. More prayers, please!

This month two of our young men will be going to Florida to try their vocations. **Thomas Simpson** will be entering Most Holy Trinity Seminary, and **Brendan Lotarski** a newly established brotherhood program. We are very proud of them both and send them off with every good wish and prayer. Do pray for vocations. This is our future, and our children's future.

The Sisters are preparing a fine catechism program for your children. Send them! More enrollment forms are available in the vestibule. Classes start next Sunday.

Quite a bit happening, as is fitting for September. May Our Lady of Sorrows turn yours into joy by persevering prayer.

– Bishop Dolan

VALUE OF SUFFERING

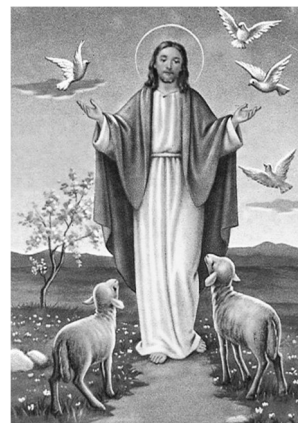
Many people spend their lives without knowing the value of suffering. We cannot get away from sorrow and suffering. It comes to those who welcome it not, as well as to those who rejoice when they meet it. It is harder to bear when its value is not known. Sufferings of all kinds possess hidden treasures. We must find the treasure of merit, before the value of suffering is known. The saints differ from us in many things but conspicuously in their love for suffering.

HIS EYE IS ON THE SPARROW

Why should I feel discouraged,
 Why should the shadows come,
 Why should my heart be lonely,
 And long for heav'n and home,
 When Jesus is my portion?
 My constant Friend is He:
 His eye is on the sparrow,
 and I know He watches me;
 His eye is on the sparrow,
 and I know He watches me.

"Let not your heart be troubled,"
 His tender word I hear,
 And resting on His goodness,
 I lose my doubts and fears;
 Though by the path He leadeth,
 But one step I may see;
 His eye is on the sparrow,
 and I know He watches me;
 His eye is on the sparrow,
 and I know He watches me.

I sing because I'm happy,
 I sing because I'm free,
 For His eye is on the sparrow,
 And I know He watches me.
 -Civilla D. Martin (based on Matt. 10:29-31)



MON	9/5/16	LABOR DAY ST. LAWRENCE JUSTINIAN, BPC 8:00 AM Low Mass Marianne Youngworth (Paul Puglielli) 9:00 AM Labor Day Mass: Votive Low Mass of St. Joseph Thomas J. Simpson (Fr. Lehtoranta)
TUE	9/6/16	FERIAL DAY 8:00 AM Low Mass Fr. Anthony Cekada – full recovery begging the intercession of St. Bernadette (Tim Hopkins) 8:35 AM Closing of the Summer Novena 5:00 PM Votive Low Mass of St. Anthony Fr. Cekada – health (Shawn O'Connor) 5:35 PM Closing of the Summer Novena
WED	9/7/16	OPENING OF ST. GERTRUDE THE GREAT SCHOOL FERIAL DAY ST. CLOUD, C ☞ 7:00 AM Low Mass Fr. Cekada – health (Shawn O'Connor) 8:00 AM Low Mass †Rosa Barre – 39 th Anniversary Sept. 7 (Tom & Karen Simpson) 11:20 AM Votive High Mass of the Holy Ghost For our school, its teachers and students 5:00 PM Low Mass Jim Arlinghaus (Tom & Christina Wilson) 5:50 PM First Vespers of Our Lady's Nativity
THU	9/8/16	NATIVITY OF OUR LADY ST. ADRIAN, M 8:00 AM Low Mass SGG & CMRI Clergy (S.P.M.) 11:20 AM Solemn High Mass Marian Feast Day Intentions Blessing of Seeds & Seedlings, Blessed Virgin Mary's Birthday Party 5:00 PM Low Mass Special Intention – Deceased (Jean Bischel)
FRI	9/9/16	ST. PETER CLAVER, C ST. GORGONIUS, M 8:00 AM Low Mass Special Intention (Paul Puglielli) 10:55 AM Confessions 11:20 AM High Mass SGG Clergy (S.P.M.) 5:15 PM Confessions & Rosary 5:45 PM Low Mass Poor Souls for Kathy (C. Simpson family) 6:30 PM Sacred Heart Novena & Benediction
SAT	9/10/16	ST. NICHOLAS OF TOLENTINO, C 7:10 AM Confessions 7:30 AM Low Mass Fr. Cekada (Puglielli family) 8:05 AM Salve & Sermon 8:15 AM High Mass For the intentions of Angelica Rios (The Omlor Family)
SUN	9/11/16	SOLEMNITY OF THE MOST HOLY NAME OF MARY PENTECOST XVII SS. PROTUS & HYACINTH, MM 7:05 AM Rosary 7:30 AM Low Mass †John Pepiot (Scott Pepiot) 9:00 AM High Mass For the people of St. Gertrude the Great 10:40 AM Opening of the Sunday Catechism Classes 11:05 AM Rosary 11:30 AM Low Mass †John Wiesman (Connie Kamphaus) 4:45 PM Vespers & Benediction 5:45 PM Low Mass Brendan Lotarski (Fr. Lehtoranta)

20 LATIN PHRASES YOU SHOULD BE USING

9. CUI BONO?

Literally meaning “who benefits?,” *cui bono?* is a rhetorical Latin legal phrase used to imply that whoever appears to have the most to gain from a crime is probably the culprit. More generally, it's used in English to question the meaningfulness or advantages of carrying something out.

10. ET IN ARCADIA EGO

Arcadia was a rural region of Ancient Greece, whose inhabitants—chiefly shepherds and farmers—were seen as living a quiet, idyllic life away from the hustle and bustle of nearby Athens. The Latin motto *et in Arcadia ego*, “even in Arcadia, here I am,” comes from the title of a painting by the French Baroque artist Nicholas Poussin (1594-1665) that depicted four Arcadian shepherds attending the tomb of a local man. Although precisely what Poussin meant the title to imply is hotly debated, but it's often interpreted as a reminder that no matter how good someone else's life appears to be compared to your own, we all eventually suffer the same fate—the “I” in question is Death.

EVERY PERSON CARRIES A CONCEALED THORN

The reason why we often envy the lot of others is because we see only the exterior. It is bright and orderly and gives no indication of the sorrow and pain within. Some clowns who could make thousands laugh were sorrowful themselves. There is in every heart a hidden thorn. The individual knows well of its presence. It pierces deeply, sometimes with greater keenness than at others. But it is there, most surely there. Extricate it! No. It will sanctify you, if you lovingly accept it from the Heart of God.



*Mass said privately by Bishop Dolan on 8-26-16:
For the intentions of Monica Rios (The Omlor Family)*

Servers

THU 9/8	11:20 AM SOL. HIGH: MC: N. McClorey (B. Lotarski) TH: J. Simpson ACs: P. Omlor, P. McClorey CROSS: N. McClorey TORCH: C. Richesson & McConnells BANNER: M. Simpson
SUN 9/11	7:30 AM LOW: Brueggemann Bros. 9:00 AM HIGH: CHAPLAINS: J. Simpson, R. Vande Ryt TH: P. Omlor ACs: C. Richesson, T. Lawrence TORCH: M. & D. Simpson, C. Arlinghaus, J. Stewart (D. Holbrook) CROSS: M. Simpson 11:30 AM LOW: N. & N. McClorey 4:45 PM VESPERS & BENEDICTION: B. Lotarski 5:45 PM LOW: B. Lotarski