

# ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH



4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212  
parishoffice@sgg.org • bpdolan@sgg.org • www.sgg.org • www.SGGResources.org  
TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Charles McGuire

Rev. Vili Lehtoranta • Rev. Stephen McKenna

Hear Bishop Dolan & Fr. McKenna monthly on Behind the Headlines:  
<https://soundcloud.com/truerestoration/sets/behind-the-headlines>



## September 26, 2021

### SS. ISAAC JOGUES & COMPANIONS, MM

### PENTECOST XVIII • ANGEL SUNDAY • SS. CYPRIAN, M & JUSTINA, VM

#### ¶ ANGEL SUNDAY

The Blessing of Children takes place after all Masses today for Angel Sunday, with the Blessing of Expectant Mothers afterwards. Catechism Classes are at 10:40 AM. Vespers with Benediction are at 4:45 PM.

#### ¶ MICHAELMAS CONSECRATION

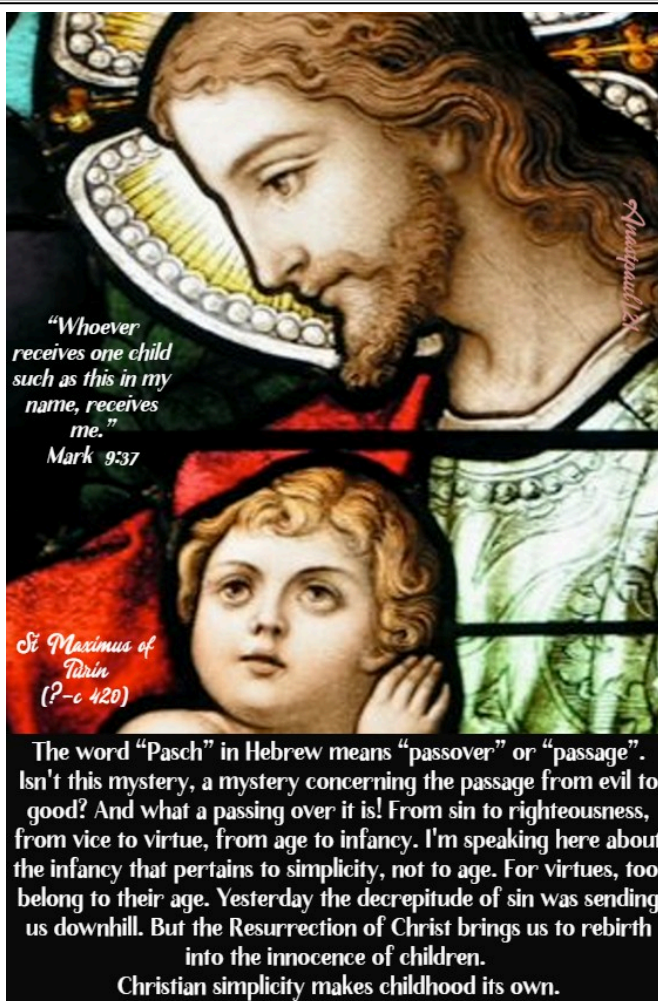
Wednesday's great feast day of St. Michael the Archangel is even more solemn this year because of the rare and historic event of the **Consecration of a bishop**, Brazilian Dom Rodrigo da Silva, rector of St. Joseph's Seminary near Sao Paulo. The beautiful ceremony, stately and solemn, is full of history and tradition, as well as hope for poor beleaguered Mother Church today. You are most welcome to attend the Consecration, which begins at **10:00 AM** this **Wednesday, September 29**, and the dinner which follows immediately afterwards.

#### ¶ FIRST FRIDAY

8:00 AM Low Mass  
10:50 AM Confessions  
11:25 AM Low Mass, Benediction  
5:00 PM Exposition  
5:15 PM Rosary & Confessions  
5:45 PM Low Mass  
6:30 PM Sacred Heart Devotions

*All Night Adoration*

*First Friday Reparation Intention: In reparation to the Sacred Heart, and that the Family Rosary be a daily prayer in every family.*



#### ¶ FIRST SATURDAY

7:05 AM Confessions & Rosary  
7:30 AM High Mass  
8:15 AM Devotions, Benediction, Meditation  
8:40 AM Low Mass

