

ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

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TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Anthony Cekada
Rev. Charles McGuire • Rev. Vili Lehtoranta • Rev. Stephen McKenna

November 4, 2018 ALL SAINTS SUNDAY PENTECOST XXIV

ST. CHARLES BORROMEO, BPCD • SS. VITALIS & AGRICOLA, MM
OUR LADY OF SUFFRAGE



¶ ALL SAINTS SUNDAY

Today is All Saints' Sunday. The second collection for our seminary will be taken up. The "Little Church" is in the vestibule to receive your alms for priests. The Blessing of Religious Articles is available at the communion rail after all Masses.

There are no Sunday Classes. After Mass come back to Helfta Hall for the All Saints Party. Vespers with Benediction are at 4:45 PM.

¶ FUNERAL FOR †PAT PATTON

Tuesday, November 6. Viewing at **9:30 AM** at Mueller Funeral Home. Rosary and Funeral Mass at **11:00 AM** at St. Gertrude the Great followed by a luncheon.

Burial at Gate of Heaven Cemetery follows luncheon. Let's make this a real parish luncheon as they did in the old days for a funeral. Please bring something with you to share. Thank you.

¶ NEXT SUNDAY: PENTECOST XXV

Next Sunday is Veterans Day, the 100th anniversary of the end of WWI. The traditional 11/11/11 observance begins at 11 AM with the tolling of the bell eleven times, followed by the Absolution for all those dead in our wars. Sunday Classes will be at 10:40 AM.

Join the Rosary Confraternity for the annual indulgenced cemetery visit to Gate of Heaven for the Rosary Procession at 3:00 PM. No Vespers.



📖 **Set Your Missal:** Pentecost XXV, with Collects of St. Martin of Tours and St. Mennas. Trinity Preface.

¶ MEN: SUNDAY RESPECT II

1) Men: Shave. Not to impinge on your weekend but shave before you come to Mass, unless you're raising a patriarchal beard. It's the little things that count.

2) Speaking of little things. Lose the diamond ear studs. Unless you're a pirate or a Swiss-German farmer, ditto for those gold earrings. They look silly, effeminate and certainly have no place on your ears, especially at Mass. You're better than that!

3) Oh, did I mention, wear a coat or jacket and tie?

Thanks. Let's work together *against* the Revolution.

— Bishop Dolan

¶ UPCOMING EVENTS

Bishop Dolan's 25th Anniversary, Friday, November 30. Pontifical High Mass at 10 AM, followed by a reception in Helfta Hall.

YAG 2019: July 12, 13, 14.

A PLEA

If you had a little playmate
Who was in some sore distress,
You would lend him swift assistance:
And for us will you do less?

If you only knew our sufferings,
Deep would be your childish grief;
Hear our cries, you pure young children,—

You can win for us relief.

Lift your fair young hands in pleading,
At our Blessed Lady's shrine;
Pray for us with lips unsullied
To the tender Heart Divine.

You are dear to Him whose mercy
Bids us linger here in pain,—
Pray, O pray for us, dear children,
That release we may obtain!

— S. Marr

¶ **SCHOOL CHILDREN'S INDULGENCED CEMETERY ROSARY PROCESSION**
Wednesday, **November 7**, departing at **1:00 PM** to St. Mary's Cemetery in Hamilton.



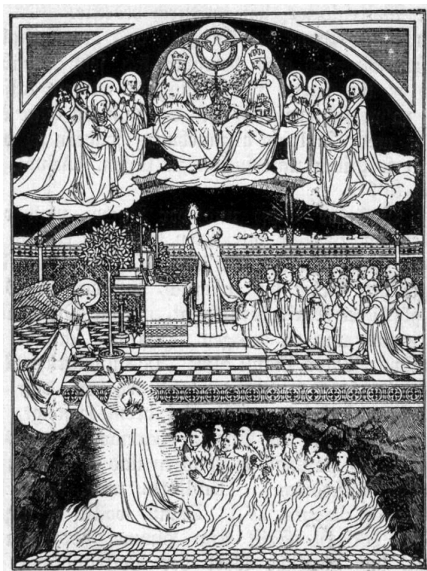
Collection Report

Sunday, October 28th\$3,281.00
Thank you for your generosity. Remember St. Gertrude the Great in your will.

