
EASTER V
MAY 5, 2024
LOW MASS

COLLECT: EASTER V

GOD, from Whom all good things do proceed, grant unto Thy humble servants, that by Thy holy inspiration, we may think those things that are right, and under Thy guidance may perform the same. Through Christ our Lord, Amen.



« I leave the world and go to the Father »

BEFORE MASS READ THIS EXPLANATION

This Sunday's Mass introduces the theme of Petition. Monday, Tuesday and Wednesday of this week are known as Rogation or Petition Days, asking Christ's blessing upon Springtime planting, in the fields and in our souls, before He ascends into Heaven that He might become our advocate with the Father. In the GOSPEL, Jesus shows the necessity of prayer, how we should pray "in His Name," yet as we pray we should ask only for those things that keep us on the Christian road, where Jesus points to His and our sign-post, "I go to the Father." The EPISTLE warns us against the dangerous detour of false prayer, since man's religion is vain unless he be a "doer" and not a "hearer" only. "Religion clean and undefiled" is the interior life of keeping "unspotted" and the social life of the spiritual and corporal works of mercy to all "in their tribulation." NOW BEGIN

ances of our enemies being overcome, we may rejoice in everlasting peace. Through Christ our Lord. Amen.

EPISTLE: JAMES 1 (22-27)

EARLY beloved, be ye doers of the word and not hearers only, deceiving your own selves. For if a man be a hearer of the word and not a doer, he shall be compared to a man beholding his own countenance in a glass: for he beheld himself and went his way, and presently forgot what manner of man he was. But he that

hath looked into perfect law of liberty and hath continued therein, not becoming a forgetful hearer but a doer of the work: this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue but deceiving his own heart, this man's religion is vain. Religion pure and undefiled before God and the Father is this: To visit the fatherless and widows in their tribulation and to keep one's self unspotted from this world.

GOSPEL: JOHN 16 (23-30)

AT THAT time, Jesus saith to His disciples: Amen, amen, I say to you: If you ask the Father any thing in My name, He will give it you. Hitherto you have not asked any thing in My name: Ask, and you shall receive, that your joy may be full. These things I have spoken to you in proverbs. The hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day you shall ask in My name: and I say not to you that I will ask the Father for you: for the Father Himself loveth you, because you have loved Me and have believed that I came out from God. I came forth from the Father and am come into the world: again I leave the world and I go to the Father. His disciples say to Him: Behold now Thou speakest plainly and speakest no proverb. Now we know that Thou knowest all things and Thou needest not that any man should ask Thee: by this we believe That Thou camest forth from God.

AFTER LAST GOSPEL:

REGINA CAELI
(Recited standing)

Priest & People:

- V.** Queen of Heaven, rejoice, Alleluia!
- R.** For He Whom thou didst merit to bear, Alleluia!
- V.** Hath risen as He said, Alleluia!
- R.** Pray for us to God, Alleluia!
- V.** Rejoice and be glad, O Virgin Mary, Alleluia.
- R.** For the Lord has truly risen, Alleluia.

Priest: O God, Who by the Resurrection of Thy Son, Our Lord Jesus Christ, hast vouchsafed to make glad the whole

world, grant, we beseech Thee, that through the intercession of the Virgin Mary His Mother, we may attain the joys of eternal life, through the same Christ Our Lord. **R. Amen.**

(Take home and recite standing Morning, Noon, and Night during Eastertide, to replace the Angelus)

PRAYER TO ST. PIUS V

Priest & People: Pius, / admirable Shepherd, / ever mindful of thy sheep, / before the highest Judge / do thou intercede for all believers. / Amen.

PRAYER AGAINST ENVY

Priest: Gracious and blessed souls in heaven, and you especially who, while on earth, most nobly overcame the vice of envy and rejoiced in the good fortune of others we plead with you to help, by your powerful prayers, all those on earth who are most prone to the deadly sin of envy. Too often, alas, even those who serve God are victims of this dismal fault. Help us all, therefore, dear friends in heaven, to take an unselfish joy in the blessings of others, and to avoid even the shadow of envy. Pray for us all to Jesus Christ, our Lord, Who loved us even to the death of the cross, and Who, with the Father and the Holy Ghost, awaits us in the glory of heaven, one God, world without end. **People: Amen.**

PRAYER TO ST. MICHAEL

Priest & People: **St. Michael the Archangel,** * defend us in battle. * Be our safeguard against the wickedness and snares of the devil. * May God rebuke him, we humbly pray; * and do thou, O Prince of the Heavenly Host, * by the power of God, * cast into hell Satan and all the evil spirits, * who wander about the world, * seeking the ruin of souls. Amen.

V. Most Sacred Heart of Jesus, **R. Have mercy on us.**
V. Holy Child Jesus, Doctor of the Sick,

R. Have mercy on us.

V. Mother of Good Counsel, **R. Pray for us.**

V. Our Lady of Consolation, **R. Pray for us.**

V. Immaculate Heart of Mary,

R. Pray for us now and at the hour of our death. Amen.

V. Pure Heart of St. Joseph, **R. Pray for us.**

V. St. Pius V, **R. Pray for us.**

V. May the Divine assistance remain always with us,

R. And may the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

CLOSING HYMN:

'TIS THE MONTH OF OUR MOTHER

1. 'Tis the month of our Mother,
The blessed and beautiful days,
When our lips and our spirits
Are glowing with love and with praise.

Refrain: All hail to thee, dear Mary, The guardian of our way;
To the fairest of Queens,
Be the fairest of seasons, sweet May.

2. Oh! what peace to her children,
'Mid sorrows and trials to know,
That the love of their Mother, Hath ever a solace for woe.

18 AFTER MASS, REVIEW YOUR CATECHISM.

I believe that the recitation of the Rosary, together with Meditation on its various mysteries, is the type of devotion to Mary most recommended by the Church; because in the first part of the "Hail Mary" we salute her extraordinary privileges and gifts; and in the second part we implore her protection for our present needs, but above all, at the great crisis of life, "at the hour of our death."

I believe that my salvation depends upon Mary's Mediation in union with Christ, because of her exalted position as Mediatrix of all Grace and nearness to her Divine Son.