*First Saturday Reparation Intention: For those Catholics who will not say the Rosary, or who say it poorly, and for Protestants and Modernists who blaspheme it.*



#### ¶ NEXT SUNDAY

Join us for a wonderful feast next week as we honor **Our Lady's Rosary** and assist at the **first Pontifical Mass** of Bishop Rodrigo da Silva. Please note that the **Rosary Procession** takes place *before* Mass, at **8:45 AM**. We begin at the Grotto, led by seminarians and servers. The procession takes us right into church for Mass. Try to come on time, but feel free to join the procession "in progress." After Mass, you can process back on your own to Helfta Hall for the traditional **Rosary Confraternity Breakfast** (tickets: \$7 each or \$25 a family) followed by a short but interesting account of the path of the new Bishop to the altar...and the mitre.

**Roses** to be blessed and carried in **procession** and then taken home as a sacramental will be available for purchase in the vestibule before the High Mass. Extra roses may be available before the 11:30.

Rosaries will be blessed, with all the indulgences, during the announcements of each Mass. Other

religious articles will be blessed after the *Low Masses*. The Second Collection is for our seminarians.

There are no Sunday Classes. The day ends with Rosary Vespers at **4:30 PM** with Benediction. **Set Your Missal:** The Most Holy Rosary (Oct 7) with Collect and Proper Last Gospel of Pentecost XIX. Third collect of St. Therese of the Child Jesus. Preface of the Blessed Virgin.

¶ THIS WEEK

The "moneyless doctors" head our work week, Ss. Cosmas and Damian. Pray on **Monday** for all doctors and medical workers. Bring your boys to Keehner Park at 4:15 PM for the Knights of the Sacred Heart. Good King Wenceslaus comes **Tuesday**. Pray for our fellow Catholics in the Czech Republic. Great St. Michael is **Wednesday**, and we end September with the "Scripture Saint" Jerome on **Thursday**. Resolve to read a bit of Scripture daily. The Word of God! Padre Pio used to taste its sweetness, and smack his lips as he read. Start the month of the Rosary well with **First Friday** and **Saturday**.

¶ YOUR PRAYERS

Please pray for the repose of the soul of †Fr. Bachtiger, and for the health of Jennifer Simms, Brooke O'Donnell, and Michael George.

**House for rent** on East Main Street (State Route 42) in Mason will be available in the middle of October. 2 bedroom, 1 bath, 852 sq. ft. Rent is \$795 per month not including utilities. If interested, please contact current tenant Levi Giese: giese55@gmail.com.

PURGATORY

*"You say in your book that while we live, we are able to pray for each other, but afterwards, when we have died, the prayer of no person for another can be heard. But if the apostles and martyrs, while still in the body, can pray for others, at a time when they ought still be solicitous about themselves, how much more will they do so, after their crowns, victories and triumphs?"*

— St. Jerome from "Against Vigilantius," 406

**Tumen Christi**

*The Sanctuary Lamp will burn before the Blessed Sacrament during the next fortnight for the following intention:*

**Matthew Jay Rama Suarez – Baptismal Blessings Nov. 14, 2020**  
(Susan Duddy)

Collection Report

Sunday, September 19<sup>th</sup> .....\$7,382.00

*"Instead of speaking saintly words, we must act them." — St. Jerome*

THE INNOCENCE OF CHILDREN

*"Whoever receives one child such as this in My Name, receives Me." (Mark 9:37)*

We Christians are Christ's body and members, the Apostle Paul says (1Cor 12,27). At Christ's Resurrection all His members were raised with Him and, as He passed from hell to earth, He made us pass from death to life. The word "Pasch" in Hebrew means "passover" or "passage". Isn't this mystery a mystery concerning the passage from evil to good? And what a passing over it is! From sin to righteousness, from vice to virtue, from age to infancy. I'm speaking here about the infancy that pertains to simplicity, not to age. For virtues, too, belong to their age. Yesterday the decrepitude of sin was sending us downhill. But the Resurrection of Christ brings us to rebirth into the innocence of children. Christian simplicity makes childhood its own.

Children are without malice; they do not know deceit; they dare not strike. Thus this Christian child does not fall into a rage if he is insulted, nor defend himself if he is struck. Our Lord even requires him to pray for his enemies, relinquish both tunic and cloak to the thief and turn the other cheek to those who strike him (Mt 5,29f.).