**A PRAYER BEFORE MASS
ESPECIALLY FOR THE SOULS IN
PURGATORY**

O God of love, Father of Our Lord Jesus Christ, on this altar behold the unbloody sacrifice of the body and blood of Thy Son, representing that of His most holy death and grievous passion, which He, the great High-Priest, offered Thee on Calvary. In consideration of this holocaust of sweet odor, have mercy on the souls in purgatory; open to them the gates of heaven, that they may love and praise Thee, and enjoy Thee eternally in the abode of the saints. Together with the sufferings of Thy divine Son, I likewise offer Thee the sorrows of His blessed Mother, whose soul was crucified at the foot of her Son's cross; for the lance which pierced the side and Heart of Jesus, Thine adorable Son, also transfixed the soul and heart of Mary, according to Simeon's prophecy, and made her the queen of martyrs. Behold then, O heavenly Father! the disfigured countenance of Thy Son on the cross and the sorrowful heart of His Mother at the foot of the cross; and by the merits of all the sufferings of Thy Son and of His blessed Mother, grant eternal repose to the souls in purgatory.

— St. Alphonsus Liguori



PURGATORY AND MARY

An ancient writer on purgatory holds that no soul truly devoted to the honor and service of the Mother of God can long be detained in that abode of suffering. These are his quaint words: "The lioness and the tigress, though never so fierce by nature, will leap into the fire to save their young ones, or perish there. God forbid that we should make any comparison between the Blessed Virgin, Mother of the Lion of Juda, and these wild beasts; and yet, since we must allow so much tenderness to such cruel and savage mothers, we may not doubt but that the Mother of Mercy and of fair love, seeing her beloved children in the flames of purgatory, will fly thither to fetch them out."



The month set apart by the Church as especially devoted to the interests of the Holy Souls should not be allowed to pass without witnessing in our inner life a reawakened dread of the exile and woe that await us beyond the tomb; and an intensified sympathy with the faithful departed, who plead for our assistance, and whose pitiful lamentations are echoed in the lugubrious sighing of the November winds.

A THOUGHT FOR ALL SAINTS'

And I saw a great multitude...standing before the throne,...clothed with white robes and palms in their hands.
— Apoc., vii, 9.

All ye who doubt of your still persevering
E'en to the end in obeying God's law,
Gather the lesson, so hopeful and cheering,
Taught by the throngs the Evangelist saw.
Oft as misgivings your courage diminish,
Lift up your eyes to those bright shining bands;
Gaze on that multitude crowned at life's finish,
Clothed with white robes and with palms in their hands.

Many a saint in those cohorts of glory
Once was ensnared in the meshes of sin,
Lived through long years a most pitiful story,
Almost lost hope Heaven's favor to win;
Yet, from the depths of iniquity rising,
Soared they till now full resplendent they stand,—
As may you, too, through God's grace all sufficing,
Clothed with white robes and with palm in your hand.

— Rev. Arthur Barry O'Neill, C.S.C.



Our Autumn Holy Week concludes today with little Saints, a sort of Christian alternative to pagan excesses which mark All Hallows Eve nowadays. **Fr. McKenna** was kindly shopping for dinner that day at Jungle Jim's, and was annoyed at how many people complimented him on his "Halloween costume:" a black suit and clerical collar! Signs of the times.

But Father was consoled to remember that October 31 was also the anniversary of his arrival to join us at St. Gertrude the Great several years ago. On All Saints **Fr. Nkamuke** celebrated a Solemn Mass in thanksgiving for his fifth anniversary of priestly ordination. November 6 is the actual day but there's the funeral this year. Father will offer another Mass on the 8th.

Busy days with Requiems and Forty Hours and a Holy Day and processions. Busy days and blessed days which bring such glory to God, and graces to souls.

We had a good attendance for the two mornings Masses on All Saints, despite the rain. Anymore the evening Holy Day Mass draws fewer and fewer. People either are able to make it in the morning, or just don't make the effort. But there were still some souls who stayed on in the evening to gain the Poor Souls indulgences. God reward your help for the helpless. Lots of colds making the rounds, but we still sang our Double Vespers. We could, would, do no less.