Christ's infancy surpasses human infancy... The latter owes its innocence to weakness, the former to virtue. Moreover, it is worthy of far greater praise: His hatred of evil comes from His Will, not His powerlessness.

— St. Maximus of Turin (?-c 420), Bishop (Sermon 58 ; PL 57, 363)



LIKE THE BRIGHT SERAPHIM

Like your bright brothers seraphim  
Who veil their faces with their wings,  
You hide your face, and yet I know  
That when the pinions stir and blow  
You peer at God and me and things.

I love those glances of your soul,  
So shyly sent. I stand aside  
And watch, with deeper pleasurings,  
The hidden face behind the wings,  
A *Sanctus* waiting to be cried.

Ah, guard this native secrecy!  
Know, child; those angels chief in  
grace  
Who stir when Splendor breathes His  
Name  
And wake and slumber in His flame  
Alone use wings to hide their face.  
— Jessica Powers



*Grant us Lord, a true knowledge of salvation, so that, freed from fear and from the power of our foes, we may serve Thee faithfully in love and sorrow for our sins. May we, through the love Thou grantest us, extend our love to all we meet and may the tears of the Holy Virgin of La Salette and of Sorrows, not reject our prayers but intercede for us, obtain for us the grace to love and follow our Lord Jesus above all else. May we console thee by a holy life and so come to share the eternal life Christ gained by His Cross. Our Lady of La Salette, pray for us, through our Lord Jesus Christ, with the Holy Ghost, God forever. Amen.*

It's good to have a Corner, just to reconnoiter a bit and recall all that has happened over the last eight days. Ember Saturday is observed with fasting and prayer, to usher in Autumn. This is the Church's preferred way to bring in new clergy, prayerfully and one step at a time. The beautiful Pontifical ceremony was quite well attended, and our four new subdeacons honored at a very nice lunch afterwards. One more step to the altar.



But Mike Briggs had died, and his Requiem Mass remained to be offered on Tuesday. The attendance impressed me. It was the most "parish family" funeral I can recall. What a lovely tribute to this faithful fellow Catholic and usher, who waited weekly at the posts of our doors. Family get-togethers demand food, and for a second time in four days the ladies of the parish stepped forward with a beautiful meal. Mike's memory will be held in benediction.

The rains had started by then, three days of darkness and wet which ushered in the Fall, with its beautiful days, and falling temperatures. Soon the leaves will follow.

The new bishop elect, **Fr. Rodrigo da Silva**, arrived late Thursday night after a long and gruesome trip from Brazil, which entailed a *two week* "quarantine" in Mexico City and many "Covid tests" before he could be admitted to the Land of the Free. Of course, he also could have just waded across the border in Texas... These adjustments and sacrifices in the line of duty are nothing new for our priests. I admire their perseverance, but still we must all pray for them.

Pray, too, for those faced with the threat of unemployment for noncompliance with the death jab. There is far more resistance to the imposition of tyranny throughout the world than one would realize, for news is strictly censored. It is a communist revolution, after all. But still, truth has a way of breaking forth, and courage still animates even the unlikeliest heart. Pray.

Wednesday's Consecration of a new bishop is a step for tomorrow, but you may participate in it today. You are welcome to assist at the Mass on Wednesday, feast of great St. Michael, our protector. A nice dinner follows.

Our seminarians are helping to teach Catechism this year as well as assisting with the Divine Office, serving, singing, sacristy, Knights of the Sacred Heart, and managing meals, even as they take classes three to four hours a day. This gives them a pretty good academic and pastoral preparation for the priesthood.

Don't miss our little Rosary Procession *before* the 9 AM Mass next Sunday (about 8:45) as well as the traditional Rosary Confraternity Breakfast afterwards. We'll get to know the new bishop a little and reinforce the *Catholic* ties which bind us to faithful throughout the world.

St. Michael the Archangel, defend us! Holy Guardian Angels, protect us. Keep us and our children safe from sin, and secure under your wings.

– Bishop Dolan

## DO NOT BE AFRAID

It is only my own cowardice and bodily weakness which form powerful obstacles to the designs God has for me and for this country. Pray Him, my Reverend Father, that He will make of me what He desires, and that I may be a man after His own Heart, "that the Lord may grant to me largeness of heart, great as the sand on the shore of the sea." Would that He would somewhat enlarge my poor heart, which is so narrow; and that by the experience of the past, and by the abundance of His goodness and mercy toward me, I may learn to entrust myself entirely to Him, being very sure that He will not draw back and let me fall, when I shall cast myself lovingly into the arms of His divine and paternal providence.

Our Lord has made us a noble gift in giving us peace; pray His divine goodness which has given it to us, that it may continue, for it is from this goodness that we shall hope for the fulfillment of this prayer. This peace, together with the trade which the country now has, causes a notable change in its appearance, an increase in the number of inhabitants, and greater comfort in all respects. The country no longer seems as rough as before; and we know through experience that it can produce good wheat and other necessities of life....

It is a fortunate occurrence that God has bestowed the peace with this change, which is very advantageous to the country. May God make it grow in spiritual blessings even more than in temporal, and if "He gives increase in peace, may He also increase the joy"; but principally may He bestow an abundance of His Holy Spirit upon those who labor for the spiritual interests of these countries. It is this for which I beg your Reverence to entreat our Lord, and especially to remember at the altar a poor priest, who is about to remain eight or nine months without Mass. It will be to me an increase of obligation to be, more than ever, my Reverend Father, your very humble and obedient servant of God.

– St. Isaac Jogues

## All Night Adoration Guard of Honor

October 2021

**7:00 PM - 8:00 PM:** Joe Andreotta, Doby Curran

**8:00 PM - 9:00 PM:** Kirby Bischel, Quentin Gorton

**9:00 PM - 10:00 PM:** Justin Soeder, Paddy Omlor

**10:00 PM - 11:00 PM:** Andrew Prell, Dean McClorey

**11:00 PM - 12:00 AM:** James Kolenich, Paul Puglielli

**12:00 AM - 1:00 AM:** Levi Giese, Collin Smith

**1:00 AM - 2:00 AM:** *Volunteers needed*

**2:00 AM - 3:00 AM:** Dan & John Brueggemann

**3:00 AM - 4:00 AM:** Steve Weigand, Hunter Lumbatis

**4:00 AM - 5:00 AM:** Matthew Giese, David Marko

**5:00 AM - 6:00 AM:** Joseph Simpson, Bill Herman

**6:00 AM - 7:00 AM:** John Riggs, *Volunteer needed*

*If you cannot make your hour, please contact the church office immediately: (513) 645-4212.*

## ✠ CALENDAR

MON	9/27/21	SS. COSMAS & DAMIAN, MM
	8:00 AM	Low Mass †Brian McMahon
	11:25 AM	High Mass September Marian Mass
TUE	9/28/21	ST. WENCESLAUS, DUKE, M
	7:00 AM	Low Mass St. Joseph – Thank you ( <i>Nathaniel Arnold</i> )
	8:00 AM	Low Mass Arn Boyd ( <i>David Bayer</i> )
	11:25 AM	High Mass †Father Cekada ( <i>Patsy &amp; Theresa</i> )
WED	9/29/21	DEDICATION OF ST. MICHAEL, ARCHANGEL
	10:00 AM	Pontifical High Mass: Consecration of Bishop da Silva followed by a dinner reception
THU	9/30/21	ST. JEROME, CD
	7:00 AM	Low Mass †Ronald E. Kitchen ( <i>Marge</i> )
	8:00 AM	Low Mass †Roman & †Leona's Anniversary (parents) ( <i>Judy</i> ) (from 9/29)
	11:25 AM	High Mass September Marian Mass
	5:00 PM	Low Mass †Fr. Cekada ( <i>Richard Cullen</i> )
FRI	10/1/21	FIRST FRIDAY
		ST. REMIGIUS, BPC
	8:00 AM	Low Mass †Ruth M. Hanna – Happy Birthday 8/23 ( <i>Mr. &amp; Mrs. Bill Oleyar</i> )
	10:50 AM	Confessions
	11:25 AM	Low Mass Fr. Lehtoranta – Thank you ( <i>Collin Smith</i> )
		Benediction
	5:00 PM	Exposition of the Blessed Sacrament
	5:15 PM	Confessions & Rosary
	5:45 PM	Low Mass Special Intention ( <i>Anne Marie Omlor</i> )
	6:30 PM	Sacred Heart Devotions
		<i>All Night Adoration</i>
SAT	10/2/21	FIRST SATURDAY
		THE GUARDIAN ANGELS
	7:05 AM	Confessions & Rosary
	7:30 AM	High Mass Father Eugene Berry ( <i>Christopher Browne</i> )
	8:15 AM	First Saturday & October Devotions, Benediction, Meditation
	8:40 AM	Low Mass Cecilia & Herve – Thank you ( <i>Eva Nellenbach</i> )
SUN	10/3/21	ROSARY SUNDAY
		PENTECOST XIX
		ST. THERESA OF THE CHILD JESUS, V
	7:05 AM	Rosary
	7:30 AM	Low Mass Repose of the soul of †James M. Lehman (37 <sup>th</sup> anniversary)
	8:45 AM	Rosary Procession at Grotto
	9:00 AM	High Mass Living & Deceased Members of the Rosary Confraternity
		followed by Rosary Confraternity Breakfast
	11:30 AM	Low Mass †Sharon Patton birthday remembrance ( <i>Her family</i> )
	4:30 PM	Vespers, Rosary, Benediction
	5:45 PM	Low Mass For the people of St. Gertrude the Great