But I was amazed with the *excellent* attendance for First Saturday's High Mass, impressed and very grateful after so busy a church week. It's always wonderful as well to see so many slipping in to hear a Mass or gain an indulgence on All Souls Day. Behold the fruit of Forty Hours.

Many thanks to all who worked and watched and served and sang. Oh, and don't forget the excellent chili supper. Some interesting names...

Next Sunday is Veterans Day, and marks the centenary of the end of "the war to end all wars." Only it didn't. It only opened the bloodiest century in history, with the Organized Forces of Naturalism sponsoring both National and International Socialism, and a toll of over one hundred million. Meanwhile, back home, we're still bombing somebody somewhere in the world every 12 minutes. Deep State. What a price will have to be paid. Pray.

But today be refreshed, quieted, and renewed by the sight of innocent children who want to be saints. Look at them, look at the Saints, and look at Jesus, and offer them all to God the Father in union with your Holy Mass. Everything is here. Peace be to you.

The 11:30 Mass won't be the same without Pat Patton, who died somewhat suddenly last Tuesday. How far

she came, all the way from Hillsboro, Sunday after Sunday, and year after year. By word and example and prayer she waged without wavering the battle to save her children and grandchildren. Despite all, "Against hope she believed in hope." And—how beautiful—she died having completed the Five First Saturdays just last month. Pray for her soul, and cherish the memory of this pioneer mother of St. Gertrude the Great. Of such was our church once built.

God bless you, and so do I.



— Bishop Dolan

ANSWERS TO A COLLEGE STUDENT

Question 4. Science has come to explain many of the ways that life and the universe work. We know the mechanisms behind every human function. We know how mountains formed. We know how the earth formed, and have a pretty good idea of how the universe was formed. Because all of these processes have been explained by science, where is there room for a designer?

Answer. I think you greatly exaggerate how much science knows about the universe, and especially about the human body. There are many, many mysteries which have not yet been solved.

There is evidence of an awe-inspiring order in the universe, as well as an unrelenting constancy (e.g., the absolutely predictable movements and/or stability of the sun, moon, stars, and earth). There is this same order and constancy in the activity of minerals, plants, and animals. There is so much order and constancy, in fact, that physical "laws" have been established. But order and constancy cannot come from chance. Chance may produce a fleeting moment of order, strictly speaking, but cannot produce a constant order. For example, if you were to win the lottery repeatedly, people would accuse you of fraud, and of having fixed the lottery somehow, because they know that chance, by its very nature, cannot produce constancy. Indeed, the very word *chance* presupposes an order which chance does not follow. The word *chance* is incomprehensible without order.

Order and constancy demand an intelligent designer. Even many atheists admit this. But once you admit an intelligent designer, you are logically committed to admit an infinite God. But I would have to prove it to you if you are interested.

To say that there is design without a designer is psychotic.

Even your statement in No. 4 speaks of designs and causes: "We know the mechanisms..." "We know what makes the sun shine bright." "We know how mountains formed." Even in the atheistic scientific world, these explanations require the recognition of cause and effect, and of constant scientific laws, which are in turn based on the unchanging nature of minerals, plants and animals. But cause and effect necessarily leads one to posit an infinite God. Scientific laws necessarily demand fixed natures which always act in the same way. And everything demands a cause for existence itself, something that causes existence, but which did not itself receive existence from anyone or any thing.