## ✠ CATECHISM CORNER

### WHY I AM A CATHOLIC

I am a Catholic, finally, because God Who is Supreme Truth and Holiness could not possibly be the Author of the countless sects with their mutually destructive and contradictory teachings and practices.



### ST. JEAN DE BREBEUF

A native of Condé-sur-Vire in Normandy, France, Jean was ordained at thirty, and two years later went to the Jesuit mission among the Huron natives in the New World. Though the natives, ravaged by the smallpox virus unwittingly brought by the French, were generally closed to the missionaries, Jean was able to live among them for some time. He mastered their language.

In 1629, political circumstances forced the Jesuits back to France. Jean focused his prayers on Christ's Passion, and an intense desire for martyrdom filled his soul. He returned to the Huron in 1633. A few years later he wrote to other would-be missionaries, urging them to look upon the natives "as ransomed by the blood of the Son of God, and as our brethren, with whom we are to pass the rest of our lives."

In 1640, Jean received a vision of a great cross stretched over the territory of the Iroquois, the native enemies of the Huron. The cross was big enough, he told his superior, for all of the men on the mission. In the end, eight were to give their lives. Jean was captured by the Iroquois with fellow Jesuit Gabriel Lalemant in 1649. He was presented with a "necklace" of red-hot hatchet blades that seared his flesh and then "baptized" with boiling water. In the end, his head was split open, and his heart ripped out. Throughout, he remained silent.

*"Merciful Father, through the intercession of St. Jean de Brébeuf, help me to see my pain not as a punishment but as the possibility of union with the saving Passion of Thy Son."*

### Servers

WED 9/29 EPISCOPAL CONSECRATION SERVERS POSTED IN SACRISTY

SUN 10/3 7:30 AM LOW: Brueggemann Bros.

9:00 AM PONTIFICAL: MCS: P. Omlor, M. Simpson, J. Lacy CROSS: B. McGinnis TH: D. Simpson ACS: T. Lawrence, T. England BOOK: N. McClorey BUGIA: C. Arlinghaus MITRE: A. McClorey CROZIER: N. Kolenich TRAIN/GREMIALE: M. Kolenich TORCH: J. Stewart, J. McGinnis, J. Kolenich, C. McGinnis

11:30 AM LOW: Capetillo Bros.

4:45 PM VESPERS & BENEDICTION: G. Miller

5:45 PM LOW: Seminarian





*The following is the fourth part of a long speech delivered by Archbishop Vigano. I am serializing it in the bulletin both for its analysis and its history. Please read it. It is excellent. – Bishop Dolan*

## **LIBERA NOS A MALO**

### **Considerations on the Great Reset and the New World Order**

*No one will be part of the New World Order unless he carries out an act of worship to Lucifer.*