— Bishop Sanborn

✠ CALENDAR

✠ MY CREED

MON	11/5/18	WITHIN THE OCTAVE <i>THE HOLY RELICS</i>
	8:00 AM	Low Mass Anastasia Prell – Happy Birthday! (<i>Mom & Dad</i>) (from 11/3)
	11:25 AM	High Mass †Ida Youngworth (6 years anniversary) (<i>Diane Puglielli</i>)
TUE	11/6/18	WITHIN THE OCTAVE
	8:00 AM	Low Mass Special Intentions for my mother, Shiv Jen Chen
	11:00 AM	Rosary Solemn High Requiem Mass Donna Patton & †Patricia Patton (<i>Colleen Eldracher</i>)
	5:00 PM	Low Mass My Family & Friends (<i>R. VandeRyt</i>)
WED	11/7/18	WITHIN THE OCTAVE
	8:00 AM	Low Mass Benjamin Kunkel (<i>Doloris Ritze</i>)
	11:25 AM	Requiem High Mass Purgatorial Society
	5:00 PM	Low Mass St. Joseph – Foster Father of Jesus & ours (<i>JCS</i>)
THU	11/8/18	OCTAVE DAY OF ALL SAINTS HOLY FOUR CROWNED MARTYRS
	8:00 AM	Low Mass The Poor Souls in Purgatory (<i>P.T. Omlor</i>)
	11:25 AM	High Mass Fr. Nkamuke, 5 th Anniversary of Ordination
	1:00 PM	Departing to St. Mary's Cemetery in Hamilton Rosary Procession
	5:00 PM	Low Mass †Nicholas J. Sabo (<i>Mr. & Mrs. Wm. Oleyar</i>)
FRI	11/9/18	DEDICATION OF ST. SAVIOR'S BASILICA ST. THEODORE, M
	8:00 AM	Low Mass Special Intention (<i>Rich VandeRyt</i>)
	11:10 AM	Confessions
	11:25 AM	High Mass Special Intention Poor Souls (<i>Mary Beth Grumblatt</i>)
	5:15 PM	Confessions & Rosary
	5:45 PM	Low Mass Sarah Burns (<i>Matthew Giese</i>) Sacred Heart Novena, Benediction
SAT	11/10/18	ST. ANDREW AVELLINO, C SS. TRYPHON & COMPANIONS, MM
	7:15 AM	Confessions
	7:30 AM	Low Mass †Thelma Sieverding – 1 st year
	8:05 AM	Salve & Sermon
	8:15 AM	High Mass For the people of St. Gertrude the Great (from Sunday)
SUN	11/11/18	PENTECOST XXV • VETERAN'S DAY ST. MARTIN OF TOURS, BPC • ST. MENNAS, M <i>PATRONAGE OF OUR LADY</i>
	7:05 AM	Rosary
	7:30 AM	Low Mass †Connie Kamphaus (<i>Mr. & Mrs. Maki</i>)
	9:00 AM	High Mass †Anthony & †Karen Hable – 1 year (<i>Kirby & Jean Bischel</i>)
	10:40 AM	Sunday Classes
	11:00 AM	Veteran's Day Observance, Absolution
	11:30 AM	Low Mass Pat Patton
	3:00 PM	Confraternity Rosary Procession Gate of Heaven Cemetery
	5:45 PM	Low Mass Extended Morris-Niehaus Family – Rest in Peace (<i>S. & C. Niehaus</i>)

Genitum non factum, Begotten not made. We human creatures have all of us been made, we are the work of God, every one of us, not even excepting Our Blessed Lady and the Angels. But as to the Word, the Son of God, it is not so: He is Begotten, not made; He came forth from the Father, but He is not His work. He has the same Substance, the same Essence, the same Nature as the Father. In God, it behooves us ever to make distinction of Persons, but we must also ever behold the same Divine Substance, as well for the Father and the Son, as for the Holy Ghost: *idem quoad substantium*. Our Lord tells us so Himself: *Ego et Pater unum sumus*; they are One, but the Persons are distinct; Father, Son, and Holy Ghost, these are the three terms which serve to designate them. Very important indeed, then, is this great word of the Council of Nicæa: *Consubstantialem Patri*, consubstantial with the Father. Yea, the Son is Begotten by the Father, He has the same Substance; there is the same Divine Essence.

– Dom Gueranger



*“What great power the holy souls in purgatory
have over the heart of God!
If we realized this fact
and averted to all the graces
that we could gain through their intercession,
these souls would not be so forgotten.”*

– St. John Vianney (1786-1859)

Servers

SUN 11/11	7:30 AM LOW: Brueggemann Bros.
	9:00 AM HIGH: CHAPLAINS: J. Simpson, J. Lacy TH: M. Simpson ACS: C. Arlinghaus, D. Simpson TORCH: J. Stewart, T. England, C. & J. Mourer
	11:00 AM ABSOLUTION: MC: J. Lacy CROSS: M. Simpson ACS: D. Simpson, C. Arlinghaus TH: T. Lawrence
	11:30 AM LOW: P. & N. McClorey
	5:45 PM LOW: G. Miller