*No one will enter the New Age unless he receives Luciferian initiation.*

David Spangler

Director of the United Nations Planetary Initiative Project

*(Reflections on The Christ, Findhorn, 1978)*

### ***The Luciferian matrix of the New World Order***

At this point, it is necessary to clarify what is meant by the “New World Order,” or rather what its creators mean, regardless of what they say publicly. Because on the one hand, it is true that there is a project, that certain people conceived it and are charged with carrying it out; but on the other hand it is also true that the inspiring principles of the project are not always disclosed, or at least they cannot be openly admitted to be closely related to what is happening today, since such an admission would arouse opposition even from those who are the most peaceful and moderate. It is one thing to impose the “Green Pass” with the excuse of the pandemic; but it is quite another to recognize that the purpose of the passport is to accustom us to being tracked; and still another to say that this total control is the “*mark of the Beast*” of which the Book of the Apocalypse speaks (Rev 13:16-18). The reader will forgive me if, in order to demonstrate my argument, I must resort to using quotations of such gravity and wickedness that they arouse bewilderment and horror—but this is necessary if we are to understand what the real intentions of the architects of this plot really are, and the true nature of the epochal battle they are waging against Christ and His Church.

In order to understand the esoteric roots of the thought that lies at the foundation of the United Nations, once longed for by [19th-century Italian political activist] Giuseppe Mazzini, we cannot fail to consider characters such as Albert Pike, Eliphas Levi, Helena Blavatsky, Alice Ann Bailey, or other disciples of Luciferian sects. Their writings, published since the late nineteenth century, are quite revealing.

Albert Pike, a friend of Mazzini and a fellow Freemason, gave an address in 1889 in France to the highest levels of Freemasonry, which was then reprinted on 19 January 1935 by the English journal *The Freemason*. Pike declared:

*“That which we must say to the crowd is, we worship a god, but it is the god one adores without superstition [...]. The Masonic religion ought to be maintained in the purity of Luciferian doctrine by all of us who are initiates of the highest degrees. If Lucifer were not God, would Adonay [sic] [the God of the Christians] whose deeds prove his cruelty, perfidy and hatred of man, barbarism and repulsion of science, would Adonay and his priest calumniate him?*

*“Yes, Lucifer is God, and unfortunately Adonay is also God. For the eternal law is that there is no light without shade, no beauty without ugliness, no white without black, for*

*the absolute can only exist as two gods: darkness being necessary to light to serve as its foil as the pedestal is necessary to the statue, and the brake to the locomotive... the doctrine of Satanism is a heresy; and the true and pure philosophical religion is the belief in Lucifer, the equal of Adonay; but Lucifer, God of Light and God of Good, is struggling for humanity against Adonay, the God of Darkness and Evil."*

This profession of faith in the divinity of Satan is not only an admission of who the real Great Architect that Freemasonry adores is, but also a blasphemous political project that passes through the ecumenism of Vatican II, whose first theorist was Freemasonry:

*"The Christian, the Jew, the Moslem, the Buddhist, the follower of Confucius and Zoroaster can unite as brothers and join together in prayer to the only god who is above all the other gods"* (cf. Albert Pike, *Morals and Dogma*, ed. Bastogi, Foggia 1984, vol. VI, p. 153).

And the identity of the *"only god who is above all the other gods"* has been well explained in the preceding quotation.

In another letter, Pike wrote to Mazzini:

*"We will unleash the nihilists and atheists and provoke a formidable social cataclysm that will clearly demonstrate to the nations, in all its horror, the effect of absolute atheism, the origin of barbarism and bloody subversion. Then citizens everywhere, forced to defend themselves against a world minority of revolutionaries, [...] will receive the true light through the universal manifestation of the pure doctrine of Lucifer, finally revealed to the public's view; a manifestation that will be followed by the destruction of Christianity and also of atheism, which will be conquered and crushed at the same time!"* (cf. Letter of 15 August 1871 to Giuseppe Mazzini, Library of the British Museum, London).

It will not escape notice that the *"great heresy of separativeness"* sounds curiously in agreement with the ecumenism condemned by Pius XI in his Encyclical *Mortalium Animos*, an ecumenism that was adopted by the Declaration *Dignitatis Humanae* and recently merged into the doctrine of *"inclusivity"* formulated by those who allowed idolatrous worship to the *pachamama* to be offered in Saint Peter's Basilica. It is clear that the term *"separativeness"* intends to designate in a negative key the necessary separation of good from evil, of true from false, of the right from wrong that constitutes the criterion of moral judgment of human behavior. *"Inclusivity"* opposes this distinction, allowing oneself to be deliberately contaminated by evil to adulterate the good, equating the true and the false in order to corrupt the former and give legitimacy to the latter.

*To be continued...*